



**ILLEGAL**

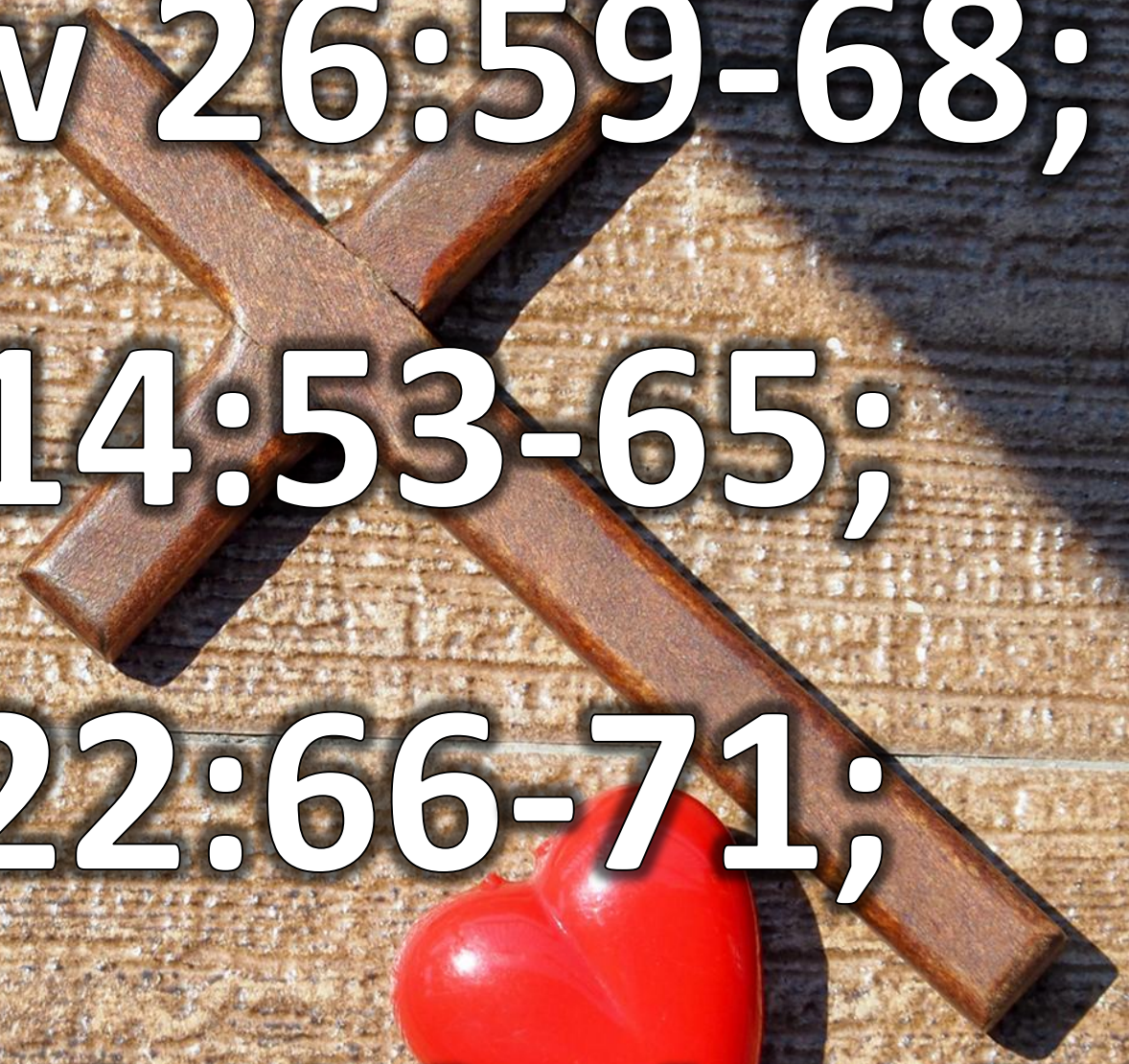
# Trial of Jesus!

**Matthew 26:59-68;**

**Mark 14:53-65;**

**Luke 22:66-71;**

**John 18:12-14, 19-24**



# Matthew 26:59-68

*Now the chief priests, the elders, and all the council sought false testimony against Jesus to put Him to death, <sup>60</sup> but found none. Even though many false witnesses came forward, they found none. But at last two false witnesses came forward <sup>61</sup> and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.' " <sup>62</sup> And the high priest arose and said to Him, "Do You answer nothing? What is it these men testify against You?" <sup>63</sup> But Jesus kept silent. And the high priest answered and said to Him, "I put You under oath by the living God: Tell us if You are the Christ, the Son of God!"*

# Matthew 26:59-68

*64 Jesus said to him, "It is as you said. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven." 65 Then the high priest tore his clothes, saying, "He has spoken blasphemy! What further need do we have of witnesses? Look, now you have heard His blasphemy! 66 What do you think?" They answered and said, "He is deserving of death." 67 Then they spat in His face and beat Him; and others struck Him with the palms of their hands, 68 saying, "Prophecy to us, Christ! Who is the one who struck You?"*

WE WILL  
UNDERSTAND  
THE TRIAL OF  
CHRIST WAS  
HOW ILLEGAL  
AND UNJUST.



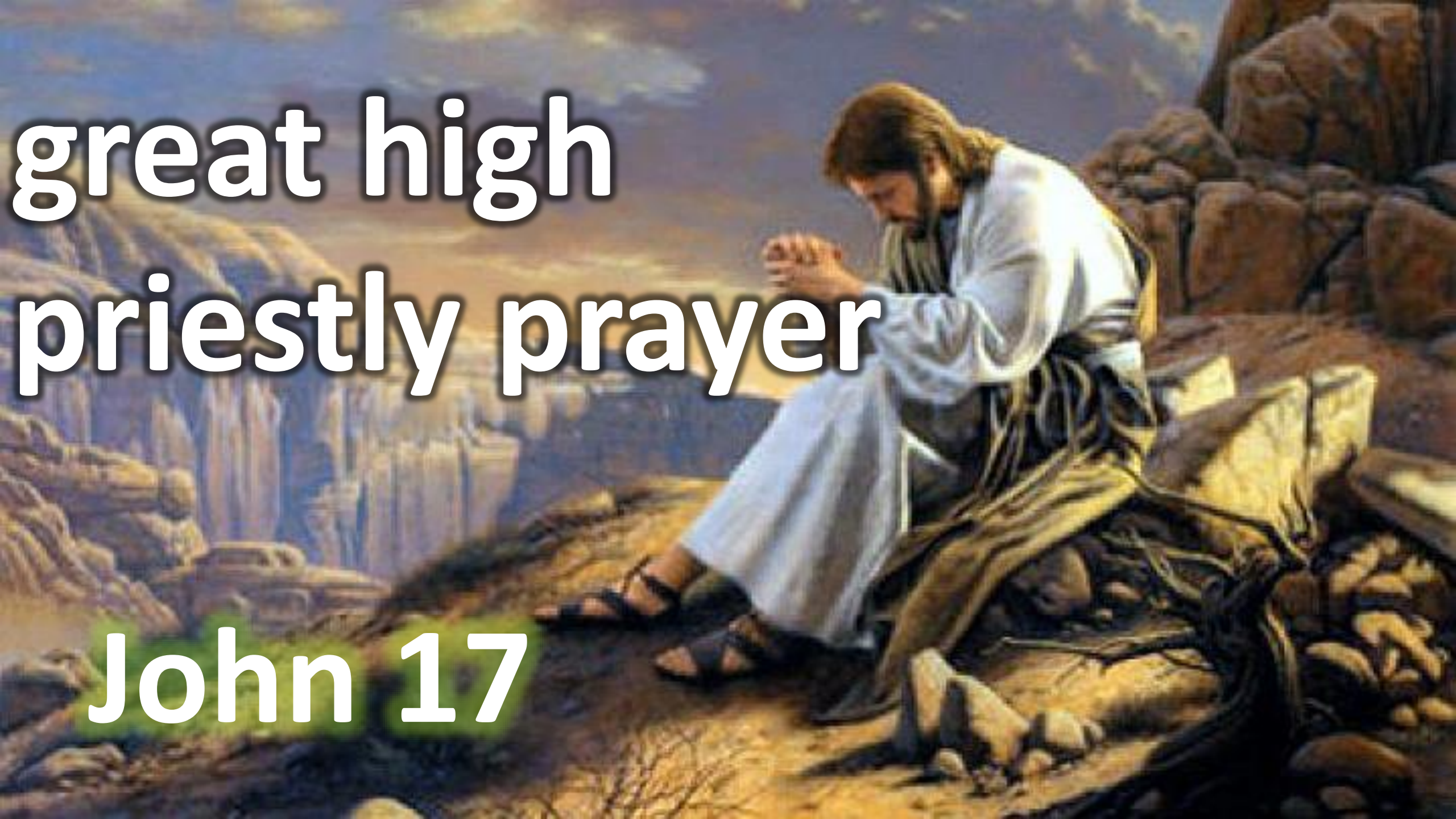
**It is after  
6:00 pm  
on  
Tuesday  
evening**



