




**BETRAYER'S KISS!**




**Matthew 26:47-56; Mark 14:43-52;**

**Luke 22:47-53; John 18:1-11**



*And while He was still speaking, behold, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and elders of the people. 48 Now His betrayer had given them a sign, saying, "Whomever I kiss, He is the One; seize Him." 49 Immediately he went up to Jesus and said, "Greetings, Rabbi!" and kissed Him. 50 But Jesus said to him, "Friend, why have you come?" Then they came and laid hands on Jesus and took Him. 51 And suddenly, one of those who were with Jesus stretched out his hand and drew his sword, struck the servant of the high priest, and cut off his ear.*

**Matthew 26:47-56**



*But Jesus said to him, “Put your sword in its place, for all who take the sword will perish by the sword. 53 Or do you think that I cannot now pray to My Father, and He will provide Me with more than twelve legions of angels? 54 How then could the Scriptures be fulfilled, that it must happen thus?” 55 In that hour Jesus said to the multitudes, “Have you come out, as against a robber, with swords and clubs to take Me? I sat daily with you, teaching in the temple, and you did not seize Me. 56 But all this was done that the Scriptures of the prophets might be fulfilled.” Then all the disciples forsook Him and fled.*

**Matthew 26:47-56**

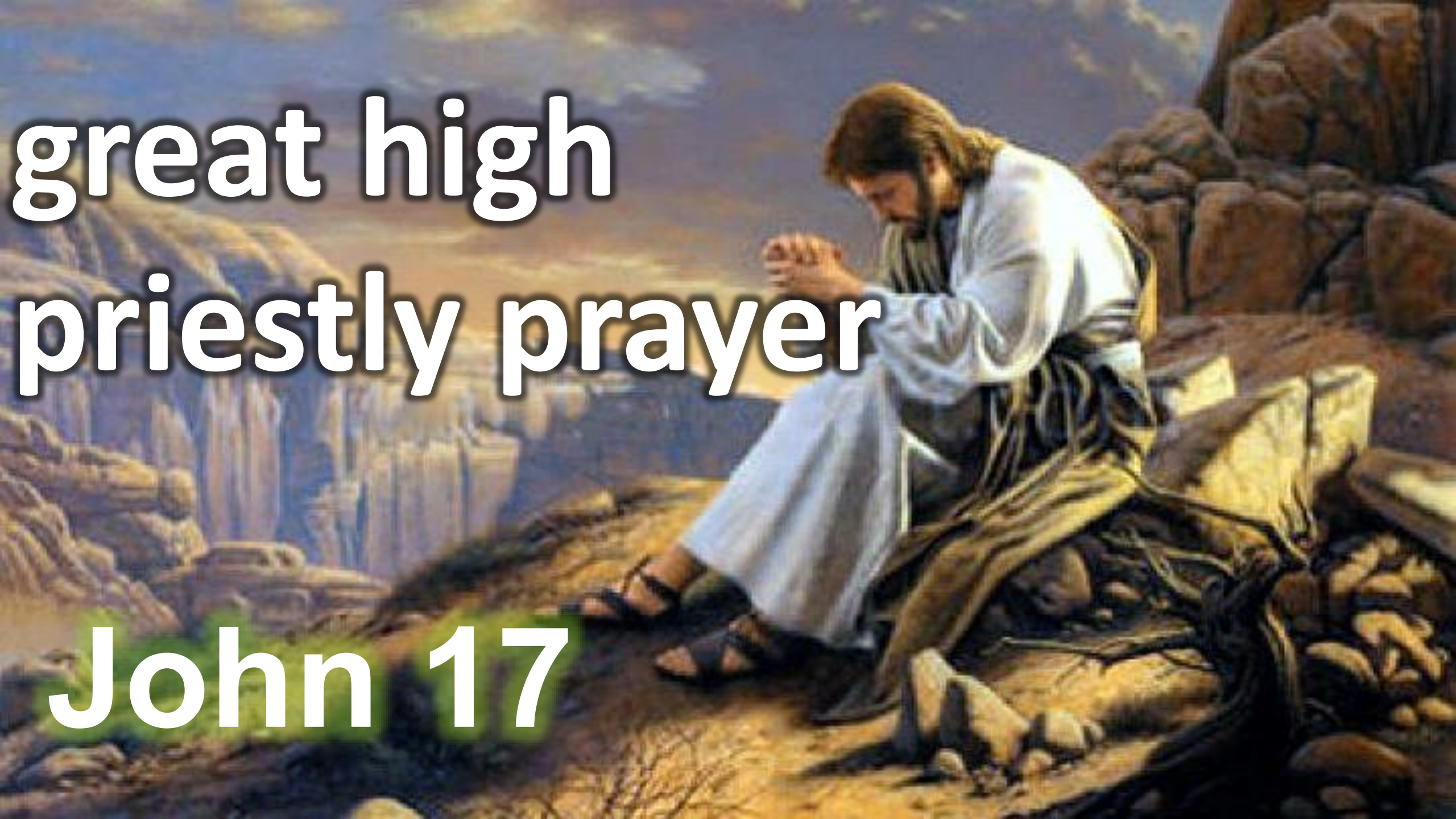
**It is after  
6:00 pm  
on  
Tuesday  
evening**



