

AUDACITY OF FAITH

*Burial of Jesus by
Joseph of Arimathea!*

Matthew 27:57-61



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Now when evening had come, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus. 58 This man went to Pilate and asked for the body of Jesus. Then Pilate commanded the body to be given to him. 59 When Joseph had taken the body, he wrapped it in a clean linen cloth, 60 and laid it in his new tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed. 61 And Mary Magdalene was there, and the other Mary, sitting opposite the tomb.

THREE FEATURES

- The **first testimony** really comes through **Joseph of Arimathea**.
- The **second** through **Mary Magdalene** and the other **Mary**.
- The **third** through the **chief priests and Pharisees**.



JOSEPH OF ARIMATHEA



YOU TWO VERY EXPLICIT ONES.

- 1 One is an Old Testament one given by **Isaiah**
- 2 New Testament one given by **Jesus Himself..**

Isaiah 53:9

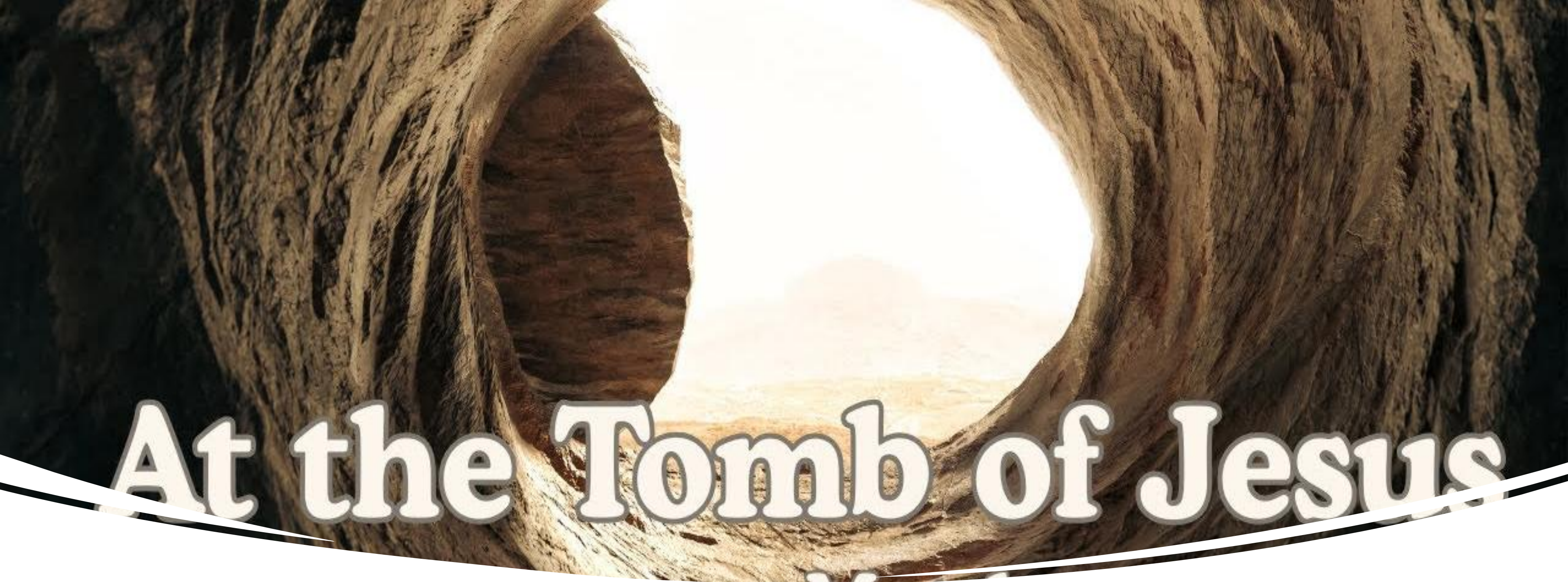
*And they made His
grave with the wicked—
But with the rich at His
death, Because He had
done no violence,
Nor was any deceit in
His mouth.*

the SIGN



Matthew 12:39-40

But He answered and said to them, "An evil and adulterous generation seeks after a sign, and no sign will be given to it except the sign of the prophet Jonah. ⁴⁰ For as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth.



At the Tomb of Jesus

**Matthew
27:57**

Now when evening had come, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus.



**The Annual Sabbath
will begin around
6:00 pm. To 6.00
pm.**

**Day is from evening
to evening.**

By 3:00 p.m.

Jesus was

dead.



John 19:30

So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit.