# John 13-16

*Jesus washed the  
disciples' feet.*



A painting of Jesus kneeling on a rocky cliffside, praying with his hands clasped. He is wearing a white robe and a brown sash. The background shows a dramatic, rocky landscape under a blue sky. The text "great high priestly prayer" is overlaid in large white letters with a black outline.

great high  
priestly prayer

John 17

**Jesus is a  
threat to  
their  
religion.**



# Luke 22:53

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*When I was with you daily in the temple, you did not try to seize Me. But this is your hour, and the power of darkness.*



**Matthew 4**

**Luke 4**



A photograph of Jesus Christ kneeling in prayer under a large, leafy tree in a garden. He is wearing a white robe and has his hands clasped in front of him. The scene is dimly lit, with sunlight filtering through the leaves, creating a serene and contemplative atmosphere. The background shows a misty or hazy landscape.

***Garden of  
Gethsemane as  
our Lord  
prayed.***



# John 8:44

*“He is a murderer  
from the beginning.”*



—  
Behind it all  
is Satan.

**a holy moment that is  
God at work.**



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# Genesis 50:20

*But as for you, you meant evil against me; but God meant it for good, in order to bring it about as it is this day, to save many people alive.*





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# John 11:47-48

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*Then the chief priests and the Pharisees gathered a council and said, "What shall we do? For this Man works many signs. <sup>48</sup> If we let Him alone like this, everyone will believe in Him, and the Romans will come and take away both our place and nation."*

They never  
denied the  
miracles.