# John 13-16

*Jesus washed the  
disciples' feet.*



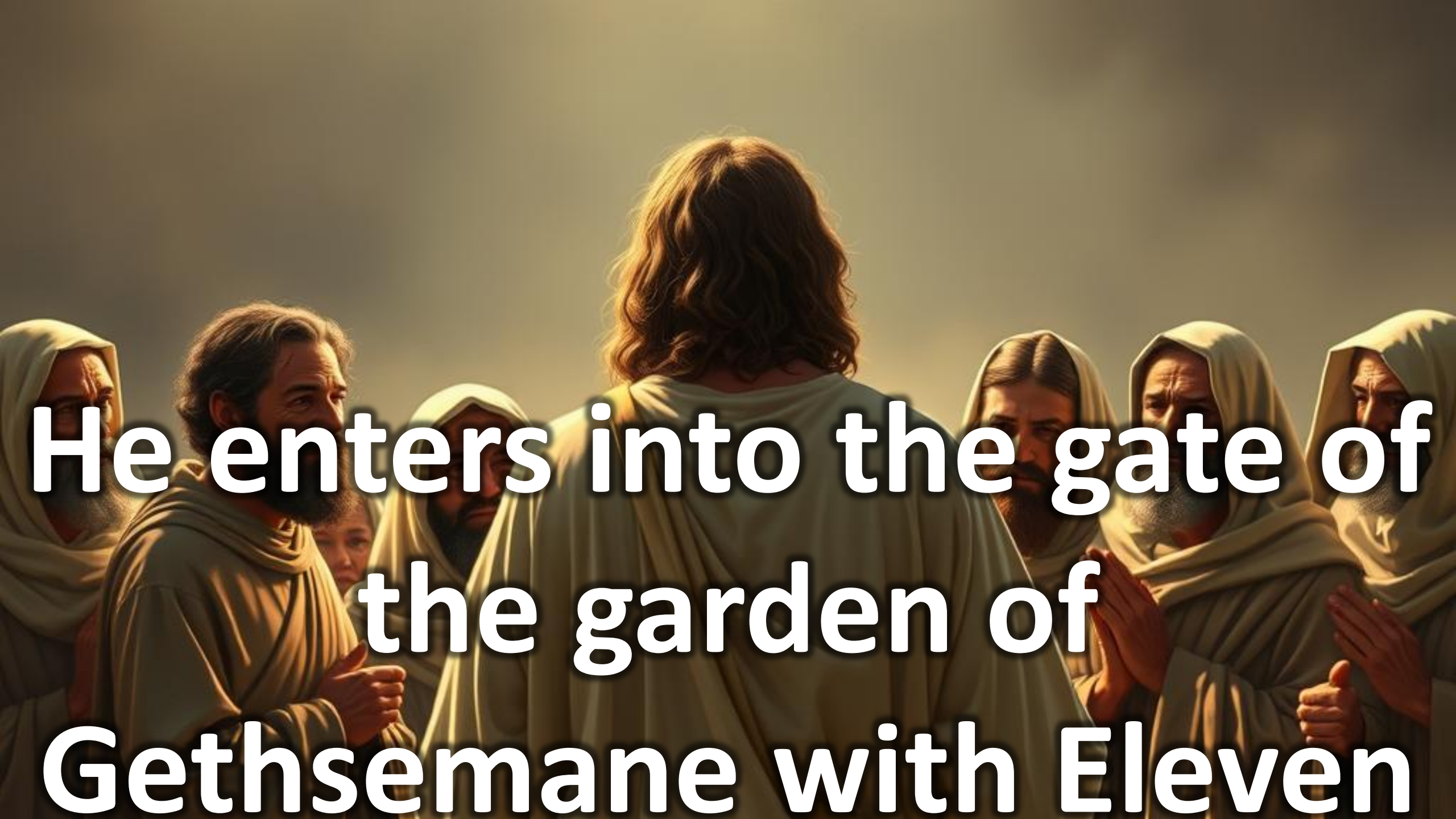
A painting of Jesus kneeling on a rocky cliffside, praying with his hands clasped. He is wearing a white robe and a brown sash. The background shows a dramatic landscape with a canyon and a sunset sky. The text "great high priestly prayer" is overlaid on the left side of the image.

**great high  
priestly prayer**

**John 17**



*He instituted His own supper, the Lord's table, communion.*



**He enters into the gate of  
the garden of  
Gethsemane with Eleven**



**three  
great  
sessions  
of prayer**

# Matthew 26:45-46

*“Are you still sleeping and resting? Behold, the hour is at hand, and the Son of Man is being betrayed into the hands of sinners. <sup>46</sup> Rise, let us be going. See, My betrayer is at hand.”*



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# Matthew

## 26:47

*“And while He  
was still  
speaking”.*

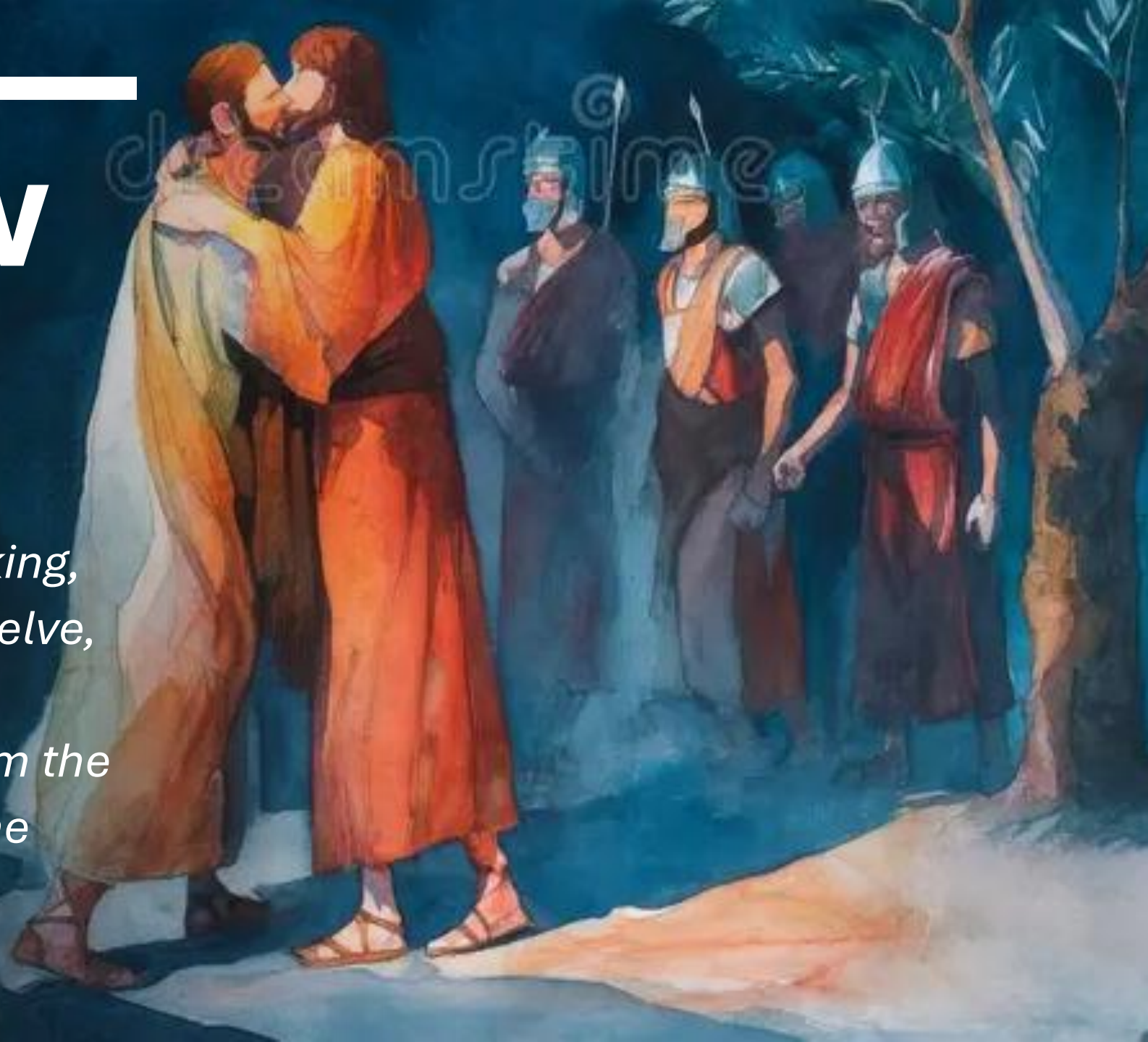


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# Matthew

## 26:47

*And while He was still speaking, behold, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and elders of the people.*



