

WHAT
DO YOU
WANT TO
DO WITH
JESUS?



Matthew 27:11-18

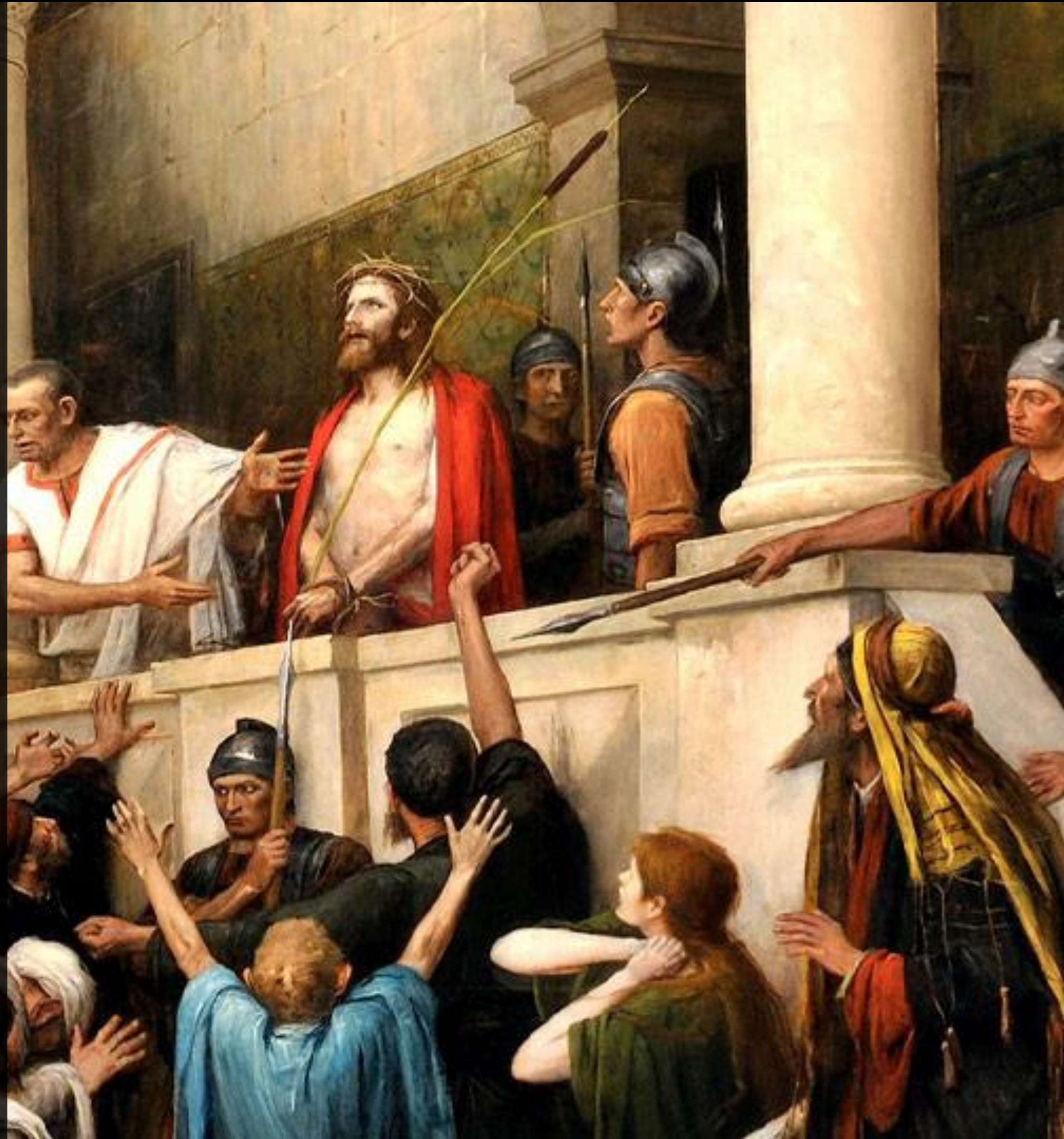
Now Jesus stood before the governor. And the governor asked Him, saying, "Are You the King of the Jews?" Jesus said to him, "It is as you say."¹² And while He was being accused by the chief priests and elders, He answered nothing.¹³ Then Pilate said to Him, "Do You not hear how many things they testify against You?"¹⁴ But He answered him not one word, so that the governor

"I find no fault in Him."

Matthew 27:11-18

15 Now at the feast the governor was accustomed releasing to the multitude one prisoner whom they wished. 16 And at that time they had a notorious prisoner called Barabbas. 17 Therefore, when they had gathered together, Pilate said to them, "Whom do you want me to release to you? Barabbas, or Jesus who is called Christ?" 18 For he knew that they had handed

**THE ANSWER
TO THAT
QUESTION
YOU GIVE
WILL
DETERMINE
YOUR ETERNAL
DESTINY.**





**MATTHEW 27:1-2, TRANSITION
FROM THE JEWISH TRIAL OF
CHRIST TO THE ROMAN TRIAL.**

The Jewish trial

- Annas,
- Caiaphas
- Sanhedrin.



Pilate was staying in Fort Antonia

The fourth watch
of the night,
about 5:00 a.m.



Matthew 27:11

Now Jesus stood before the governor. And the governor asked Him, saying, "Are You the King of the Jews?" Jesus said to him, "It is as you say."