John 19:31

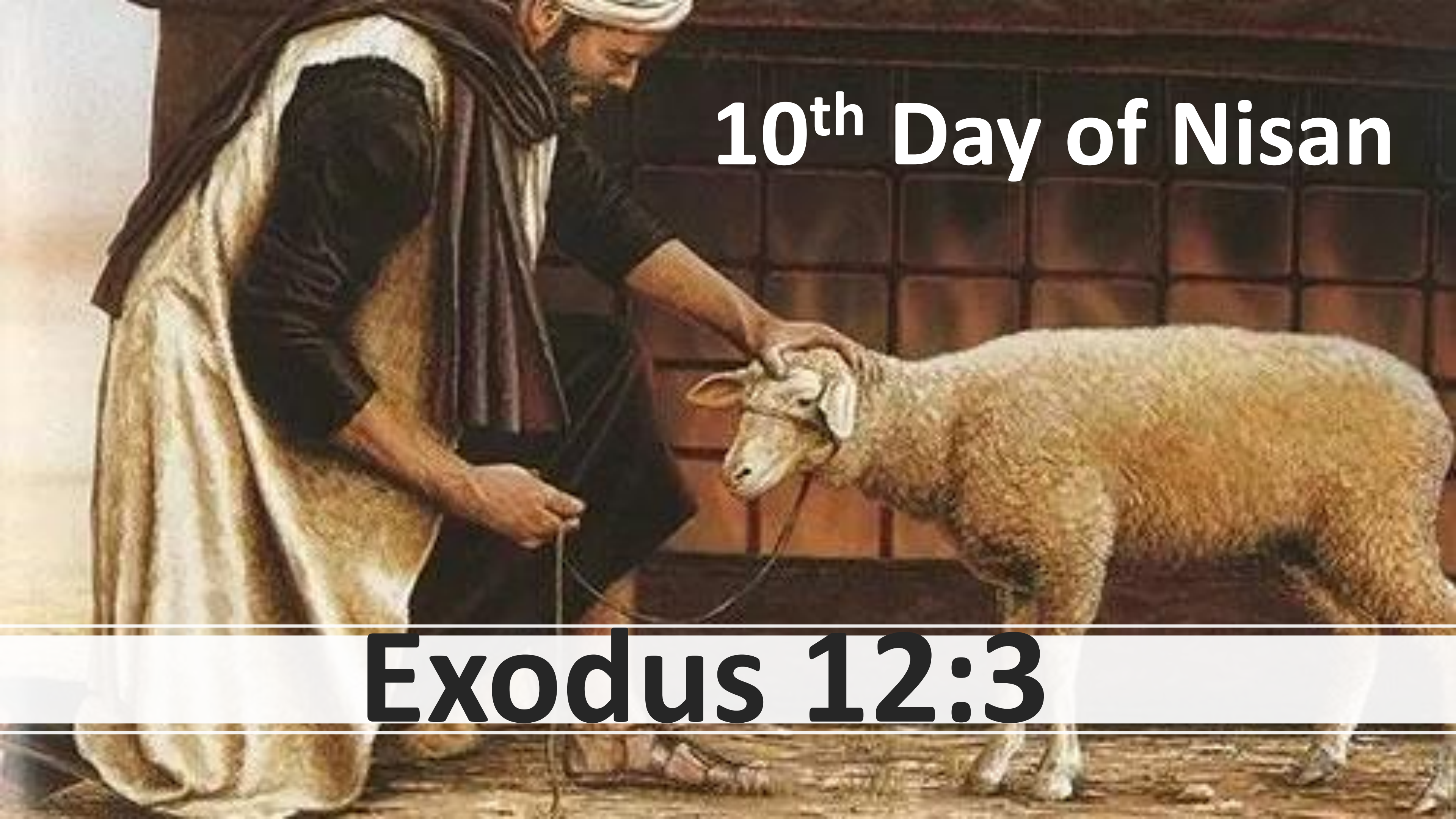
Therefore, because it was the Preparation Day, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away.



John 7:37 & John 19:31

Sabbath

HIGH DAY

A man with a beard, wearing a white turban and a dark tunic, is leading a large, woolly sheep. He is holding a rope attached to the sheep's collar. The background is a dark, textured wall. The scene is set outdoors on a dirt path.

10th Day of Nisan

Exodus 12:3

14th Day of Nisan

Passover

Exodus 12:6

Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight.



15th Day of Nisan Exodus 12:11

And thus you shall eat it: with a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It is the Lord's Passover.



**Feast of
unleavened
Bread**

Exodus 12:15-17

Seven days you shall eat unleavened bread. On the first day you shall remove leaven from your houses. For whoever eats leavened bread from the first day until the seventh day, that person shall be cut off from Israel. ¹⁶ On the first day there shall be a holy convocation, and on the seventh day there shall be a holy convocation for you. No manner of work shall be done on them; but that which everyone must eat—that only may be prepared by you. ¹⁷ So you shall observe the Feast of Unleavened Bread, for on this same day I will have brought your armies out of the land of Egypt. Therefore you shall observe this day throughout your generations as an everlasting ordinance.



A stack of several pieces of flatbread, likely matzo, is shown on a burlap sack. The bread is light-colored with small holes and some brown spots. The sack is a textured, light brown fabric. The text is overlaid on the left side of the image.

**Feast of
unleavened Bread
for 7 days**

15th Day of Nisan

21st Day of Nisan

**Jesus was
crucified on
the 14th Day
of Nisan
month.**



Leviticus 23:5-8

On the fourteenth day of the first month at twilight is the Lord's Passover. ⁶ And on the fifteenth day of the same month is the Feast of Unleavened Bread to the Lord; seven days you must eat unleavened bread. ⁷ On the first day you shall have a holy convocation; you shall do no customary work on it. ⁸ But you shall offer an offering made by fire to the Lord for seven days. The seventh day shall be a holy convocation; you shall do no customary work on it.' ”



Numbers 28:16-18

'On the fourteenth day of the first month is the Passover of the Lord. ¹⁷ And on the fifteenth day of this month is the feast; unleavened bread shall be eaten for seven days. ¹⁸ On the first day you shall have a holy convocation. You shall do no customary work.



John 19:31

Therefore, because it was the Preparation Day, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away.