**“Judas, one of the twelve”**





**Mark 14:10**

*“And Judas Iscariot, one of the twelve.”*



# Mark 14:20

*“And He answered and said unto them, ‘It is one of the twelve that dips with Me in the dish.’”*



**Mark 14:43**

*“And immediately while He yet spoke cometh Judas, one of the twelve.”*



**Luke 22:3**

*“Judas, one of the twelve.”*



**Matthew 26:47** *“Judas, one of the twelve.”*

A man with a long white beard, wearing a white and black striped robe, is seated at a desk. He is looking down at a large, dark book resting on the desk. The scene is dimly lit, with a warm, yellowish light source. The background is a plain, light-colored wall. The text "JOSEPH OF ARIMATHEA?" is overlaid in large, white, serif font across the center of the image.

JOSEPH OF ARIMATHEA?



# The Acts of Pilate

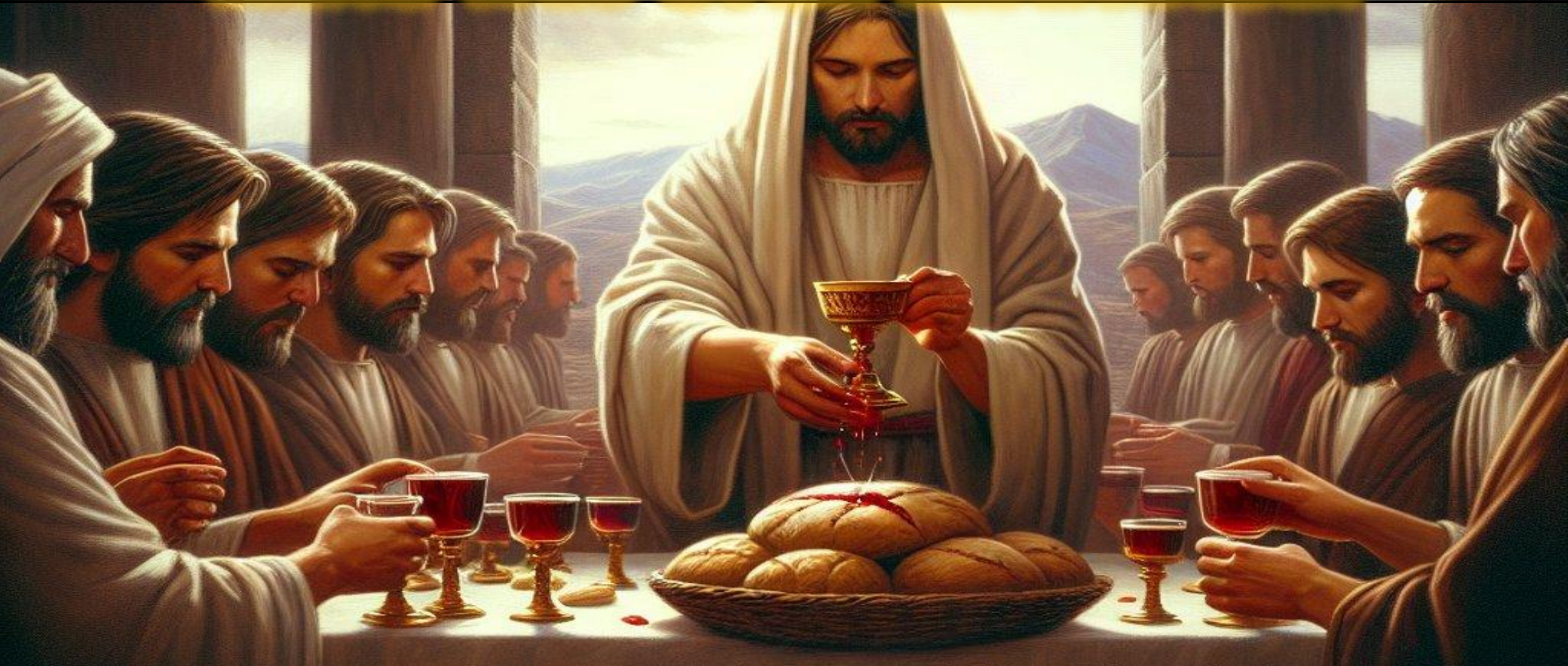
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# John 13:30

*Having received the piece of bread, he then went out immediately. And it was night.*



**Judas went out before the Lord's  
table was even instituted.**



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# Matthew 26:14-16

*Then one of the  
twelve, called Judas  
Iscaariot, went to the  
chief priests*





# Luke 22:3

*Then Satan entered Judas, surnamed Iscariot, who was numbered among the twelve.*



# Matthew 26:47

*And while He was still speaking, behold, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and elders of the people.*

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# John 18:3

*Then Judas, having received a detachment of troops, and officers from the chief priests and Pharisees, came there with lanterns, torches, and weapons.*



# John 18:3

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*Then Judas, having  
received a  
detachment of troops,*



A Roman legionary in the foreground, wearing a detailed metal helmet with a crest and a red cloak, looks towards a long line of soldiers in the distance. The soldiers are holding spears and are arranged in a formation on a field. The background shows a hazy landscape with mountains under a cloudy sky.

**Legion is made up of 6,000 Soldiers**

**Speira is one tenth of a Legion.**



**Around 1,000 people who are marching up**



**John 7** Romans must have been to an extent convinced of the threat of Jesus

# False Discipleship




# Matthew

## 26:48



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*Now His  
betrayer had  
given them a  
sign, saying,  
“Whomever I  
kiss, He is the  
One; seize  
Him.”*



**kiss of affection, an embrace  
is the sign of betrayal.**

**Kissing is  
the mark of  
honour.**



A young woman with long, wavy blonde hair is kissing an older woman with short blonde hair on the cheek. The older woman is wearing a black and white striped long-sleeved shirt and has her arms around the younger woman. The younger woman is wearing a light blue button-down shirt. They are both smiling and looking towards the camera. The background is a bright, out-of-focus indoor setting with a green plant in the lower right corner.