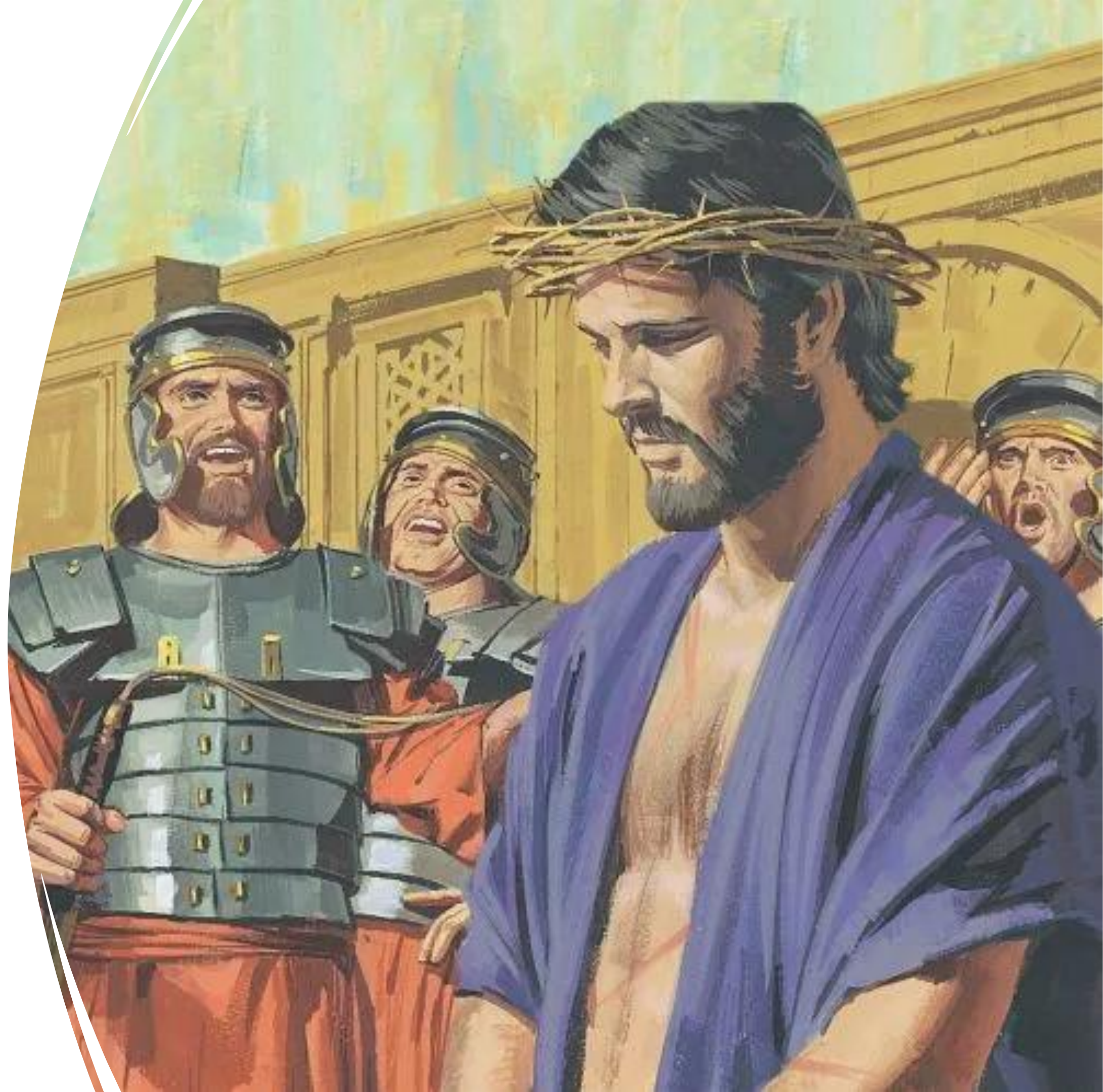




A Roman
secular
political trial

- First, He went to Pilate,
- Pilate sent Him to Herod,
- Herod sent Him back to Pilate,
- Pilate condemned Him to death.

**IT WAS THE
EVIL OF
THEIR OWN
HEARTS, NOT
ANYTHING
CHRIST HAD
DONE.**



JESUS CHRIST WAS CRUCIFIED DUE TO THE HATRED OF MEN.

- **CAIAPHAS,**
- **ANNAS,**
- **THE SANHEDRIN,**
- **FALSE WITNESSES,**
- **JUDAS,**
- **HEROD, AND**
- **PILATE,**





1

**THE
ACCUSATION
OF THE JEWS.**

Matthew 27:11

Now Jesus stood before the governor. And the governor asked Him, saying, "Are You the King of the Jews?" Jesus said to him, "It is as you say."



Are you the King
of the Jews?

John 18:28

Then they led Jesus from Caiaphas to the Praetorium, and it was early morning. But they themselves did not go into the Praetorium, lest they should be defiled, but that they might eat the Passover.



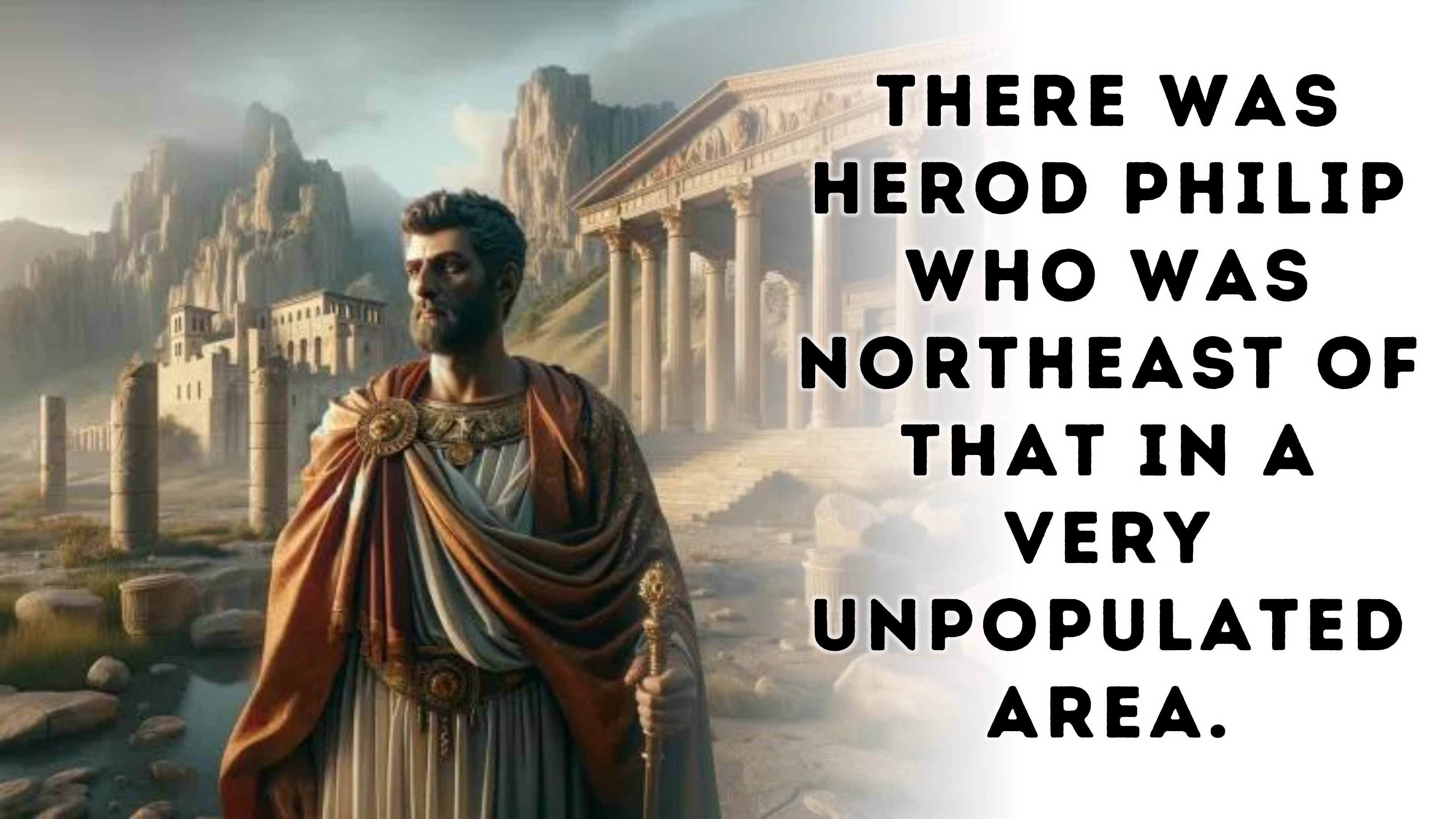
John 18:29

Pilate then went out to them and said, "What accusation do you bring against this Man?"