Preparing
for Passover

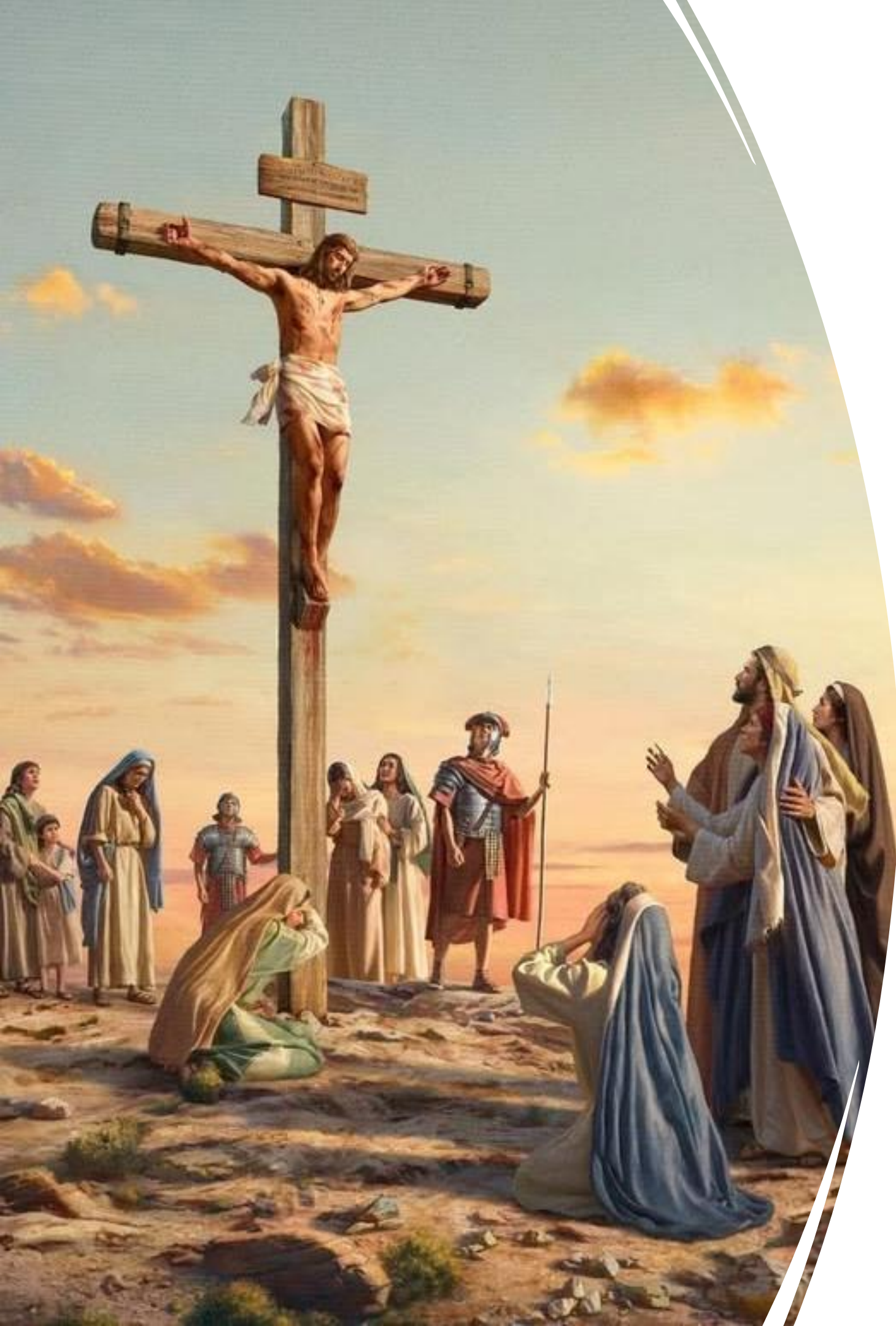
A silver chalice with intricate engravings stands on a white surface. To its right, a stack of flatbread is neatly piled on a wooden tray. The background is a warm, textured brown.

Deuteronomy

21:22-23

“If a man has committed a sin deserving of death, and he is put to death, and you hang him on a tree, ²³ his body shall not remain overnight on the tree, but you shall surely bury him that day, so that you do not defile the land which the Lord your God is giving you as an inheritance; for he who is hanged is accursed of God.”





John 19:32

Then the soldiers came and broke the legs of the first and of the other who was crucified with Him.

Even in His death, prophecy is now fulfilled.

Psalm 34:20

*He guards all his
bones; Not one of
them is broken.*



John 19:36

For these things were done that the Scripture should be fulfilled, “Not one of His bones shall be broken.”



John 19:33-34

But when they came to Jesus and saw that He was already dead, they did not break His legs. ³⁴ But one of the soldiers pierced His side with a spear, and immediately blood and water came out.





John 19:37

And again another Scripture says, "They shall look on Him whom they pierced."



Zechariah 12:10

“And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they pierced. Yes, they will mourn for Him as one mourns for his only son, and grieve for Him as one grieves for a firstborn.”



John 19:34

But one of the soldiers pierced His side with a spear, and immediately blood and water came out.