**A kiss on the  
cheek was a  
sign of close  
affection.**

**The most intimate sign of personal affection is the mark of betrayal.**



**JUDAS ISCARIOT**

# Ezekiel 13:19

*And will you profane Me among My people for handfuls of barley and for pieces of bread, killing people who should not die, and keeping people alive who should not live, by your lying to My people who listen to lies?"*



# Amos 8:6

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*That we may buy the poor  
for silver, And the needy  
for a pair of sandals—  
Even sell the bad wheat?”*





**Matthew 26:49**

*Immediately he went up to Jesus and said, "Greetings, Rabbi!" and kissed Him.*

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**Judas  
intensely,  
fervently  
embraced,  
and  
affectionately  
kissed Him.**




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# Luke 22:48

*But Jesus said to him, “Judas, are you betraying the Son of Man with a kiss?”*

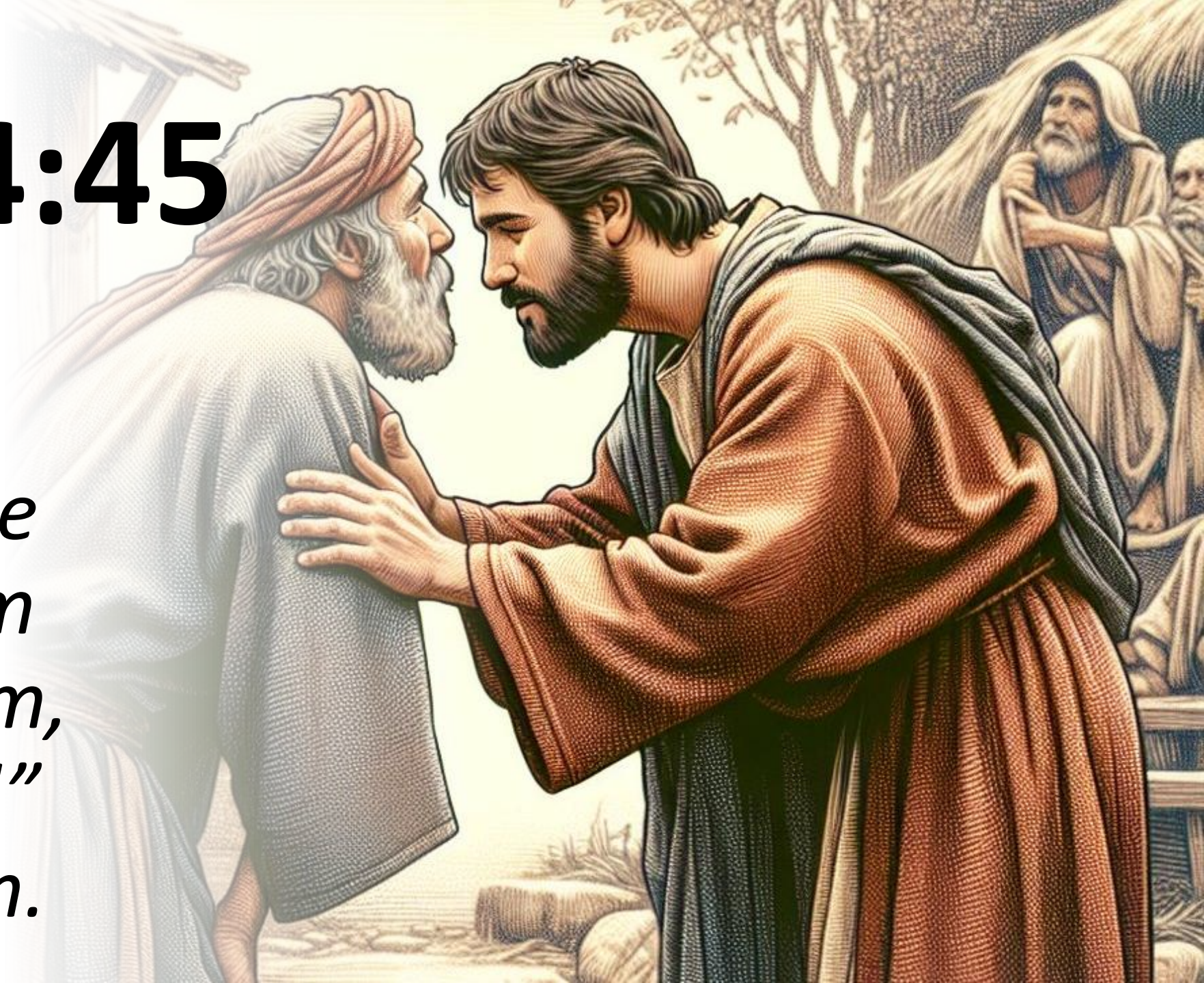


A cinematic still from a movie depicting a scene at night. In the center, a man with a full brown beard and a turban (Jesus) looks intently at a woman with long, wavy brown hair (Kerith) who is seen from the back. They are surrounded by a crowd of people in traditional attire, some holding torches that cast a warm glow. The background is dark, suggesting an outdoor setting like a courtyard or a street.

**“Are you  
betraying the  
Son of Man  
with a kiss? Do  
what you are  
here to do.”**

# Mark 14:45

*As soon as he had come, immediately he went up to Him and said to Him, "Rabbi, Rabbi!" and kissed Him.*



# Proverbs 27:6

*Faithful are the wounds of a friend, But the kisses of an enemy are deceitful.*



# Psalm 2:10

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*Kiss the Son, lest He be  
angry, And you  
perish in the way,  
When His wrath is  
kindled but a little.  
Blessed are all those  
who put their trust in  
Him.*



# Matthew 26:50

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*But Jesus said to him, "Friend, why have you come?" Then they came and laid hands on Jesus and took Him.*



It is not the  
word  
***Philos***. It is  
the word  
***Hetairos***  
means  
“fellow.”