**THERE WAS
HEROD
ANTIPAS WHO
RULED IN
GALILEE AND
PERAEA TO
THE NORTH.**



**THERE WAS
HEROD PHILIP
WHO WAS
NORTHEAST OF
THAT IN A
VERY
UNPOPULATED
AREA.**

**THERE WAS
HEROD
ARCHELAUS
WHO RULED IN
JUDEA AND
SAMARIA AND
IDUMEA.**





Pilate was
governor
of that
area from
26 – 36 A.D.

John 18:30


*They answered
and said to him,
“If He were not an
evildoer, we would
not have delivered
Him up to you.*



John 18:31

Then Pilate said to them, "You take Him and judge Him according to your law." Therefore the Jews said to him, "It is not lawful for us to put anyone to death,"





John 18:32

that the saying of Jesus might be fulfilled which He spoke, signifying by what death He would die.



**“It is
finished!”**

John

18:33

Then Pilate entered the Praetorium again, called Jesus, and said to Him, "Are You the King of the Jews?"



Matthew 27:11

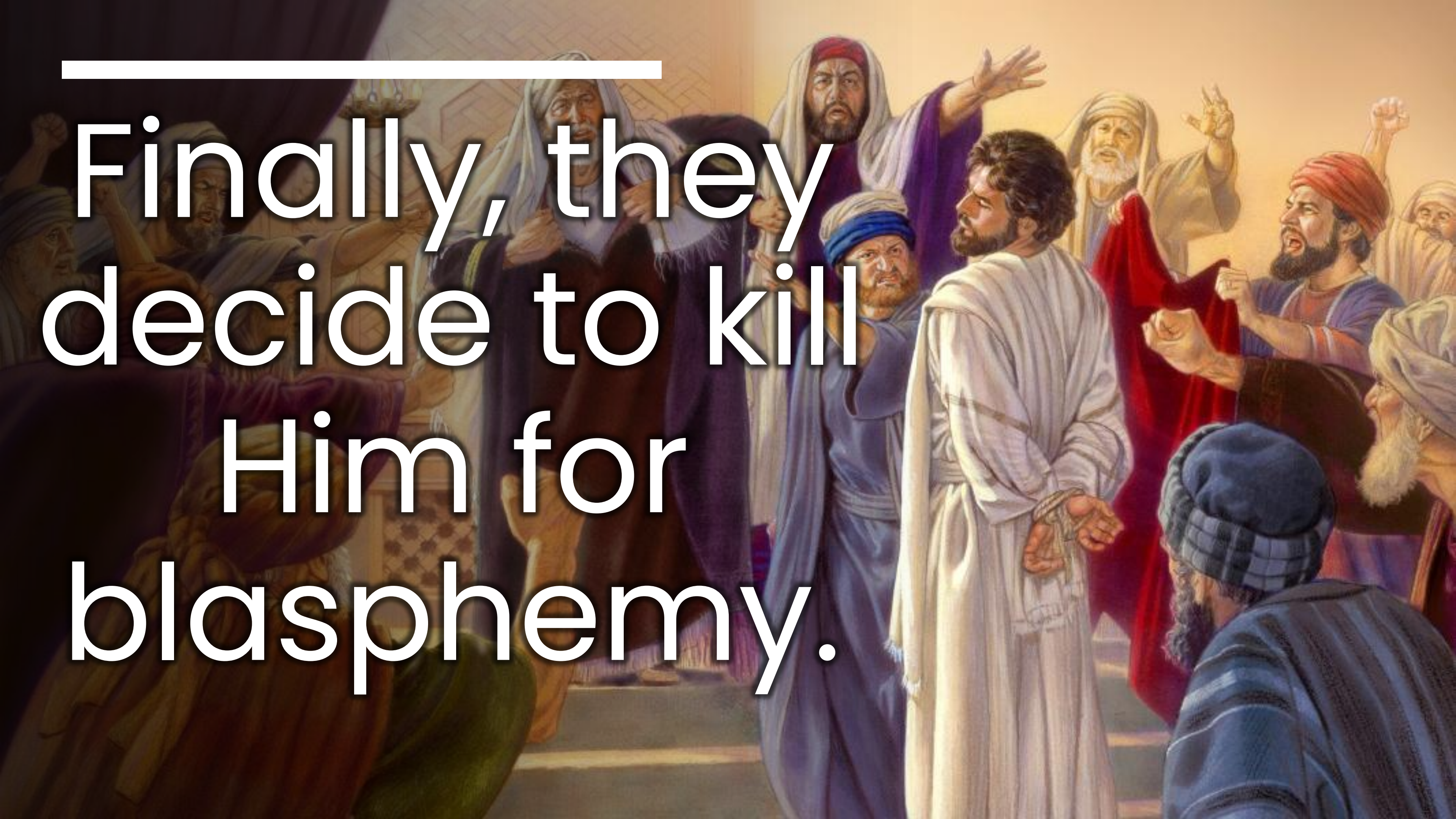
Now Jesus stood before the governor. And the governor asked Him, saying, "Are You the King of the Jews?" Jesus said to him, "It is as you say."



Luke 23:2



And they began to accuse Him, saying, "We found this fellow perverting the nation, and forbidding to pay taxes to Caesar, saying that He Himself is Christ, a King."



Finally, they
decide to kill
Him for
blasphemy.



**FIRST, THEY
COME UP
WITH THIS
IDEA THAT
JESUS IS A
THREAT TO
ROMAN**



**SECONDLY,
THAT JESUS
FORBIDS
TO PAY
TAXES**

**THIRDLY,
THAT HE
IS
CLAIMIN
G TO BE A
KING.**



Matthew 27:11

Now Jesus stood before the governor. And the governor asked Him, saying, "Are You the King of the Jews?" Jesus said to him, "It is as you say."