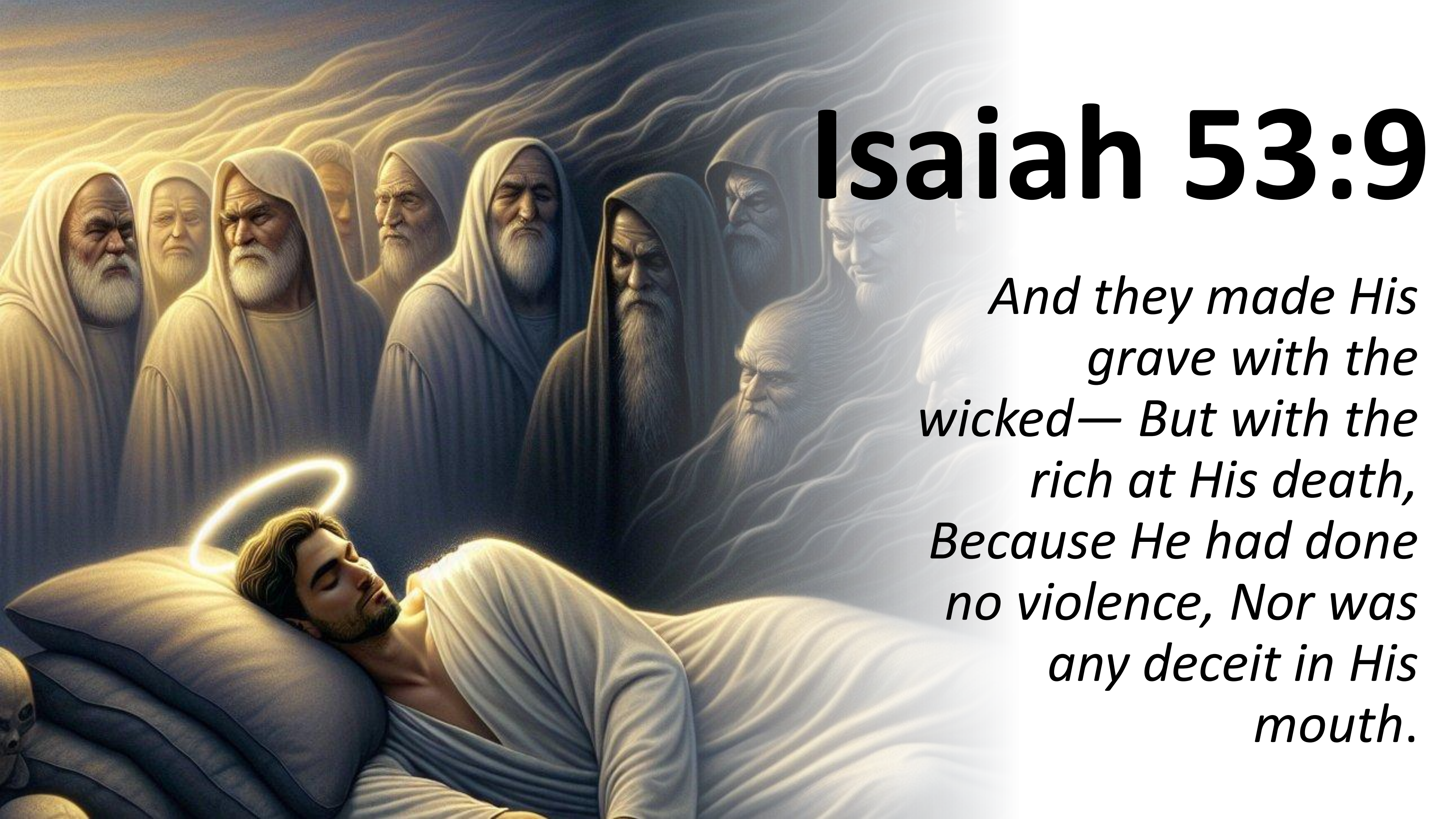
Psalm 69:20

Reproach has broken my heart, And I am full of heaviness; I looked for someone to take pity, but there was none; And for comforters, but I found none.





**Thomas at a
later time,
*“Put your
hand into My
side and be
not faithless
but
believing,”***

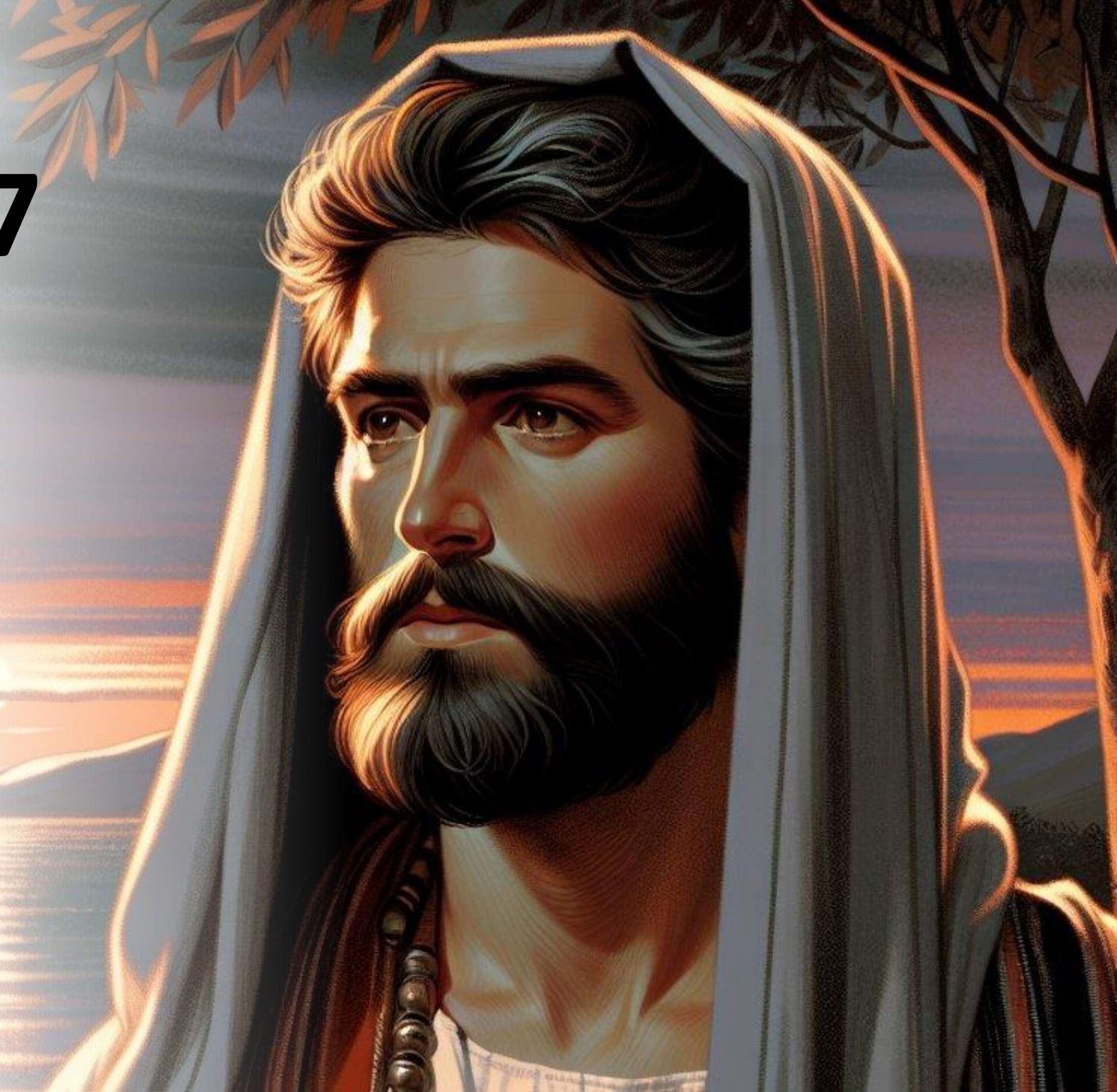


Isaiah 53:9

*And they made His
grave with the
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Because He had done
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Matthew 27:57

Now when evening had come, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus.



Mark 15:43

Joseph of Arimathea, a prominent council member, who was himself waiting for the kingdom of God, coming and taking courage, went in to Pilate and asked for the body of Jesus.