**Judas had left in John 13 itself.**



**John 15:15    *I call you friends.***



**Illustration of false discipleship.**

**J U D A S**

**is the epitome of all examples of lost opportunity.**

# Defeat of the Disciples.

**Matthew 26:50**

*But Jesus said to him, "Friend, why have you come?" Then they came and laid hands on Jesus and took Him.*



# John 18:12

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*Then the detachment of troops and the captain and the officers of the Jews arrested Jesus and bound Him.*



# Luke 22:49

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*When those around Him saw what was going to happen, they said to Him, "Lord, shall we strike with the sword?"*



# Matthew 26:51

*And suddenly, one of those who were with Jesus stretched out his hand and drew his sword, struck the servant of the high priest, and cut off his ear.*



**Lord, do  
You  
want us  
to fight?**



# Matthew 26:51

*And suddenly, one of those who were with Jesus stretched out his hand and drew his sword, struck the servant of the high priest, and cut off his ear.*





The Greek word *Machaira*, his short sword

- Matthew does not tell us who it was.
- Mark does not tell us who it was.
- Luke does not tell us who it was.

# John tells us who it was.

## John 18:10

Then Simon Peter, having a sword, drew it and struck the high priest's servant, and cut off his right ear. The servant's name was Malchus.





# Matthew 26:51

*stretched  
out his hand and  
drew his sword,  
struck the  
servant of the  
high priest, and  
cut off his ear.*

# John 18:5-6

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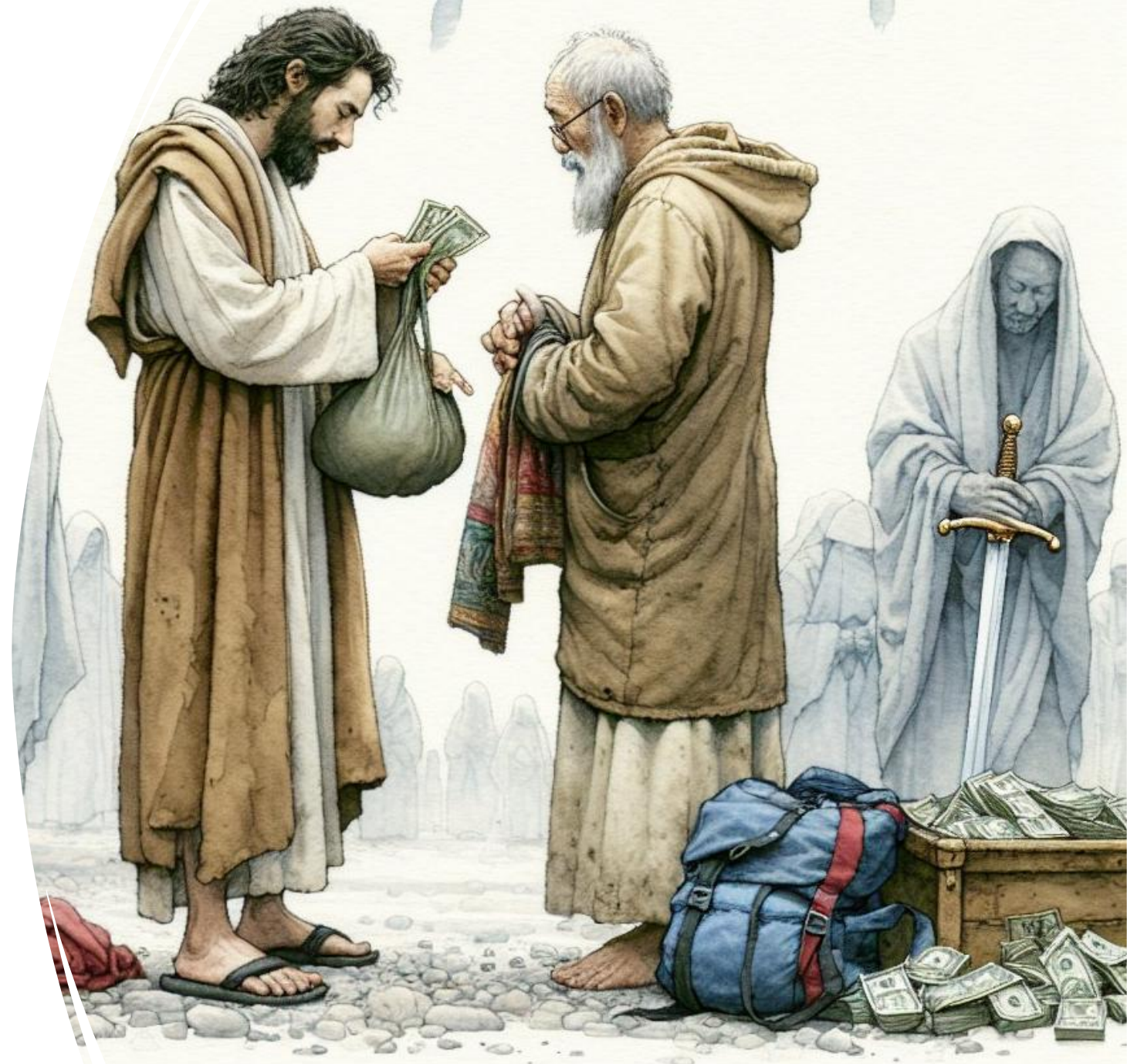
*They answered Him, "Jesus of Nazareth." Jesus said to them, "I am He." And Judas, who betrayed Him, also stood with them. <sup>6</sup> Now when He said to them, "I am He," they drew back and fell to the ground.*



# Luke

## 22:36-38

*Then He said to them, "But now, he who has a money bag, let him take it, and likewise a knapsack; and he who has no sword, let him sell his garment and buy one."*



*For the weapons of our  
warfare are not carnal  
but mighty in God for  
pulling down  
strongholds, casting  
down arguments*