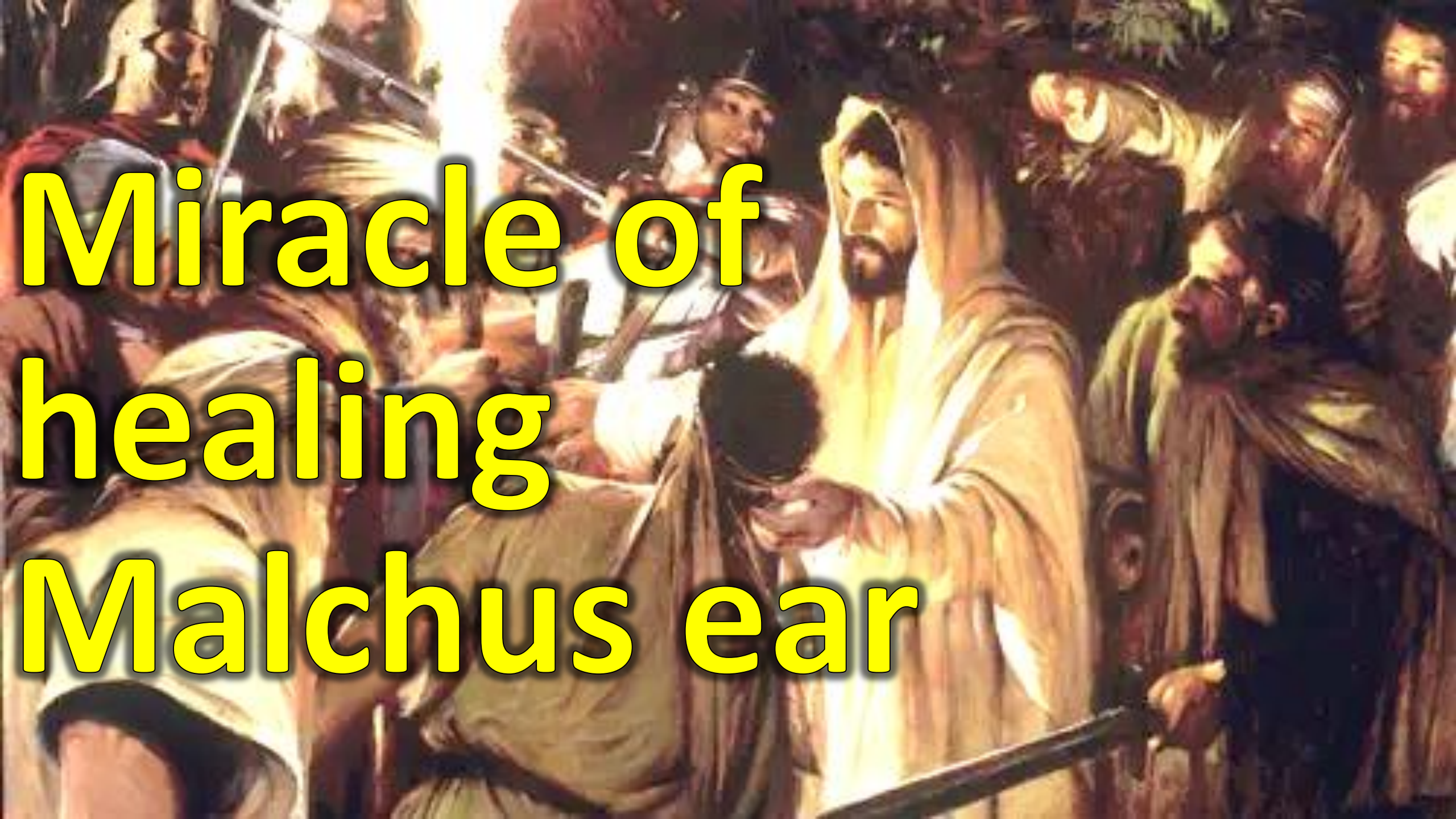


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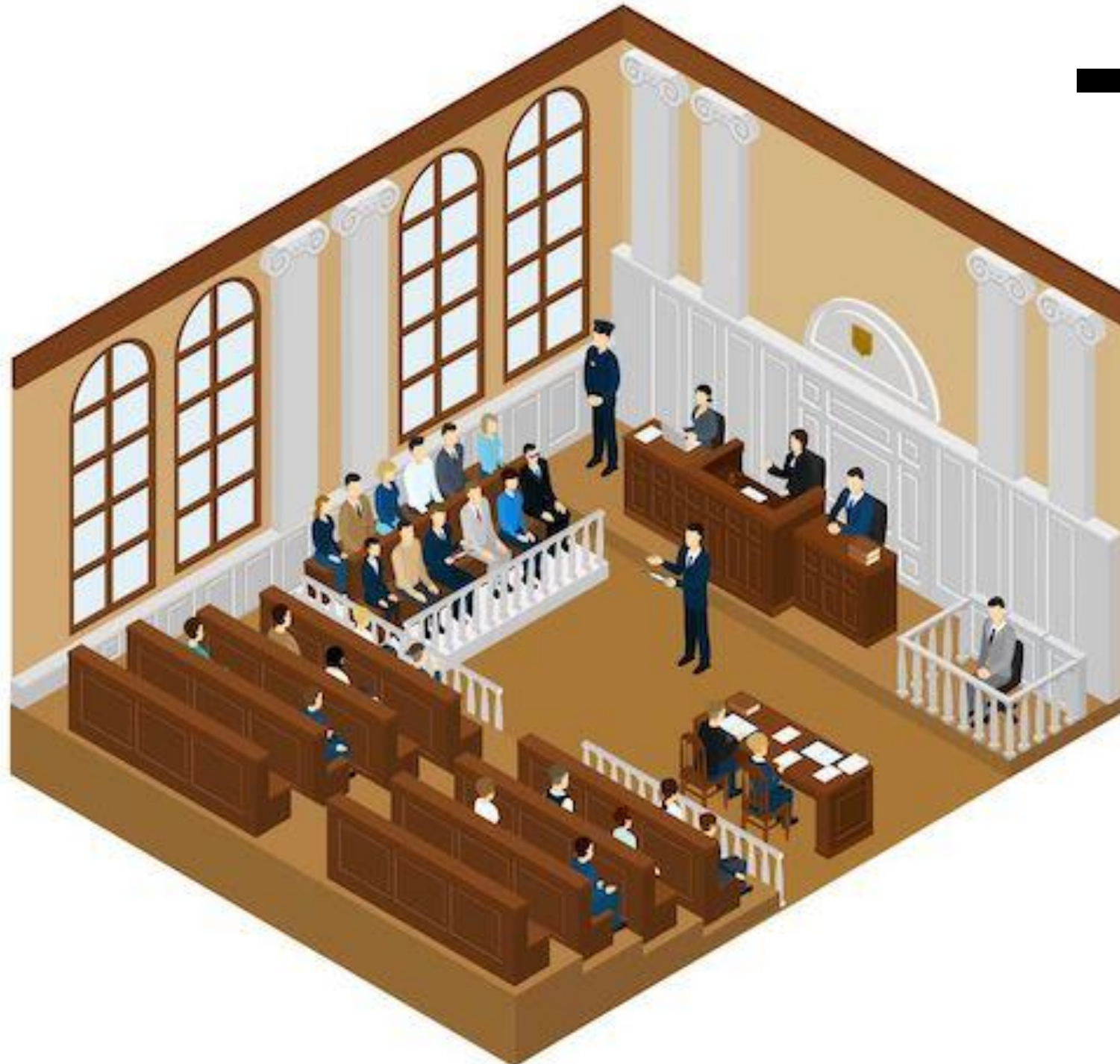
# John 11:49-53

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*And one of them, Caiaphas, being high priest that year, said to them, "You know nothing at all, <sup>50</sup> nor do you consider that it is expedient for us that one man should die for the people, and not that the whole nation should perish." <sup>51</sup> Now this he did not say on his own authority; but being high priest that year he prophesied that Jesus would die for the nation, <sup>52</sup> and not for that nation only, but also that He would gather together in one the children of God who were scattered abroad. <sup>53</sup> Then, from that day on, they plotted to put Him to death.*



# Miracle of healing Malchus ear



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# Public trial:



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**self-  
defence**

---

**2 or 3**

**witnesses**



**No courts  
could  
convene the  
late  
afternoon**



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**No one could  
be executed  
the same day**





**No one could  
incriminate  
himself by  
giving  
testimony  
against himself**

**They**  
**violated**  
**every**  
**single**  
**one of**  
**them**



# The Jewish trial

- Annas,
- Caiaphas
- Sanhedrin.





A Roman  
secular  
political trial

- First, He went to Pilate,
- Pilate sent Him to Herod,
- Herod sent Him back to Pilate,
- Pilate condemned Him to death.

# Matthew 26:59

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*Now the chief  
priests, the elders,  
and all the council  
sought false  
testimony against  
Jesus to put Him to  
death,*



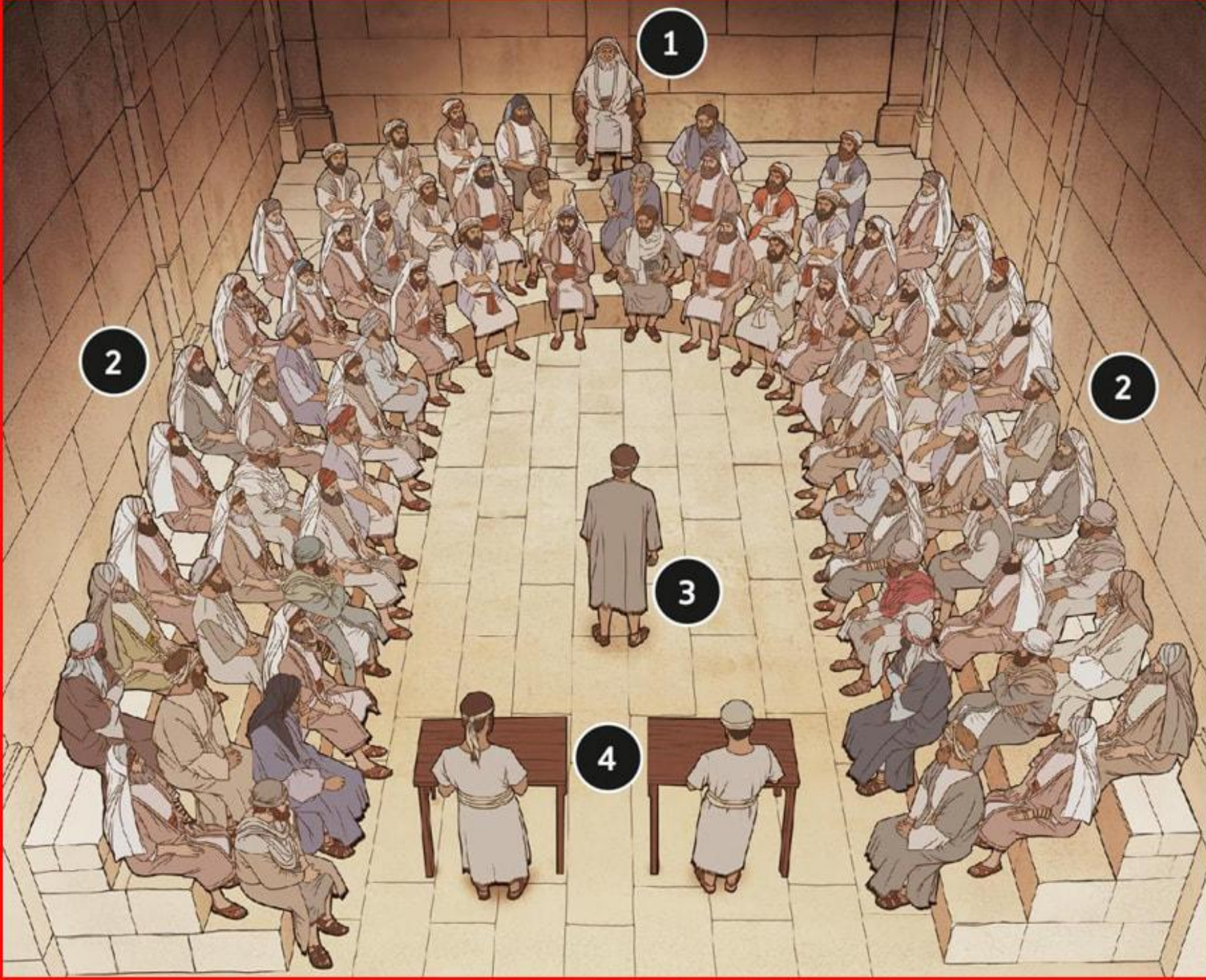


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**The time:  
it was  
night  
which is  
illegal.**

**The place:  
the house  
of the high  
priest  
which is  
illegal.**






**no  
crime  
Sanhedrin  
trial  
procedure:**

**The**  
**function:**  
prosecutor  
rather than  
judge and  
jury.



**The season:**  
they were  
doing this on a  
feast day at  
the feast time,  
when no such  
thing could  
take place.





**The means:  
the bribery  
of a traitor  
named  
Judas, and  
no bribery  
was  
tolerated.**

# Matthew 26:59

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*Now the chief  
priests, the elders,  
and all the council  
sought false  
testimony against  
Jesus to put Him to  
death,*





---

they have spent all their life not doing trying to save people from the testimony of false witnesses.