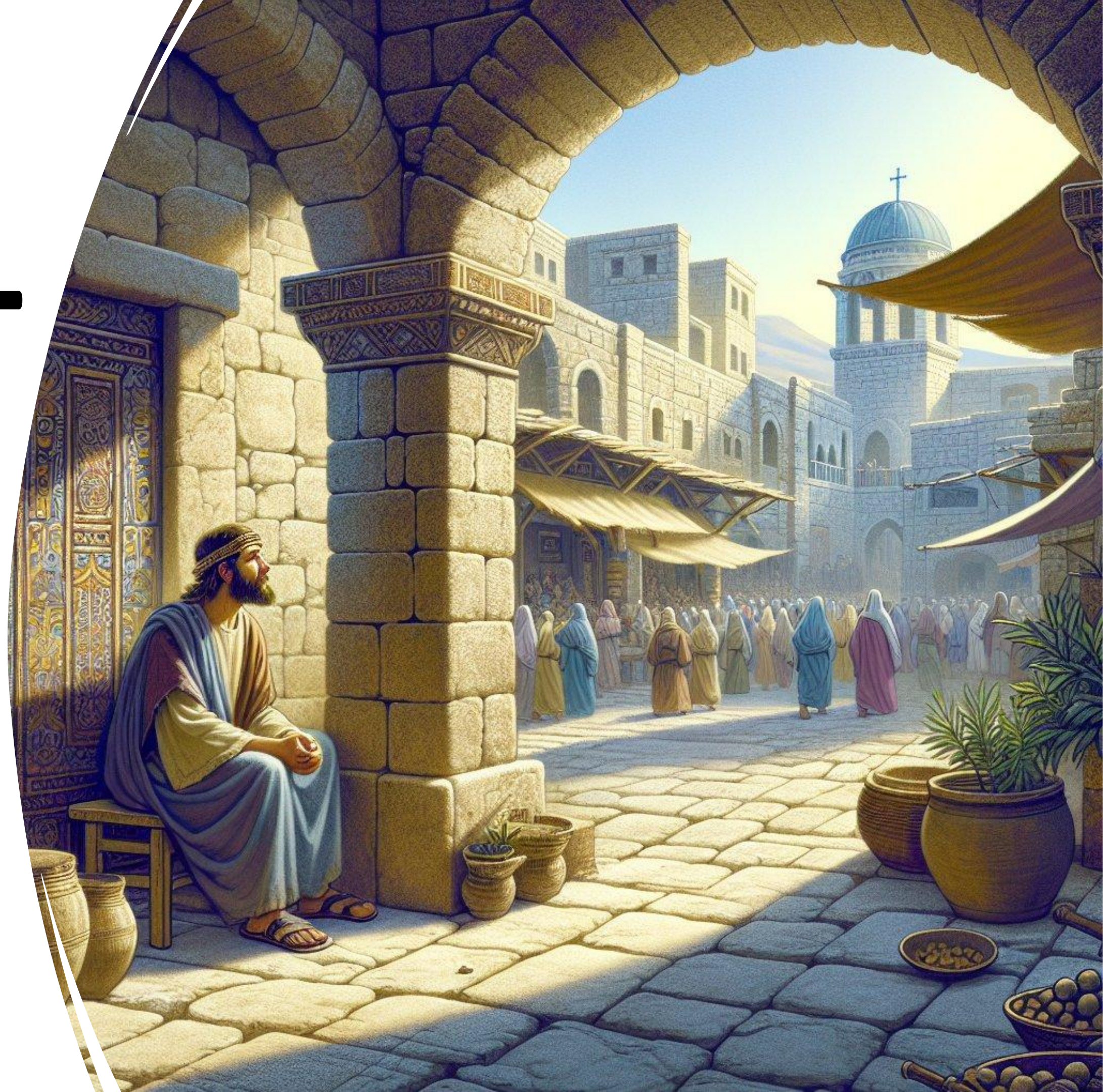
Luke 23:50

*Now behold, there was a man
named Joseph, a council
member, a good and just man.*



Luke 23:51

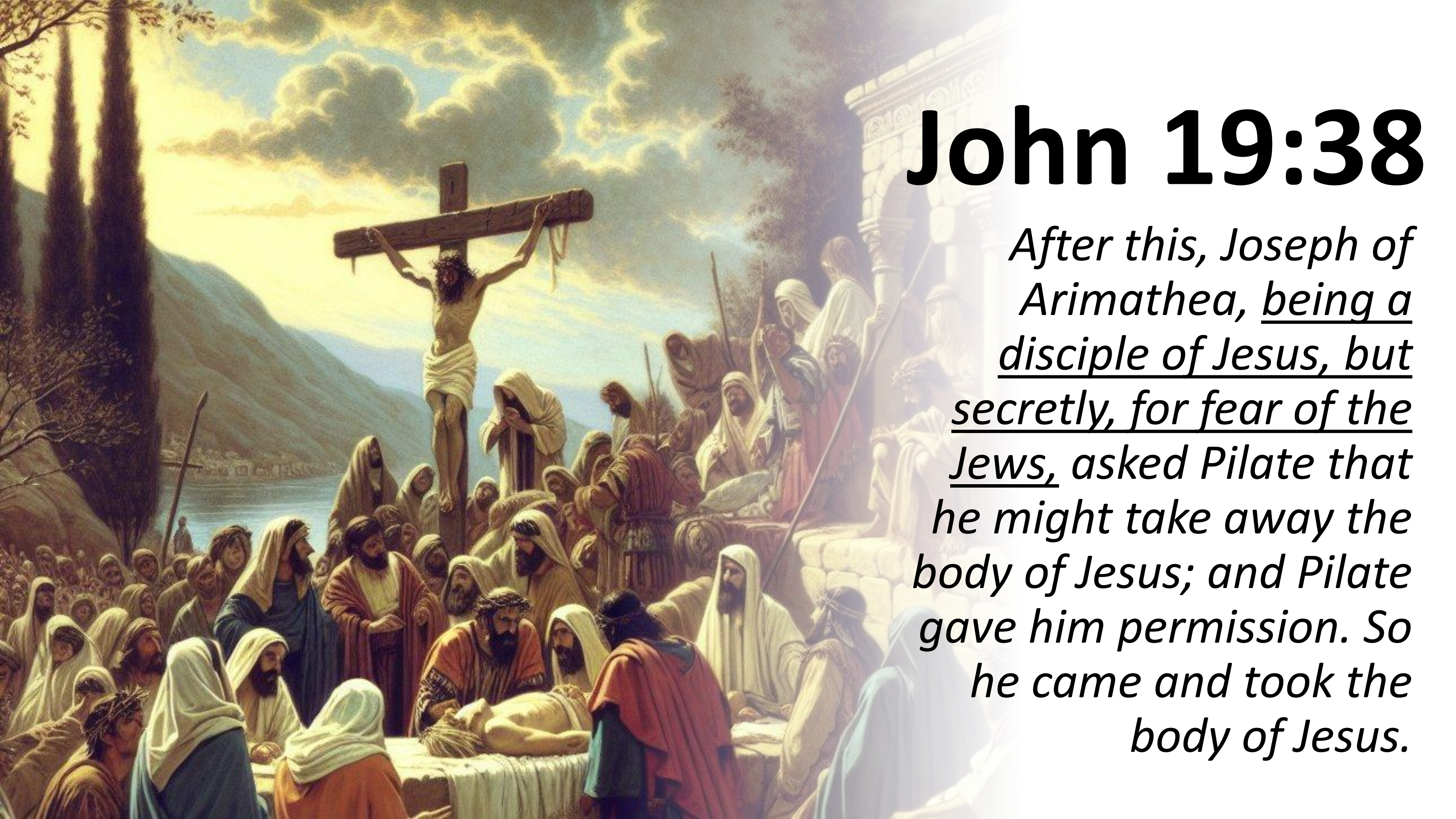
He had not consented to their decision and deed. He was from Arimathea, a city of the Jews, who himself was also waiting for the kingdom of God.