John

18:33-37

³⁵ Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered You to me. What have You done?" ³⁶ Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here." ³⁷ Pilate therefore said to Him, "Are You a king then?" Jesus answered, "You say rightly that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice."



John

18:38

Pilate said to Him, "What is truth?" And when he had said this, he went out again to the Jews, and said to them, "I find no fault in Him at all.



—

**Verdict
by Pilate:
I find no
fault in
Him.**



Matthew 27:11

Now Jesus stood before the governor. And the governor asked Him, saying, "Are You the King of the Jews?" Jesus said to him, "It is as you say."





Matthew

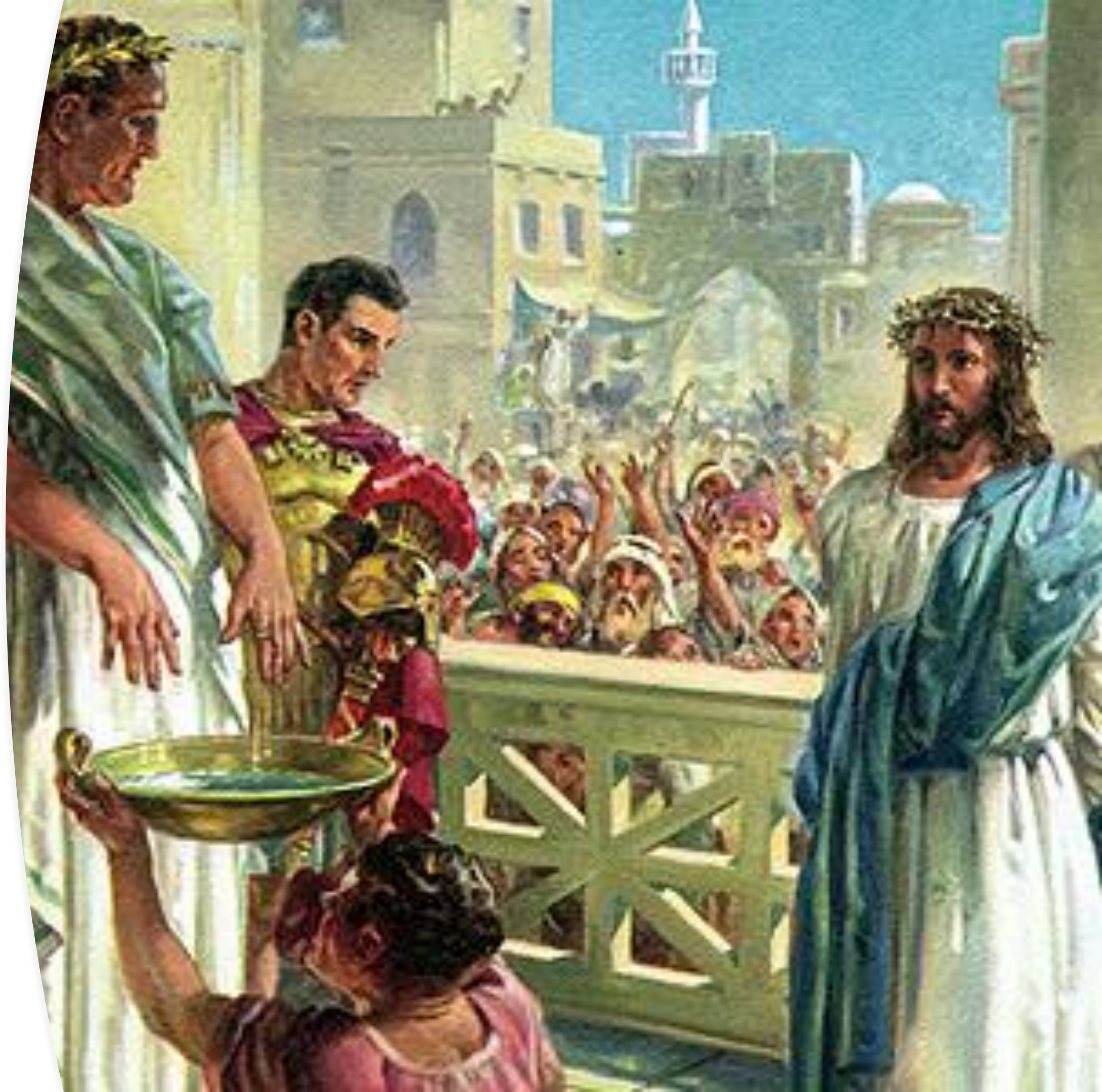
27:12

And while He was being accused by the chief priests and elders, He answered nothing.



Luke 23:5

But they were the more fierce, saying, "He stirs up the people, teaching throughout all Judea, beginning from Galilee to this place."




**He was
innocent.**





2

THE ATTITUDE OF THE LORD

A cinematic still from a film depicting Jesus with a bloody forehead and a somber expression, surrounded by a crowd in a dimly lit setting. The background shows a crowd of people, some in white robes, and a person holding a torch. The lighting is dramatic, with strong highlights and deep shadows.