**2 Corinthians 10:4-5**



**Christianity makes no  
advances by weapons.**



**holy war in the name of  
Christ is utterly unholy**

He starts  
swinging his  
little *Machaira*  
around

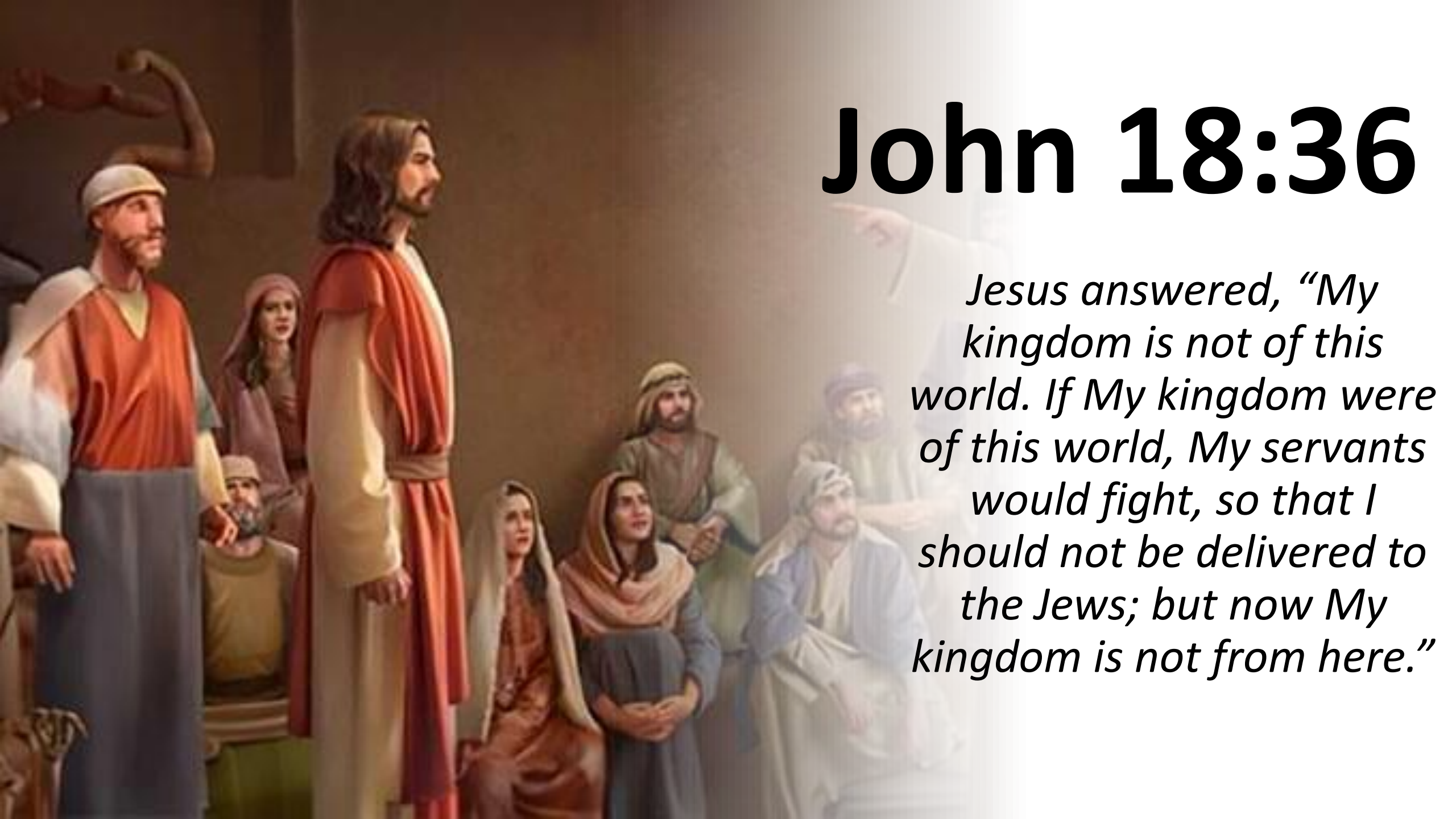


like a Roman  
soldier would  
swing a  
Rhomphaia



# John 18:36

*Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here."*



**Spiritual  
battles are  
never won  
with military  
power.**



# John 18:11

*So Jesus said to Peter, "Put your sword into the sheath. Shall I not drink the cup which My Father has given Me?"*



*Love's Journey*

Why didn't the Lord allow  
a war?



Lethal

# Matthew 26:52

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*But Jesus said to him, "Put your sword in its place, for all who take the sword will perish by the sword."*



A man in a dark suit is pointing his right index finger directly at the viewer. In the background, a sword with a glowing red tip and a blue hilt is visible. The background is a dark, textured blue.

**You use a sword then you  
will die with a sword.**

# Genesis 9:6

*“Whoever sheds  
man’s blood, By  
man his blood shall  
be shed; For in the  
image of God He  
made man.*