Matthew 27:57

*who himself had also
become a disciple of
Jesus.*





John 19:38

After this, Joseph of Arimathea, being a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate gave him permission. So he came and took the body of Jesus.



The Man Who Buried Jesus:

HE ASKED PILATE

FOR JESUS' BODY

Mark 15:43

Joseph of Arimathea, a prominent council member, who was himself waiting for the kingdom of God, coming and taking courage, went in to Pilate and asked for the body of Jesus



Matthew 27:58

This man went to Pilate and asked for the body of Jesus. Then Pilate commanded the body to be given to him.

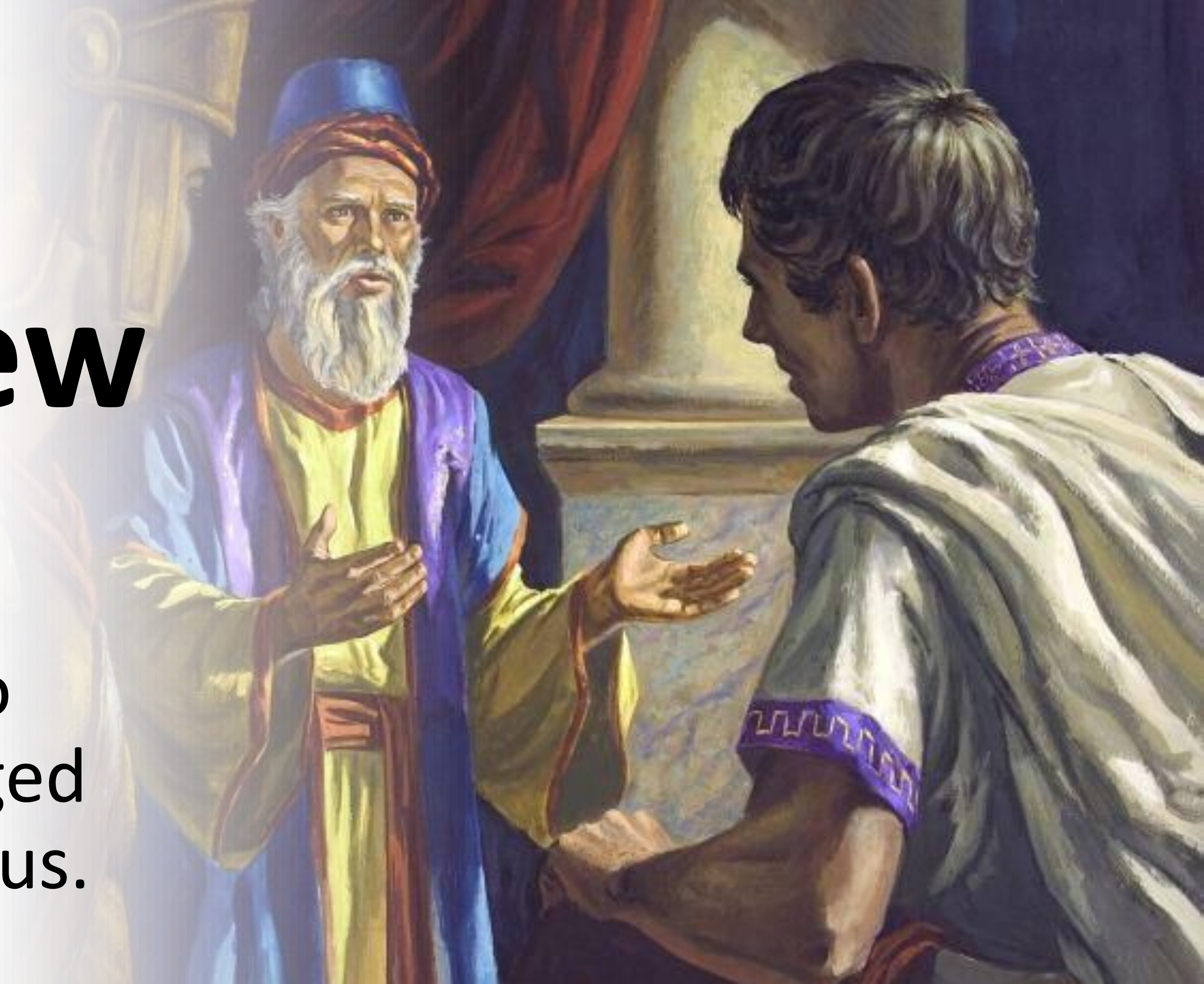
Can't imagine the price Joseph of Arimathea paid when he did that.



Matthew

27:58

says he went to
Pilate and begged
the body of Jesus.



Mark 15:44-45

Pilate marvelled that He was already dead; and summoning the centurion, he asked him if He had been dead for some time. ⁴⁵ So when he found out from the centurion, he granted the body to Joseph.



John 19:39-40

And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds. ⁴⁰ Then they took the body of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury.



**Nicodemus
was the
teacher in
Israel**



Myrrh was a liquid and aloe's a powder and they mixed it.