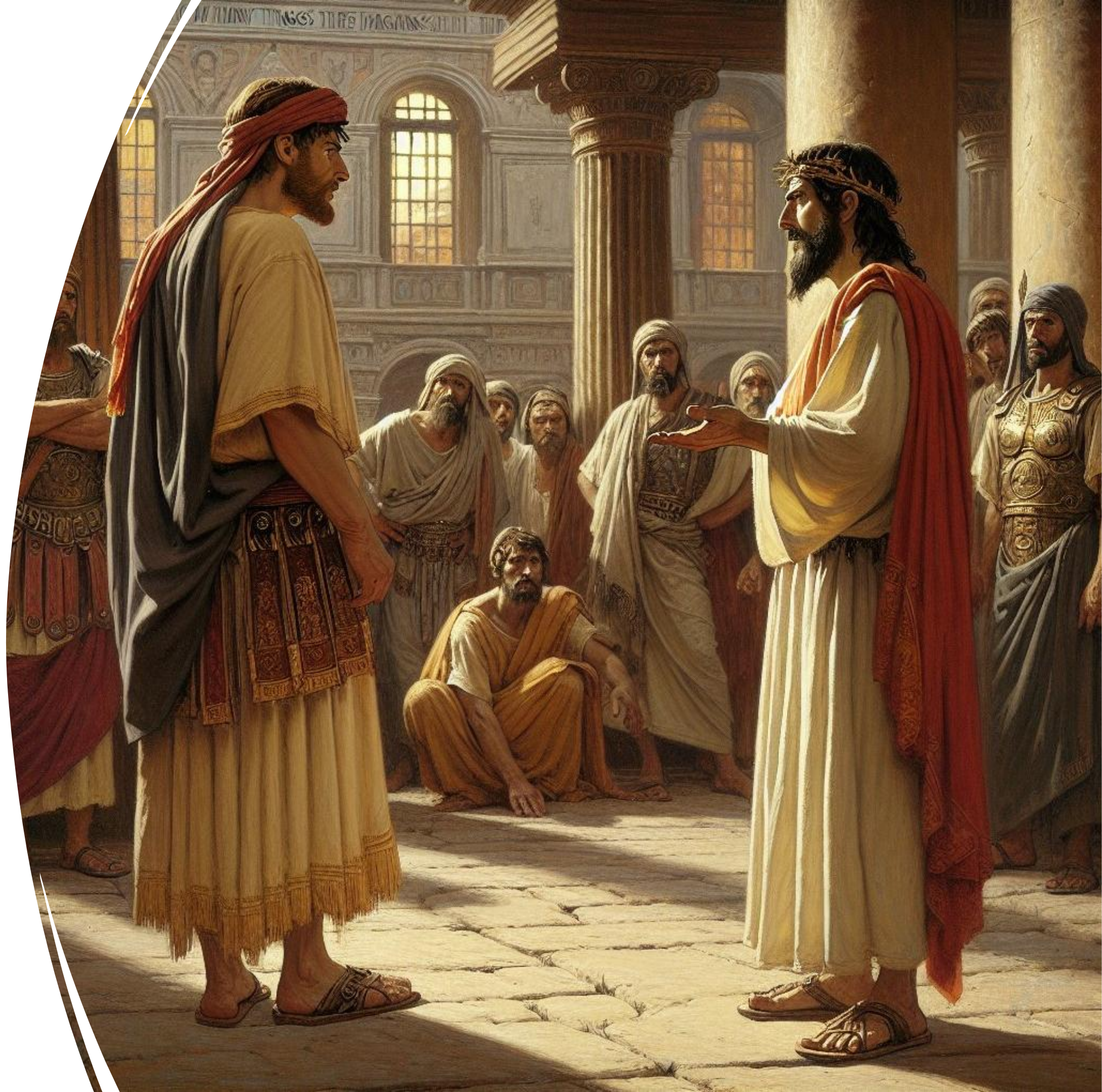
*Jesus
answered
nothing.*

Matthew

27:12

Matthew 27:13-14

Then Pilate said to Him, “Do You not hear how many things they testify against You?”¹⁴ But He answered him not one word, so that the governor marvelled greatly.