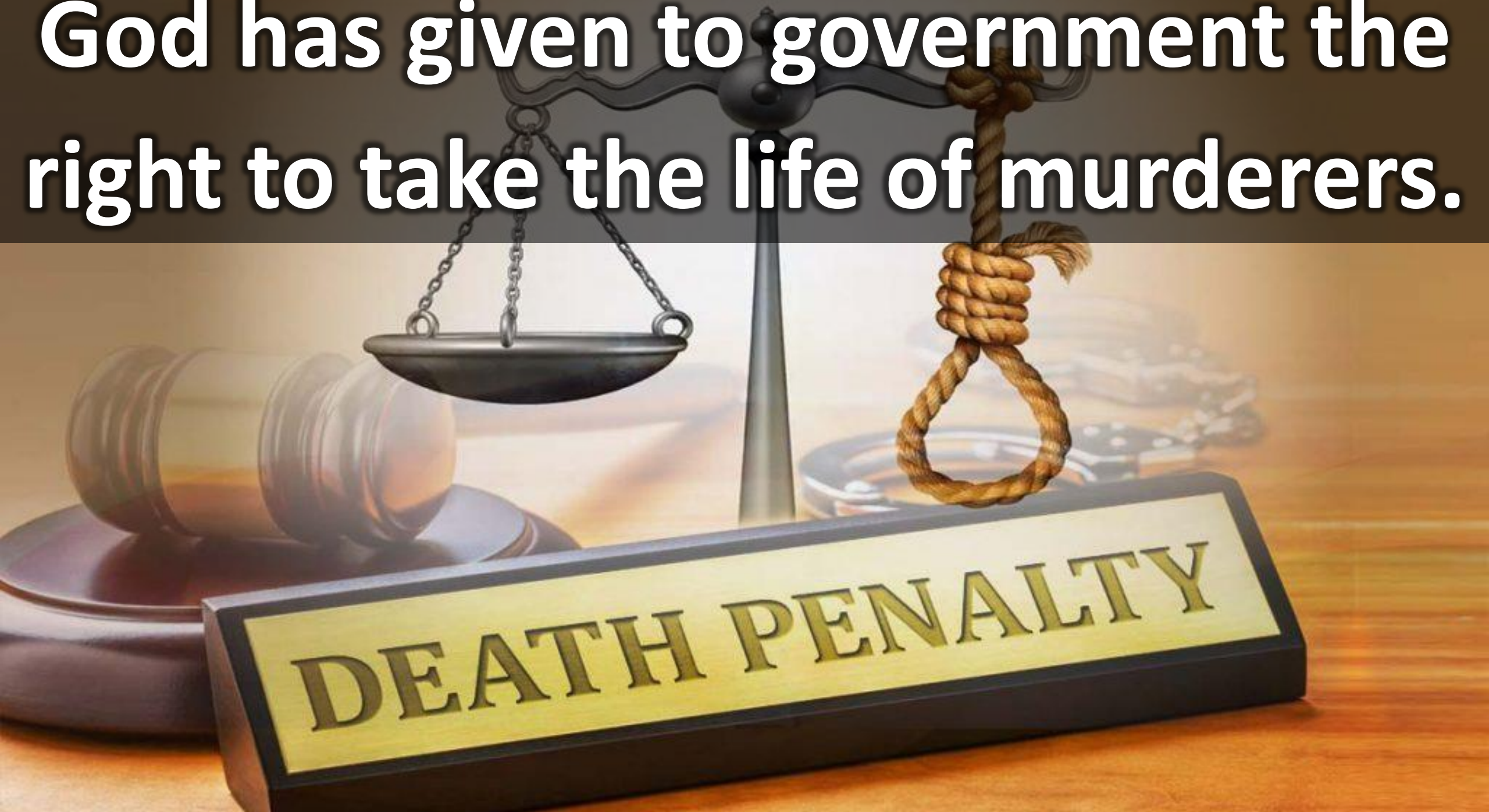


# Romans 13:4

*For he is God's minister to you for good. But if you do evil, be afraid; for he does not bear the sword in vain; for he is God's minister, an avenger to execute wrath on him who practices evil.*



**God has given to government the right to take the life of murderers.**



Why didn't the Lord allow

a war?

**DANGER  
AHEAD**

**Reckless**



# Matthew 26:53

*Or do you think that I cannot now pray to My Father, and He will provide Me with more than twelve legions of angels?*



**2 Kings 19**

there was one angel who slew **185,000**  
**Assyrians**

An open, antique book with glowing pages and a starry background. The pages are filled with dense, small text, and the book is bound in dark wood. The background is a dark, starry space with a bright, glowing nebula or star cluster in the center. The overall scene is illuminated with a warm, golden light.

**Why didn't the Lord allow  
a war?**

**Fulfilment**

# Matthew 26:54

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*How then could the  
Scriptures be fulfilled, that  
it must happen thus?"*



**Psalm 41:9**

**Psalm 55**

**Zechariah 11**

**Psalm 22**

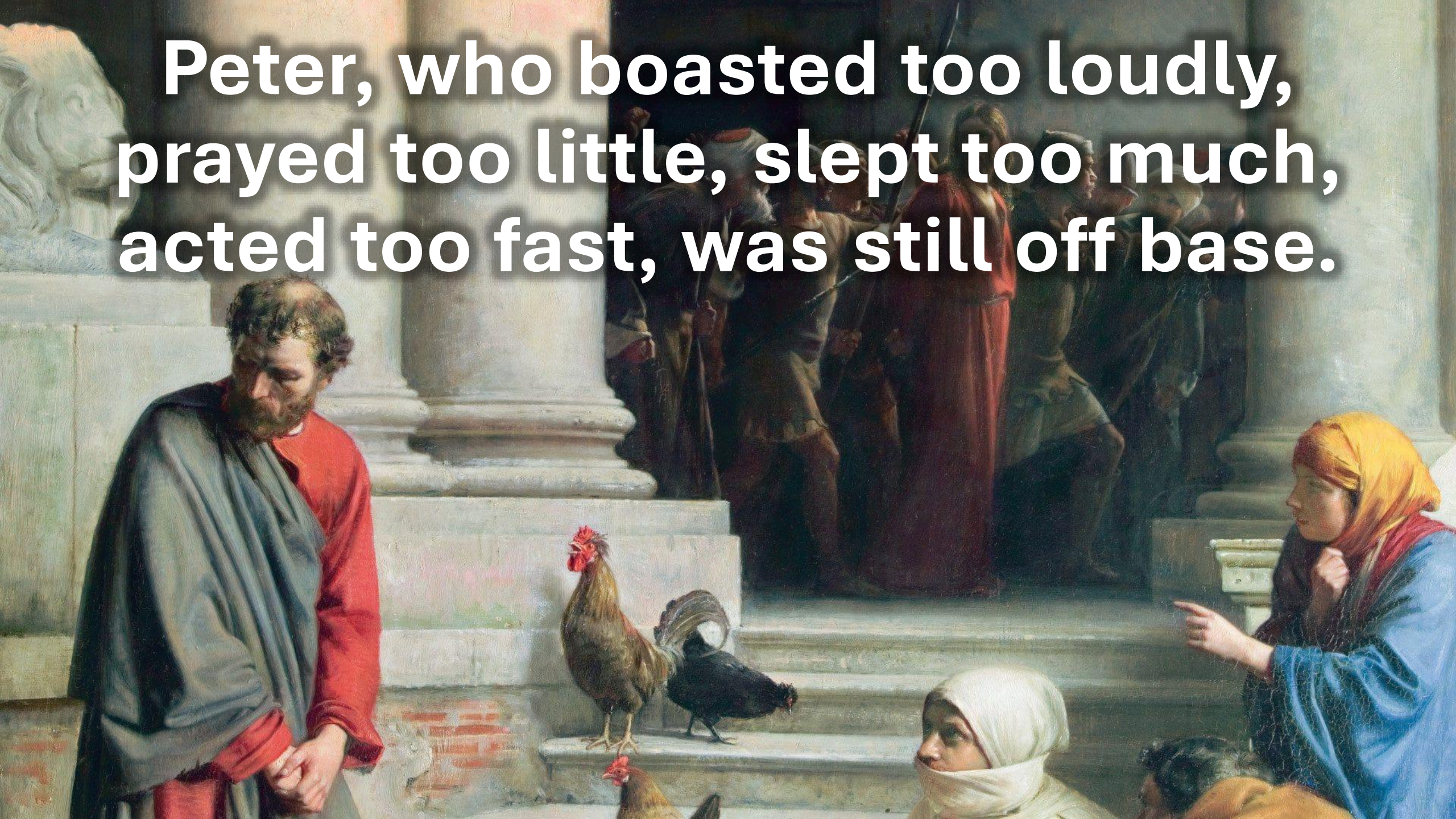
**Isaiah 53.**

**Jeremiah 23.**

**Zechariah 13:1.**



**Peter, who boasted too loudly,  
prayed too little, slept too much,  
acted too fast, was still off base.**



# Matthew 26:56

*But all this was  
done that  
the Scriptures of  
the prophets might  
be fulfilled.”*

*Then all the  
disciples forsook  
Him and fled.*



**Matthew 26:56**

“All the disciples  
forsook Him and fled.”