Myrrh

Found at Christ's birth and at His crucifixion



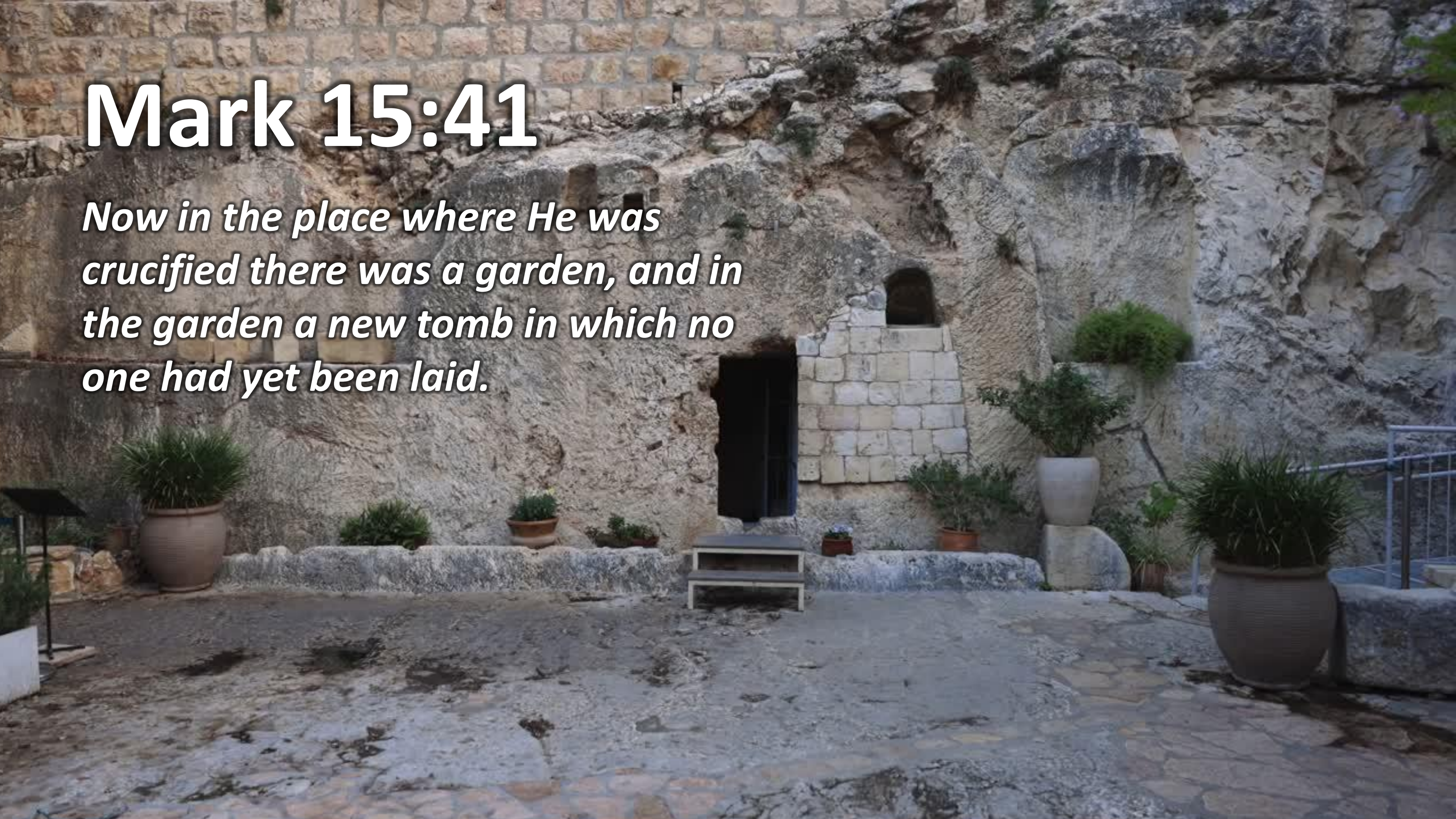
Matthew 27:59

When Joseph had taken the body, he wrapped it in a clean linen cloth



Mark 15:41

Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid.



Matthew 27:60

and laid it in his new tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed.



Matthew 27:61

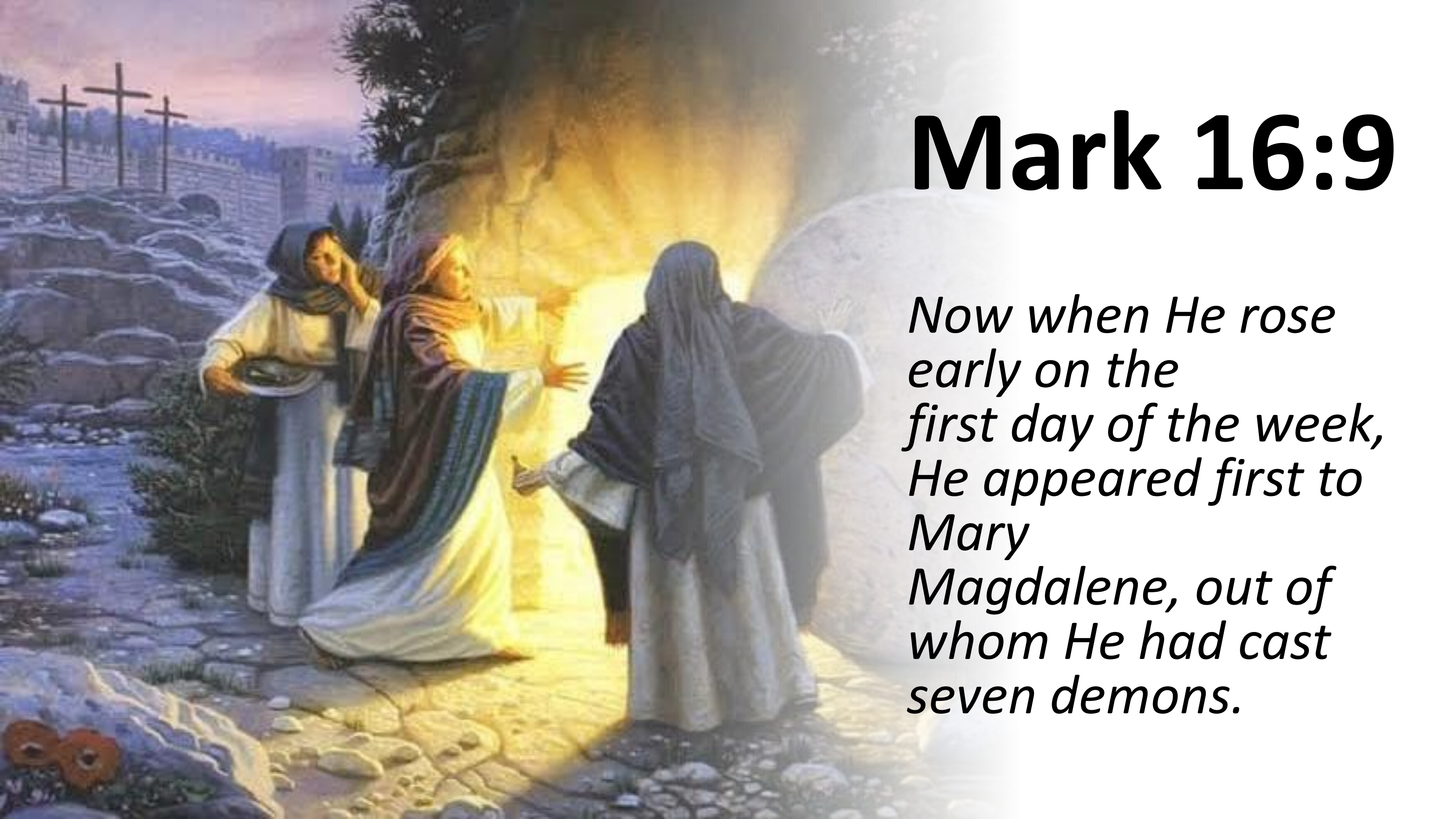
And Mary Magdalene was there, and the other Mary, sitting opposite the tomb.