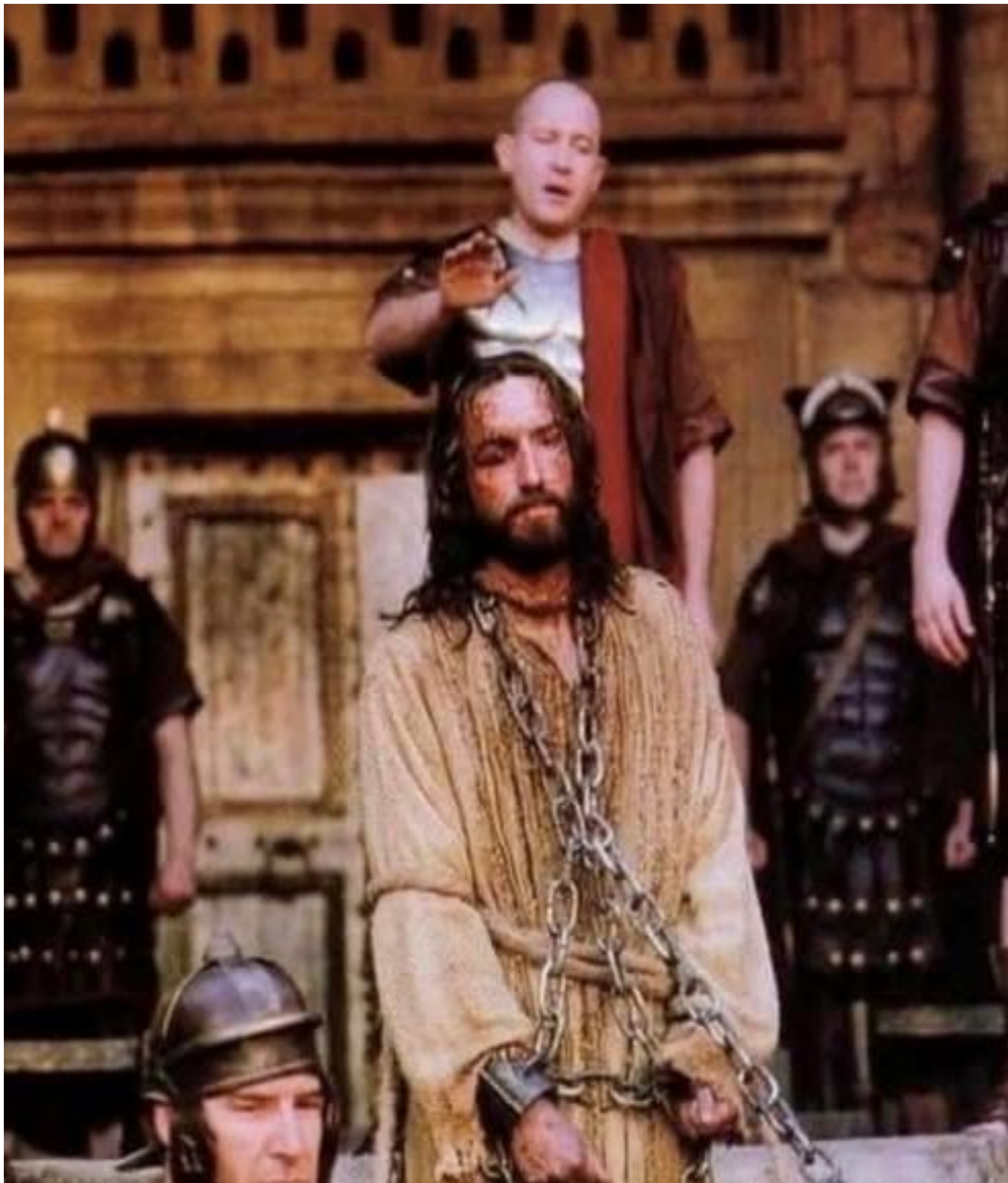






“TIBERIUS, THE EMPEROR.” HE ESTABLISHED A RESIDENCE IN THE CITY OF JERUSALEM





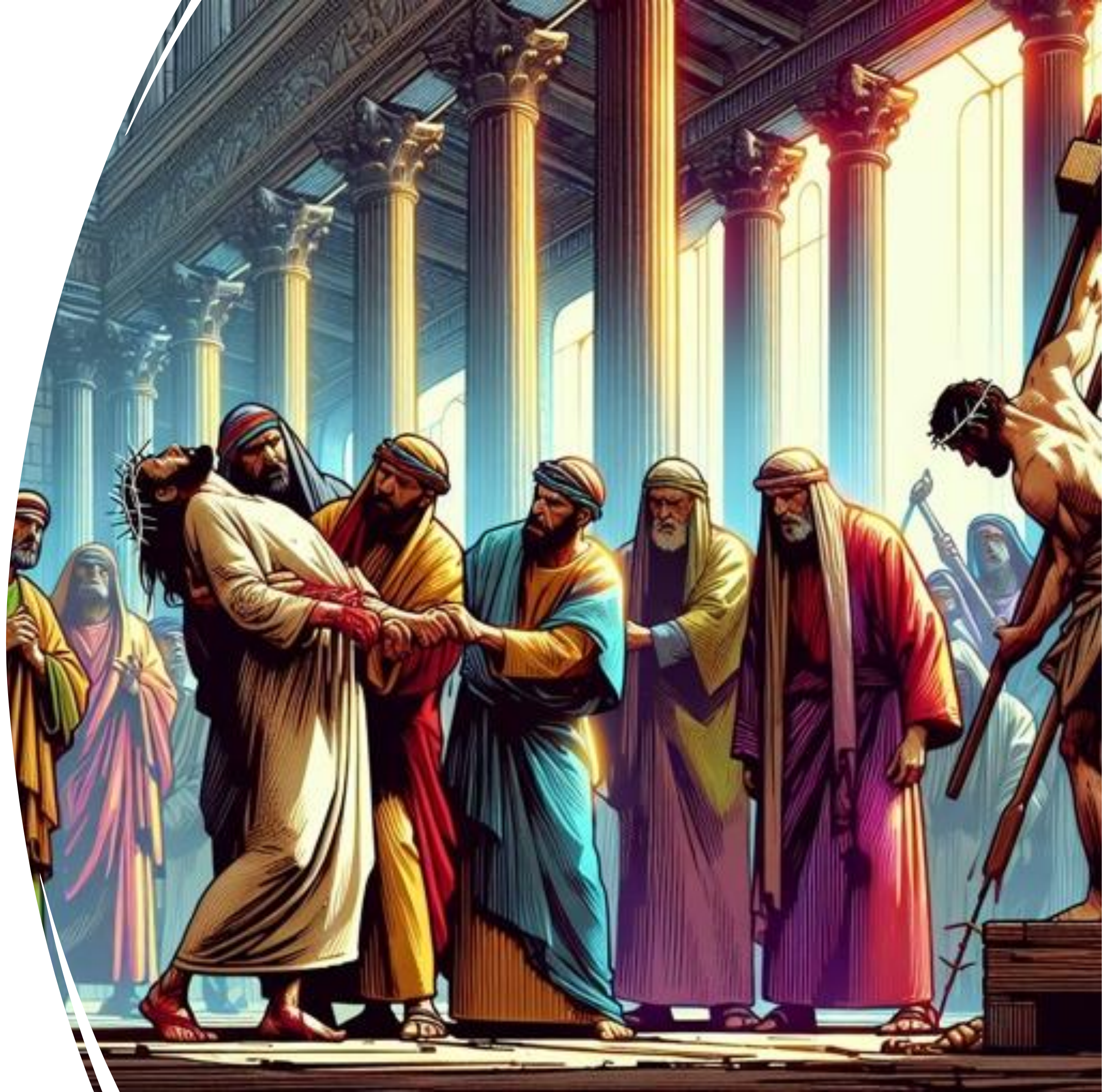
- HE CANNOT AFFORD MESSAGE SENT TO TIBERIUS.
- HE CANNOT AFFORD RIOT.
- HE CANNOT AFFORD ANY KIND OF REVOLUTION.
- HE IS IN A DIFFICULT PLACE.



LUKE 23:5

Luke 23:7

And as soon as he knew that He belonged to Herod's jurisdiction, he sent Him to Herod, who was also in Jerusalem at that time.





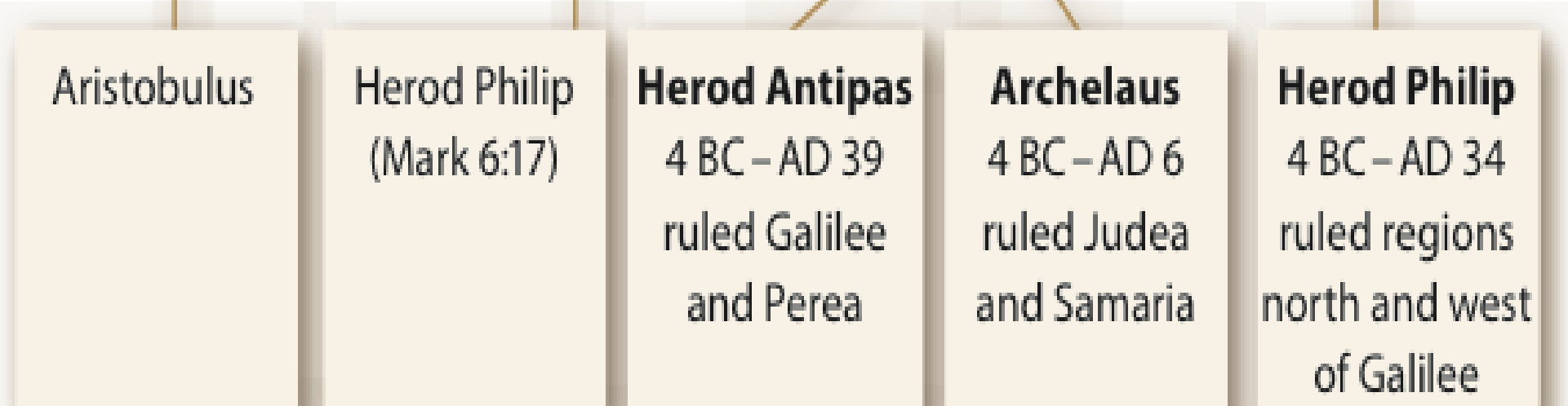
HEROD ANTIPAS WAS GIVEN THE REGION OF GALILEE AND PEREA WHICH IS EAST OF THE JORDAN RIVER.