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# Numbers 35, Deuteronomy 17 Deuteronomy 19



*must have two or three witnesses.*

# Matthew

## 26:60

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*but found none. Even though many false witnesses came forward, they found none. But at last two false witnesses came forward*





# False Testimony

**Mark 14:56**

*For many bore false witness  
against Him, but their  
testimonies did not agree.*

# Matthew 26:61

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*and said,  
“This fellow said, ‘I  
am able to destroy  
the temple of God  
and to build it in  
three days.’”*





# Mark 14:57-59

*Then some rose up and bore false witness against Him, saying, <sup>58</sup> "We heard Him say, 'I will destroy this temple made with hands, and within three days I will build another made without hands.'" <sup>59</sup> But not even then did their testimony agree.*



# John 2:19

*Jesus answered and said to them, "Destroy this temple, and in three days I will raise it up."*

# John 2:21

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*But He was speaking of  
the temple of His body.*





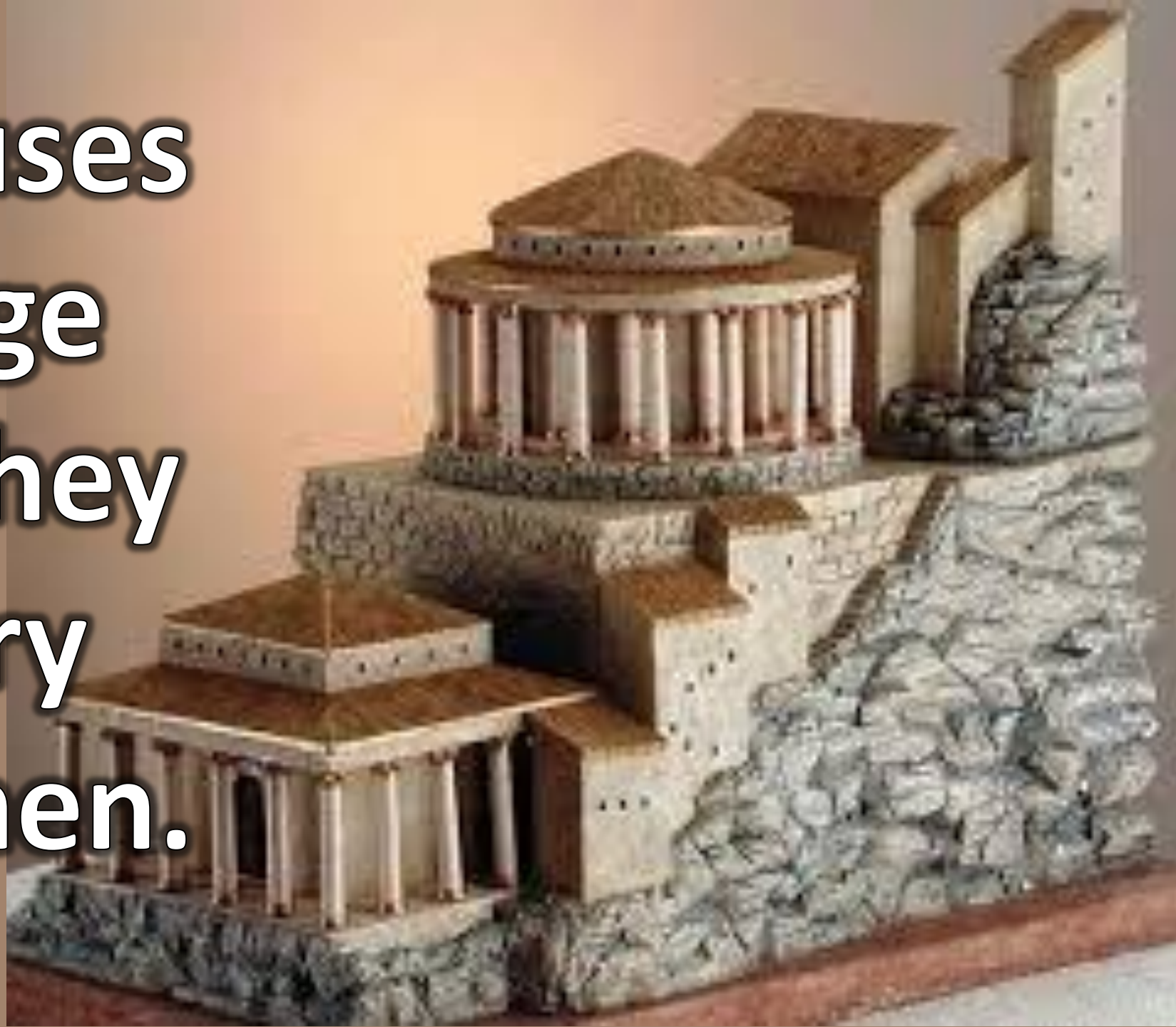
**But there was no crime!**

**Absolute perfection!!**

What a blessed  
Saviour we have!

A pair of hands is shown in silhouette, cupping a glowing, golden orb. The background is a sunset or sunrise with a bright sun low on the horizon, creating a warm, orange and yellow glow. The sky transitions from a deep orange near the horizon to a pale blue at the top. The overall mood is one of hope and divine light.

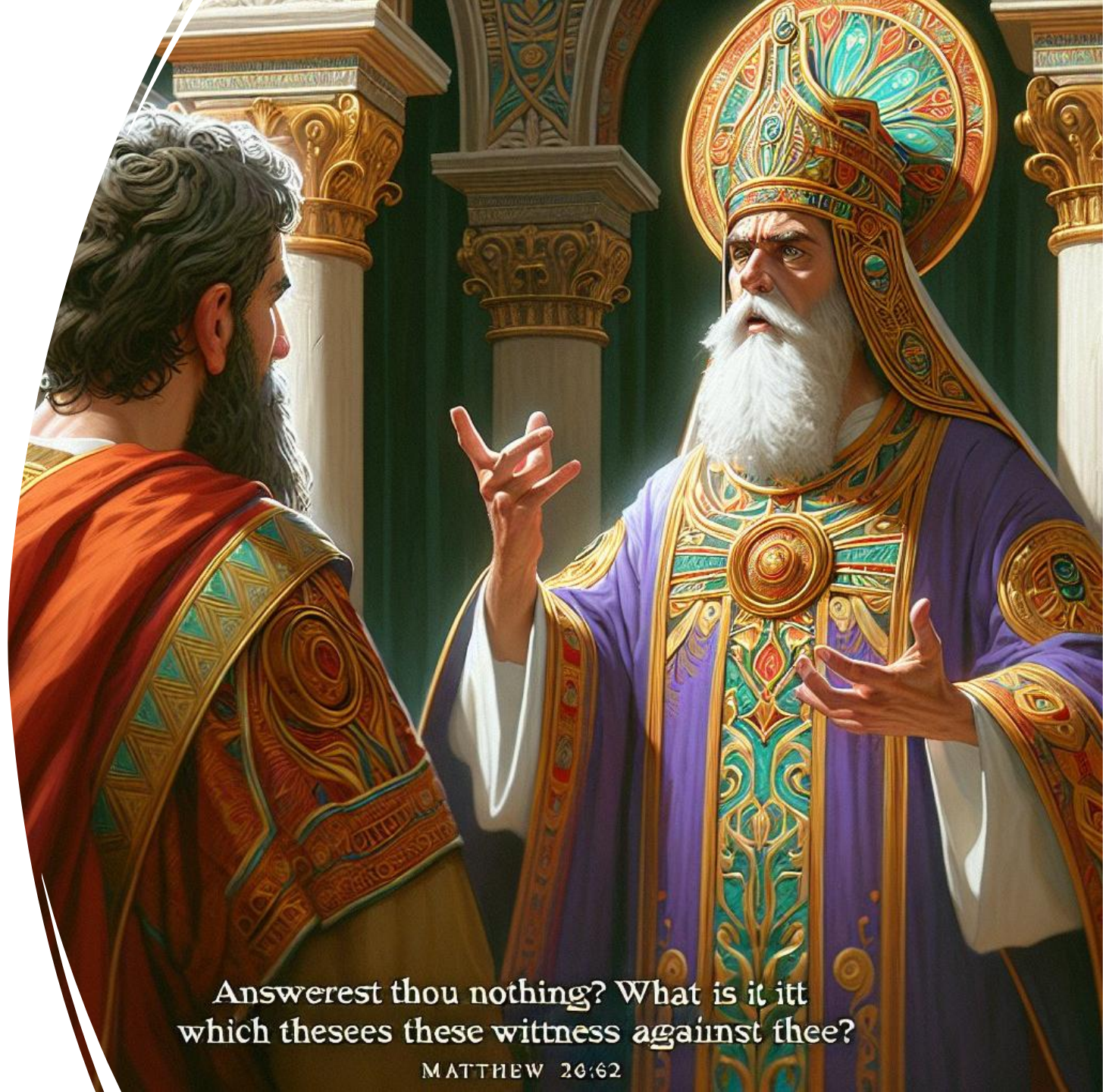
Those houses  
were large  
because they  
were very  
wealthy men.