Matthew 28:1

Now after the Sabbath, as the first day of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb.





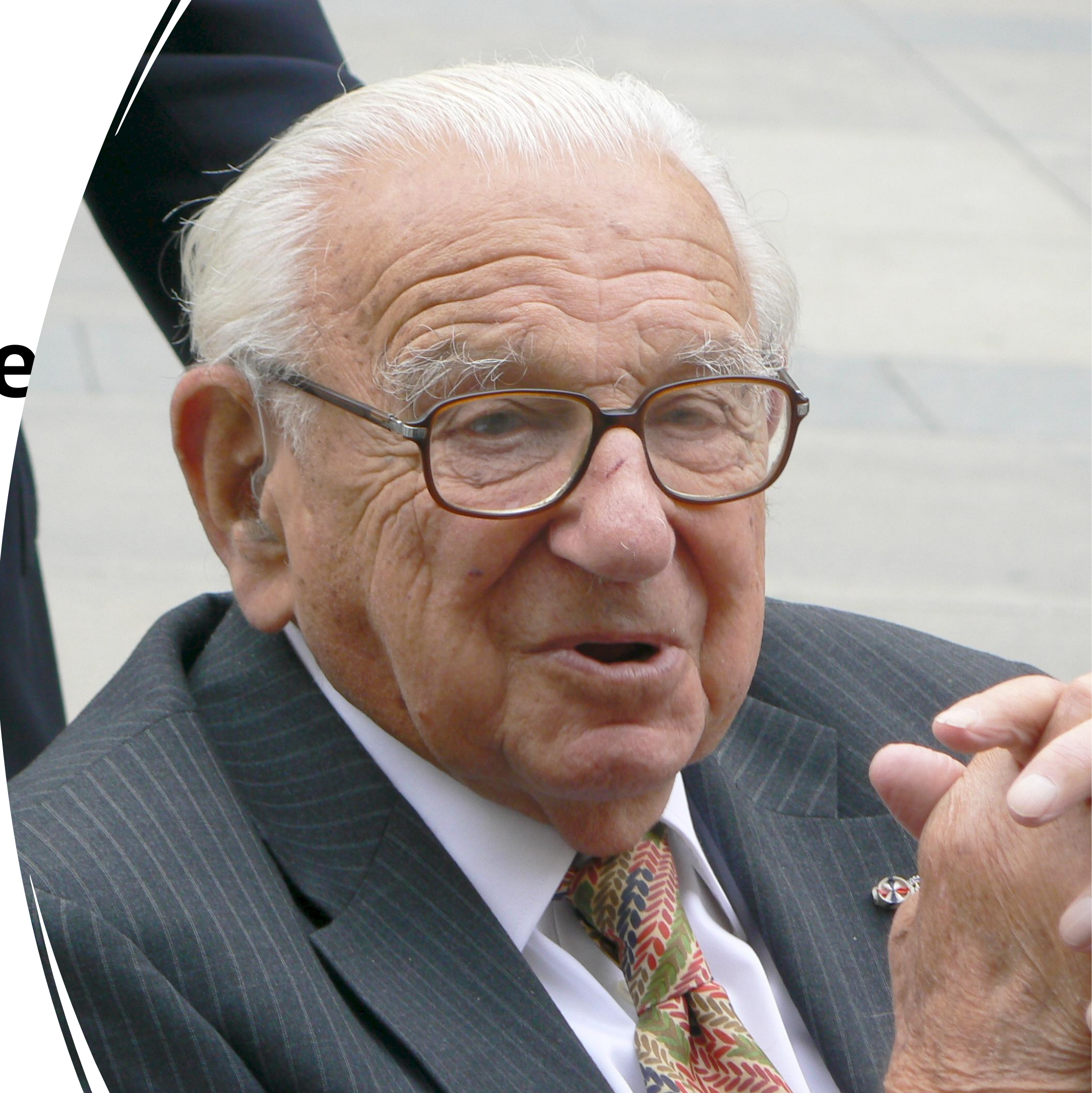
Mark 16:9

Now when He rose early on the first day of the week, He appeared first to Mary Magdalene, out of whom He had cast seven demons.

Sir Nicholas George

Winton

self-funded risk to
rescue children
who were destined
for concentration
camps.



Legal Defiance:

- He forged visas and manipulated bureaucracy to bypass strict immigration laws.



Logistical Nightmare:

He organized eight trains (the Kindertransport) to move 669 children across hostile borders.



Total Anonymity:

Winton told no one about his actions for 50 years. Even his wife didn't know until she found a scrapbook in their attic in 1988.



Feature	Joseph of Arimathea	Nicholas Winton
The Status	Wealthy Council Member	Successful Stockbroker
The Risk	Social & Political Ostracization	Legal Peril & Financial Ruin
The Act	Claimed a "criminal's" body for honour	Claimed "expendable" lives for safety
The Motivation	Deep conviction and quiet faith	Moral necessity.