HEROD THE GREAT
37 - 4 BC

Wives: (Only 4 of 10 listed)



1st Generation:





Luke 23:8

Now when Herod saw Jesus, he was exceedingly glad; for he had desired for a long time to see Him, because he had heard many things about Him, and he hoped to see some miracle done by Him.

Luke 23:9

Then he questioned Him with many words, but He answered him nothing.





Luke 23:10

And the chief priests and scribes stood and vehemently accused Him.



Herod thought the whole thing was a joke.

- **This is no king.**
- **This is no rival to me.**
- **This is no rival to Caesar.**
- **This is no insurrectionist.**

Luke 23:11

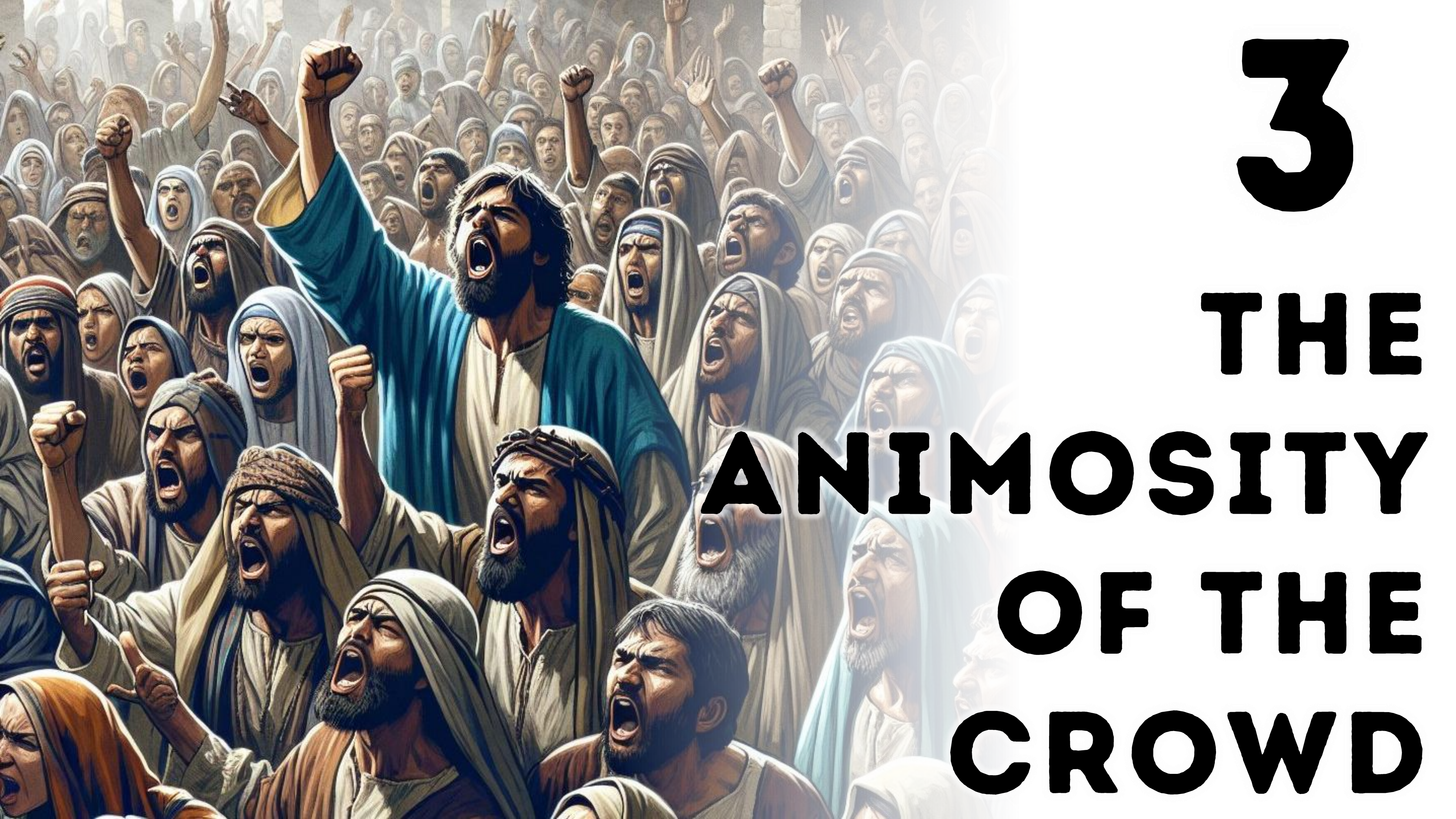
Then Herod, with his men of war, treated Him with contempt and mocked Him, arrayed Him in a gorgeous robe, and sent Him back to Pilate.



Luke 23:14-15

said to them, "You have brought this Man to me, as one who misleads the people. And indeed, having examined Him in your presence, I have found no fault in this Man concerning those things of which you accuse Him; ¹⁵ no, neither did Herod, for I sent you back to him; and indeed nothing deserving of death has been done by Him.





3

**THE
ANIMOSITY
OF THE
CROWD**

Matthew 27:15

Now at the feast the governor was accustomed to releasing to the multitude one prisoner whom they wished.



Matthew 27:16

*And at that time they
had a notorious
prisoner
called Barabbas.*



John 18:40

Then they all cried again, saying, "Not this Man, but Barabbas!" Now Barabbas was a robber.