# Matthew 26:62

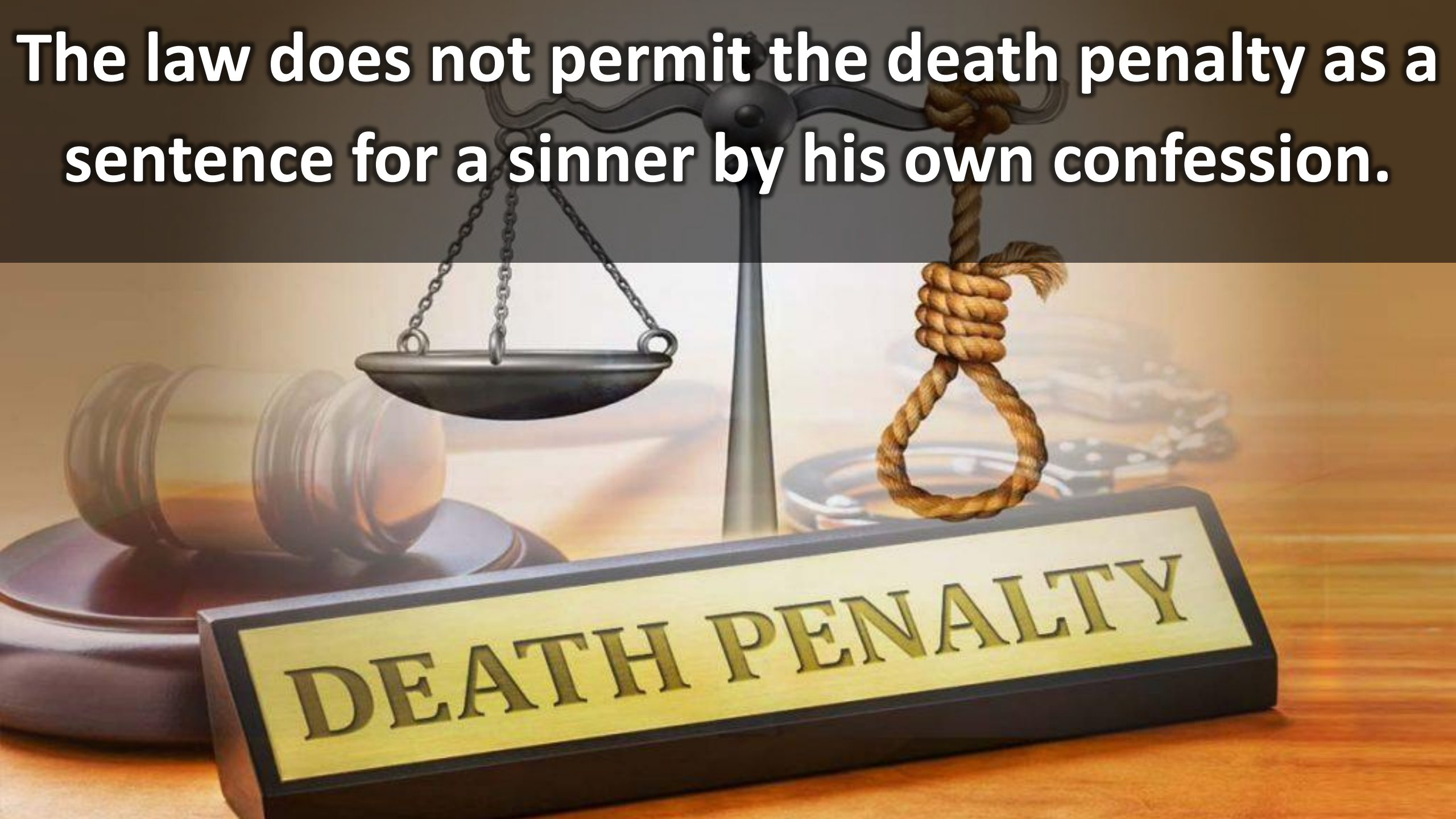
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*And the high priest  
arose and said to  
Him, "Do You answer  
nothing? What is  
it these men testify  
against You?"*



Answerest thou nothing? What is it itt  
which theseses these wittness against thee?

**The law does not permit the death penalty as a sentence for a sinner by his own confession.**



# Matthew

## 26:63

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*But Jesus kept silent.  
And the high priest  
answered and said to  
Him, "I put You under  
oath by the living God:  
Tell us if You are the  
Christ, the Son of God!"*



# Matthew 26:63

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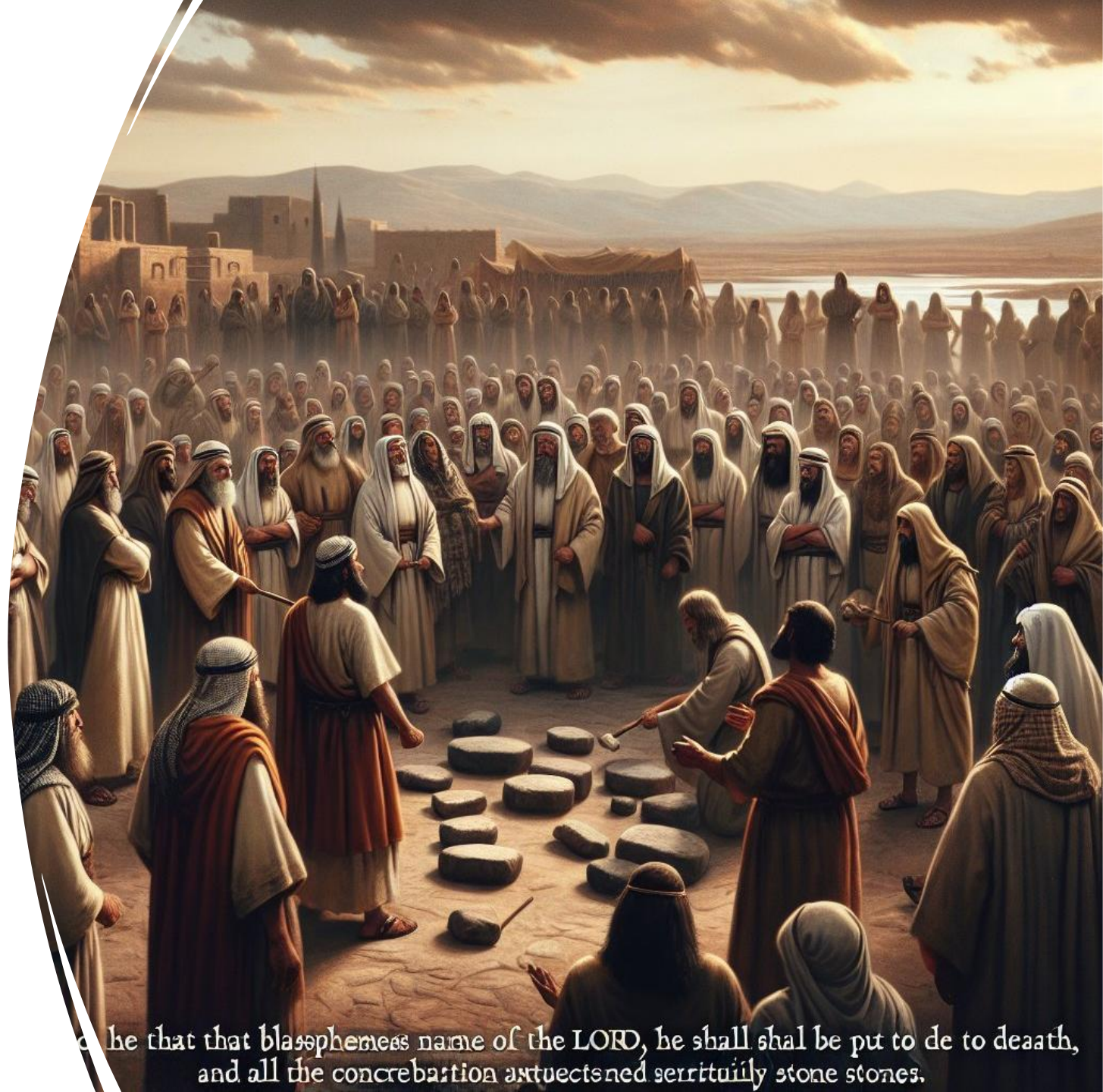
*“I put You under oath by  
the living God: Tell us if  
You are the Christ, the Son  
of God!”*