A shepherd in a purple shirt and dark vest stands in a field, holding a long, curved wooden staff. He is surrounded by a flock of sheep, some white and some brown. The background shows trees with autumn foliage under a blue sky with light clouds.

# Matthew 26:31

*Then Jesus said to them, "All of you will be made to stumble because of Me this night, for it is written:  
I will strike the Shepherd, And the sheep of the flock will be scattered."*

# Mark

## 14:50-52

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*Then they all forsook Him and fled. <sup>51</sup> Now a certain young man followed Him, having a linen cloth thrown around his naked body. And the young men laid hold of him, <sup>52</sup> and he left the linen cloth and fled from them naked.*



**When the trial came and their life was on the line, they ran.**



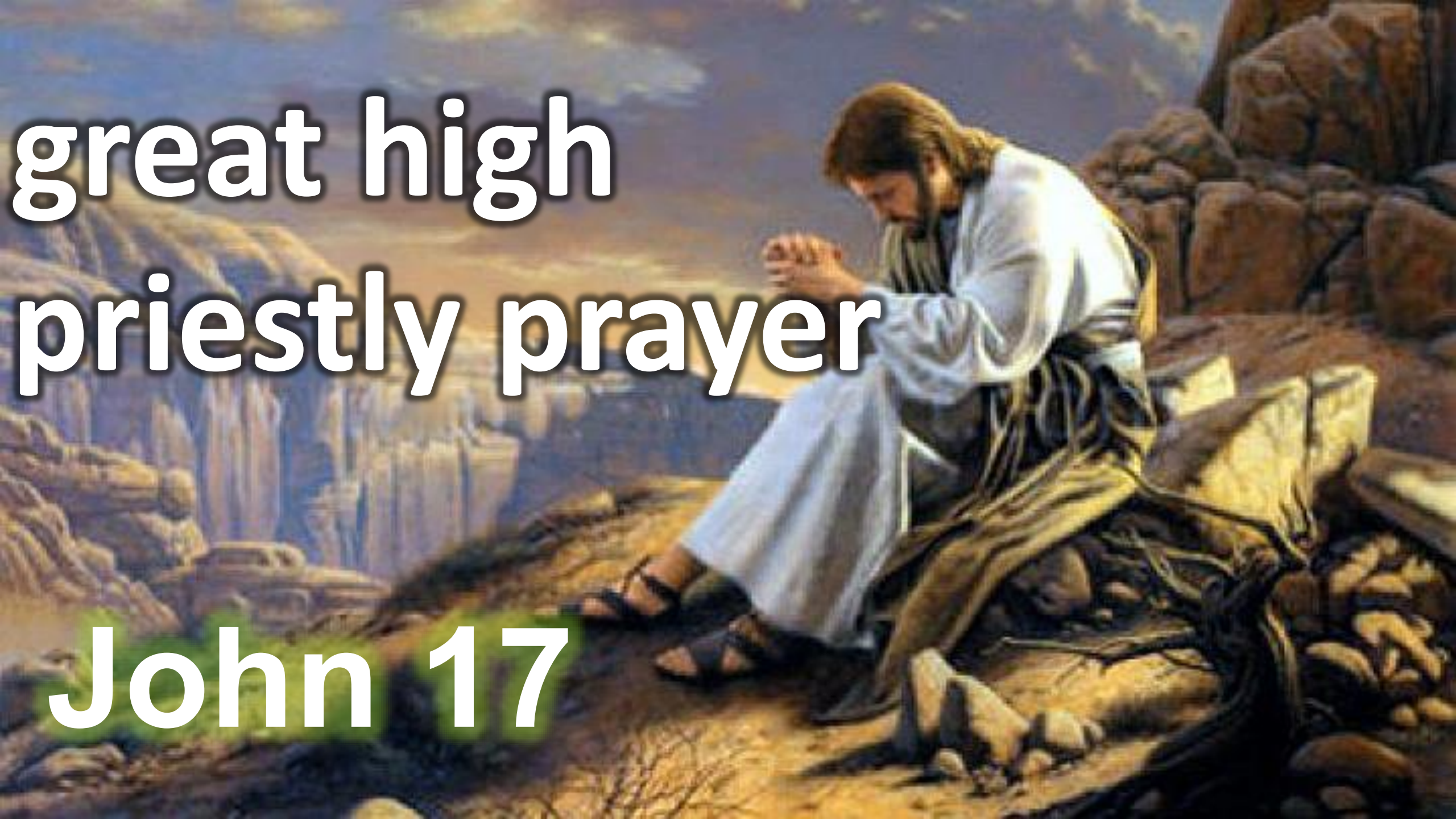


**Why didn't the Lord allow  
a war?**

**Defective disciple.**



# John 13-16

A painting of Jesus kneeling on a rocky cliffside, praying with his hands clasped. He is wearing a white robe and a brown sash. The background shows a dramatic landscape with a canyon and a sunset sky. The text "great high priestly prayer" is overlaid on the left side of the image.

**great high  
priestly prayer**

**John 17**

A woman in a white long-sleeved shirt is shown from the side, with her arms raised in a gesture of prayer or praise. She is positioned on the left side of the frame. The background is a bright, golden-yellow light, suggesting a sunrise or sunset, which creates a soft, ethereal atmosphere. The text is overlaid on the right side of the image in a large, white, sans-serif font.

**Your Christian life  
where your  
involuntary and  
immediate  
responses are godly.**

**Why didn't the Lord allow  
a war?**



**The triumph of the Saviour.**

# Matthew 26:49

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*Immediately he went up to Jesus and said, "Greetings, Rabbi!" and kissed Him.*



# John 18:4

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*Jesus therefore, knowing all things that would come upon Him, went forward and said to them, "Whom are you seeking?"*



# John 18:5-6

*They answered Him, "Jesus of Nazareth." Jesus said to them, "I am He." And Judas, who betrayed Him, also stood with them. <sup>6</sup> Now when He said to them, "I am He," they drew back and fell to the ground.*





**Jesus was not a victim**

# Matthew 26:55

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*In that hour Jesus said to the multitudes, "Have you come out, as against a robber, with swords and clubs to take Me? I sat daily with you, teaching in the temple, and you did not seize Me.*



...e come out against a thie Thief with swords and staves for fo bo to ak

**The crowd is a  
victim.**





Where are you  
standing?