# Leviticus 24:16

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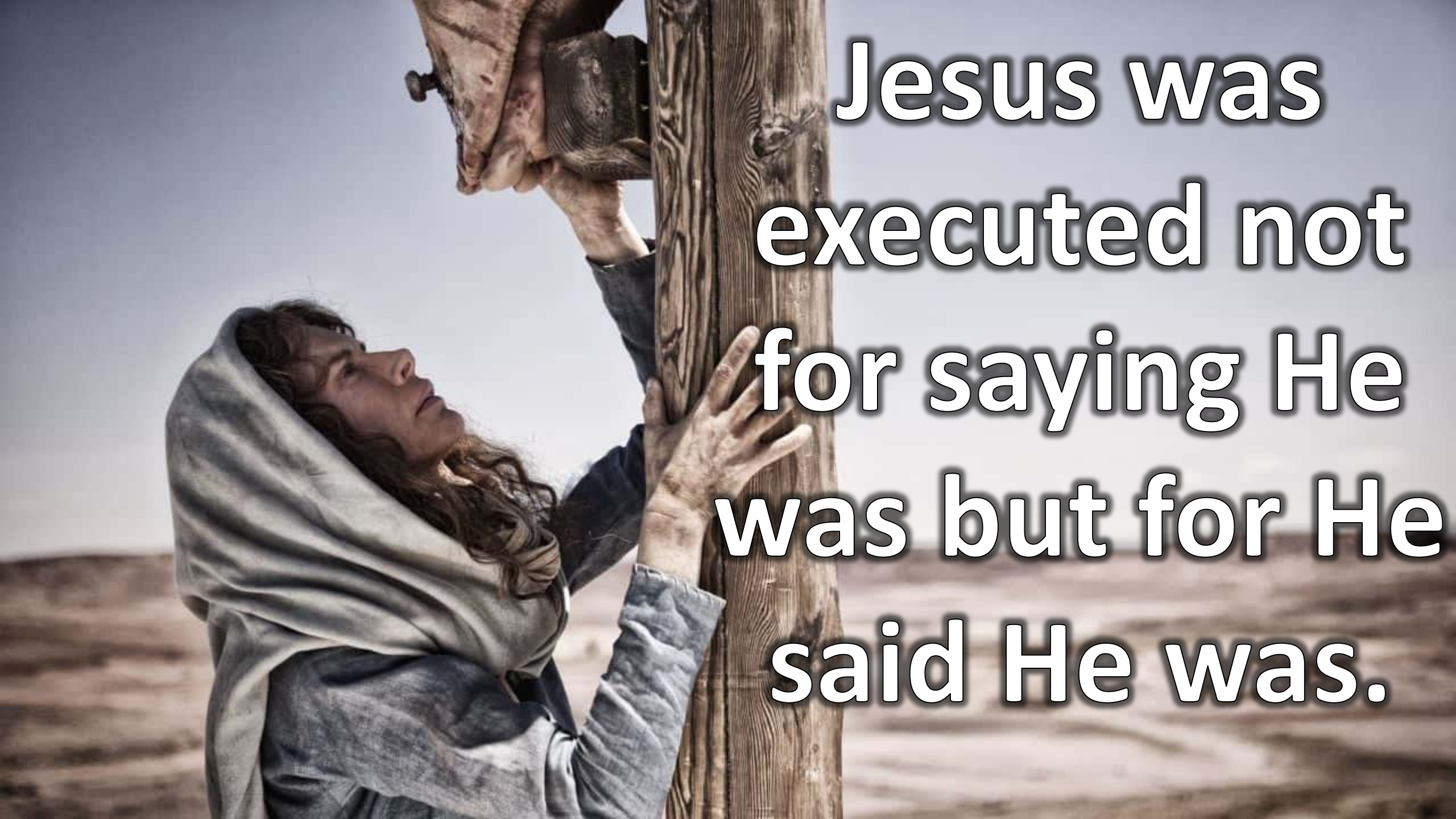
*And whoever blasphemes the name of the Lord shall surely be put to death. All the congregation shall certainly stone him, the stranger as well as him who is born in the land. When he blasphemes the name of the Lord, he shall be put to death.*



And he that that blasphemess name of the LORD, he shall shal be put to de to deaath,  
and all the concrebation artuctedned serrtually stone stones.

**The only crime  
they could come  
up with was that  
He said He was  
God, and that  
wasn't a crime,  
because that was  
the truth.**





Jesus was  
executed not  
for saying He  
was but for He  
said He was.

# Leviticus 5:1

*'If a person sins in hearing the utterance of an oath, and is a witness, whether he has seen or known of the matter—if he does not tell it, he bears guilt.'*



# 1 Kings 22:16

*So the king said to him, "How many times shall I make you swear that you tell me nothing but the truth in the name of the Lord?"*



A detailed illustration of Jesus, with long brown hair and a beard, wearing a brown robe with a blue sash, standing on the left and gesturing with his right hand towards a vast crowd of people. The crowd, consisting of men, women, and children, is seated on the floor of a grand, ornate temple interior. The architecture features tall, decorated columns and intricate wall carvings. The scene is illuminated by warm, golden light, creating a sense of a significant event. The text 'Luke 4:21' is overlaid in large white letters at the top center.

# Luke 4:21

*And He began to say to them, "Today this Scripture is fulfilled in your hearing."*

# John 4:26

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Jesus said to her, 'I am he, \* the one who is speaking to you.'



# Matthew 21:9

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*Then the multitudes who went before and those who followed cried out, saying: "Hosanna to the Son of David! 'Blessed is He who comes in the name of the Lord!' Hosanna in the highest!"*



# Matthew 16:20

*Then He commanded His disciples that they should tell no one that He was Jesus the Christ.*



I AND MY FATHER  
ARE ONE

John 10:30



# John 19:7

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*The Jews answered him, "We have a law, and according to our law He ought to die, because He made Himself the Son of God."*



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# Matthew 26:64

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*Jesus said to him, "It is as you said. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven."*



# Daniel 7:13

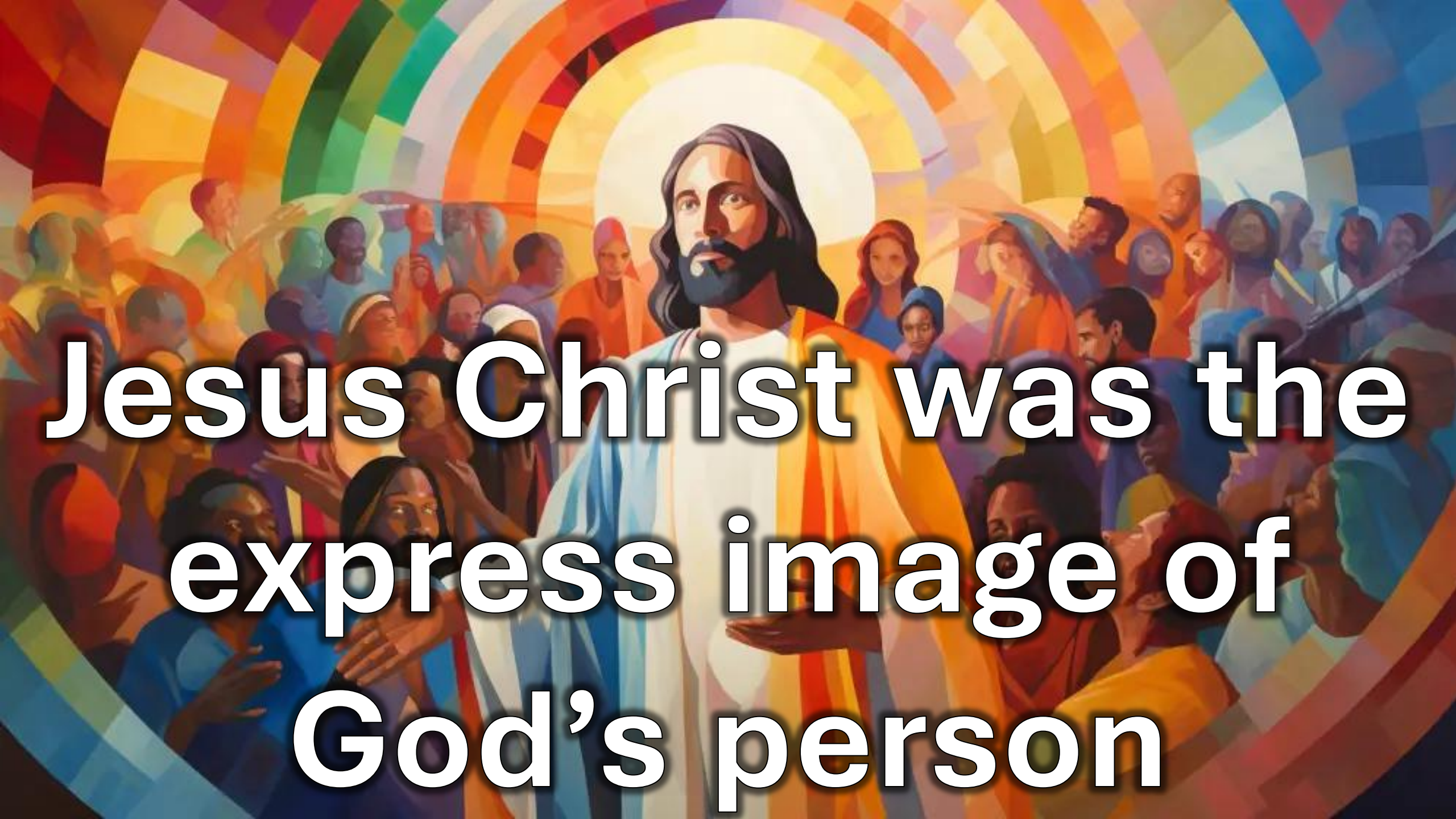
*“I was watching in the night visions, And behold, One like the Son of Man, Coming with the clouds of heaven! He came to the Ancient of Days, And they brought Him near before Him.*”

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# Hebrews 1:3

*who being the brightness  
of His glory and the  
express image of His person,*





**Jesus Christ was the  
express image of  
God's person**

# Matthew 24:30

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*Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.*



# Matthew 26:65

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*Then the high priest tore his clothes, saying, "He has spoken blasphemy! What further need do we have of witnesses? Look, now you have heard His blasphemy!"*



# John

## 10:37-39

*If I do not do the works of My Father, do not believe Me; <sup>38</sup> but if I do, though you do not believe Me, believe the works, that you may know and believe that the Father is in Me, and I in Him.” <sup>39</sup> Therefore they sought again to seize Him, but He escaped out of their hand.*





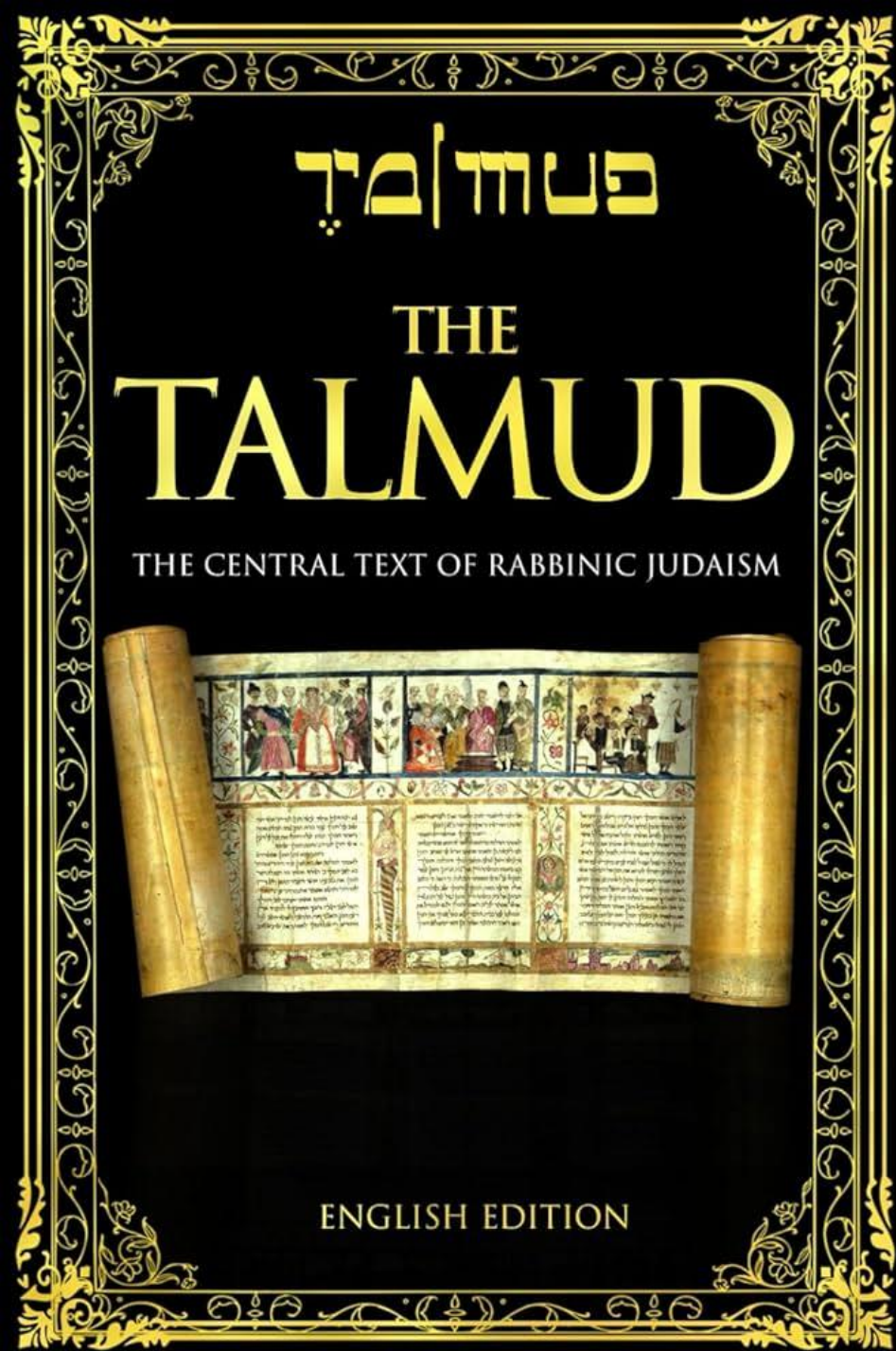
# Leviticus 21:10

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*'He who is the high priest among his brethren, on whose head the anointing oil was poured and who is consecrated to wear the garments, shall not uncover his head nor tear his clothes;*



**The high Priest  
should be tearing  
his garments  
when God was  
dishonoured.**



The Talmud says that those judges who faced times of blasphemy have a right to rip their clothes

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# Matthew

## 26:65

*What further need do we  
have of witnesses?*

*Look, now you have  
heard His blasphemy!*



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# Matthew

## 26:66

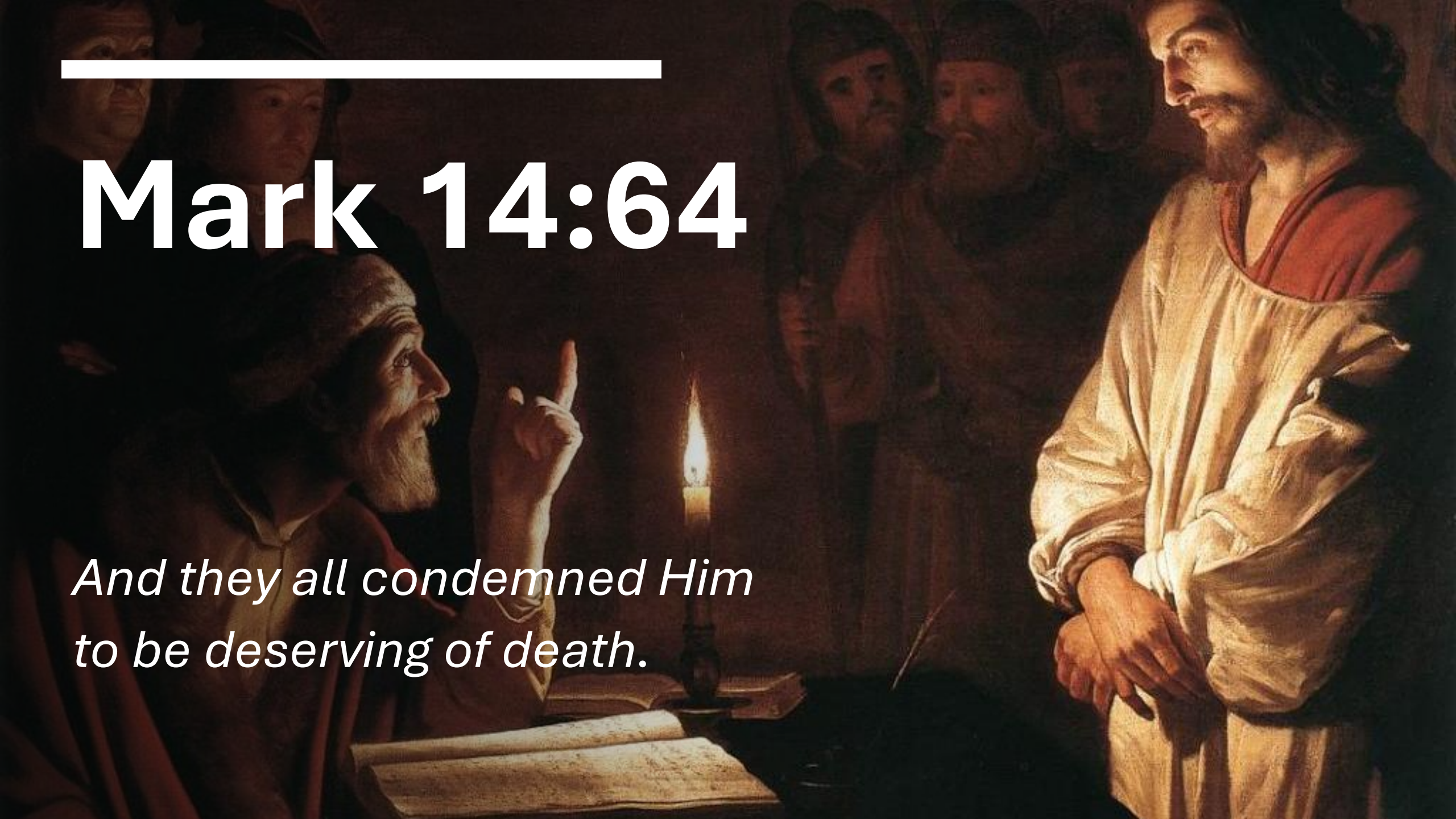
*What do you think?”  
They answered and  
said, “He is deserving of  
death.”*



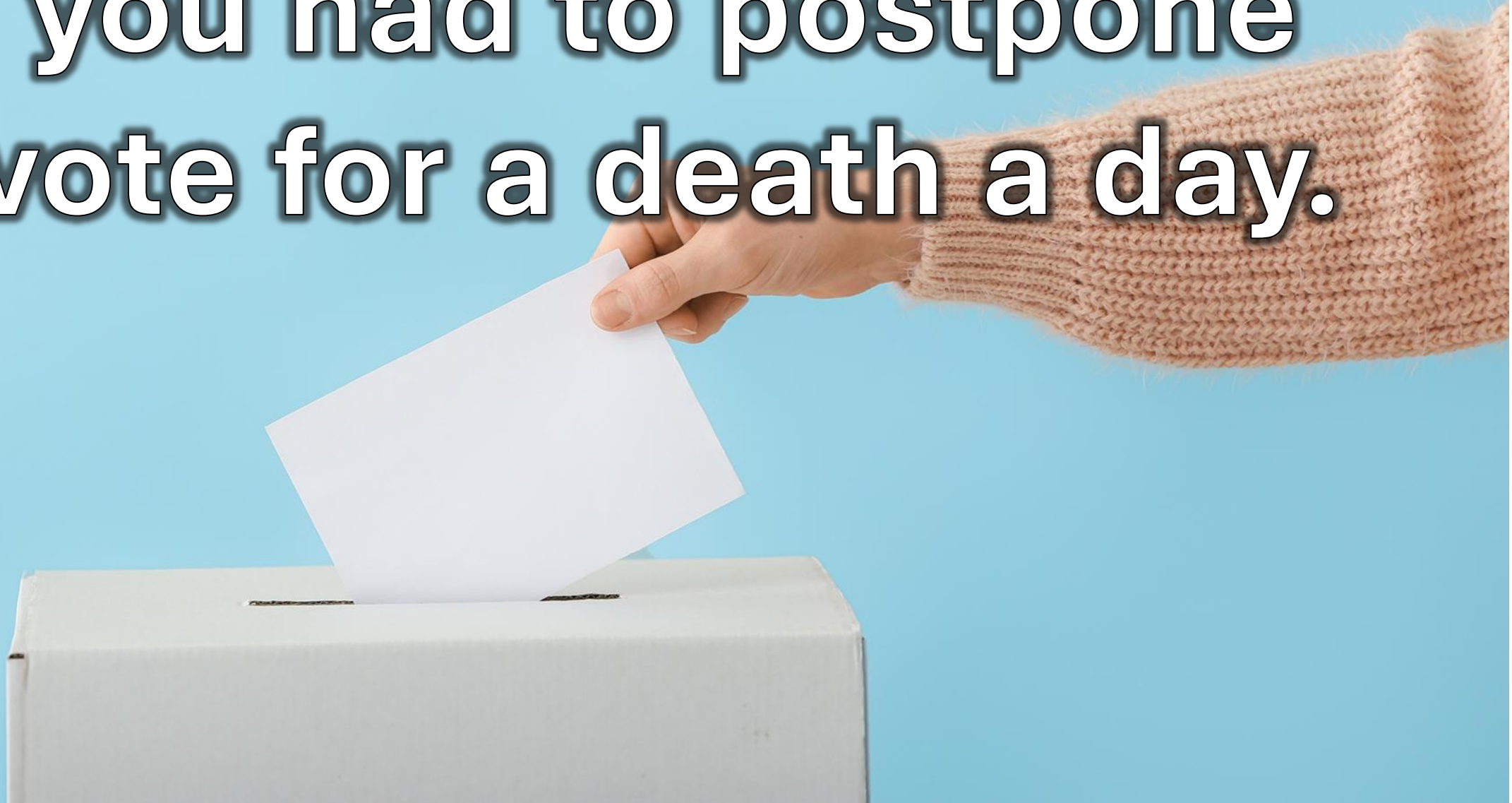
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# Mark 14:64

*And they all condemned Him  
to be deserving of death.*



**The law of the Mishnah  
said you had to postpone  
the vote for a death a day.**



# Matthew 26:67-68

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*Then they spat in His face and beat Him; and others struck Him with the palms of their hands, <sup>68</sup> saying, “Prophecy to us, Christ! Who is the one who struck You?”*





**Luke 22:65**

*And many other things they  
blasphemously spoke against Him.*

# Mark 14:65

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*Then some began to spit on Him, and to blindfold Him, and to beat Him, and to say to Him, "Prophecy!" And the officers struck Him with the palms of their hands.*



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**Numbers**

**12:14**

**Deuteronomy**

**25:9**





**ekolaphisan, it  
means to hit with  
your fist.**

**Christ stands with  
open arms, He  
died for you, He  
welcomes any  
sinner to receive  
His forgiveness.**