the robber

Mark 15

Luke 23

Barabbas

was a

robber and

Murderer



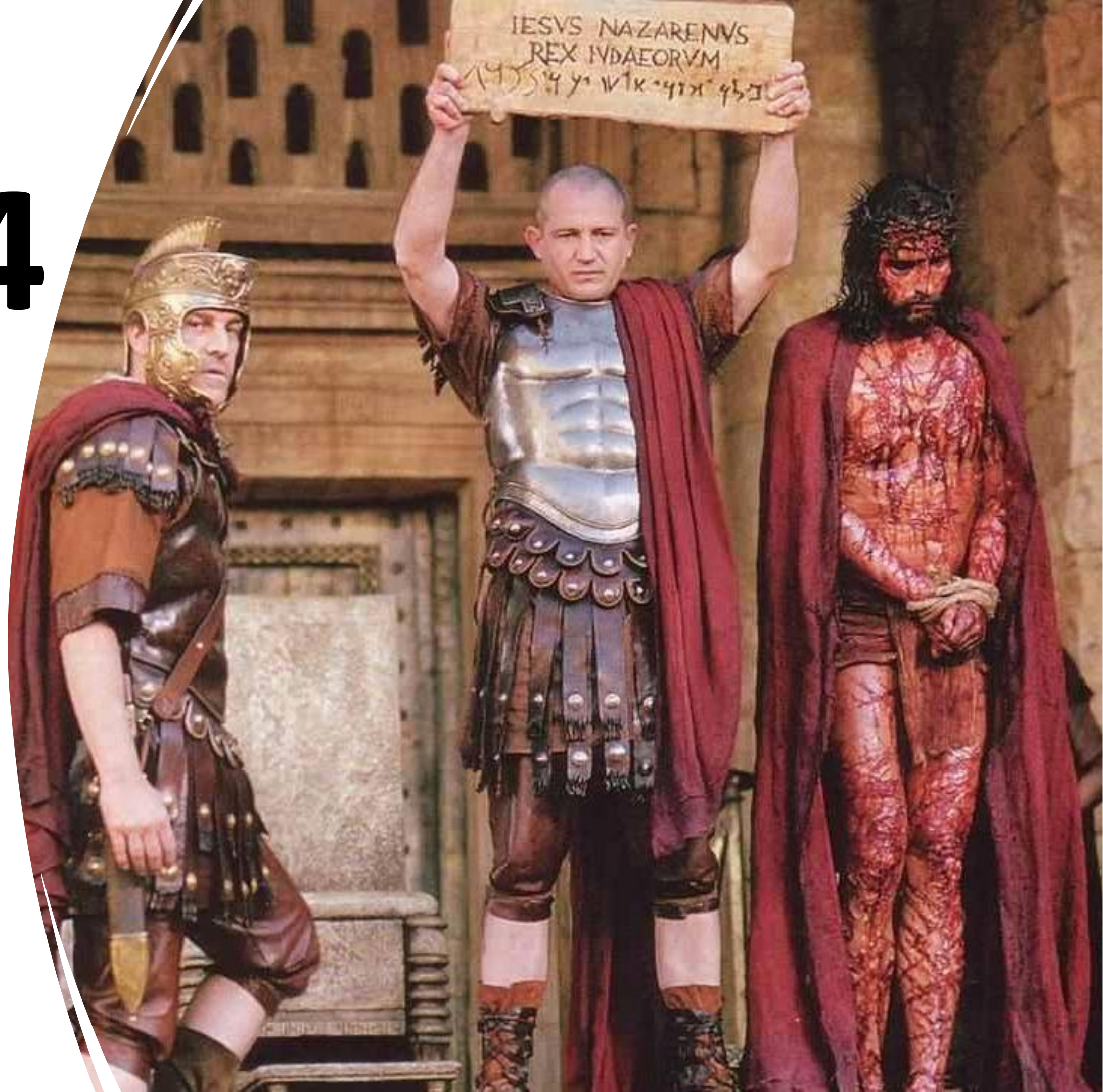
Matthew 27:17

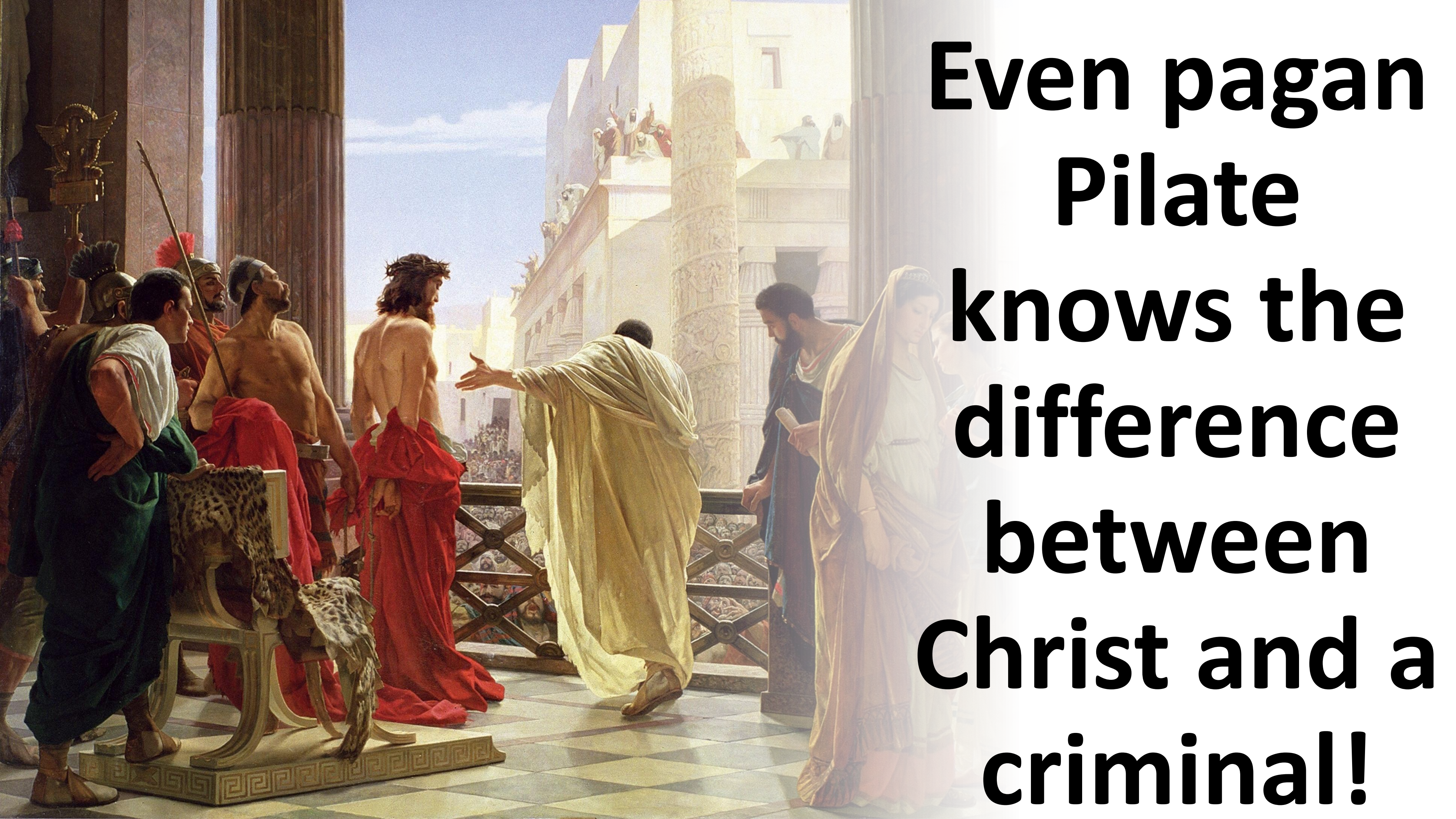
Therefore, when they had gathered together, Pilate said to them, “Whom do you want me to release to you? Barabbas, or Jesus who is called Christ?”



John 19:14

Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, "Behold your King!"



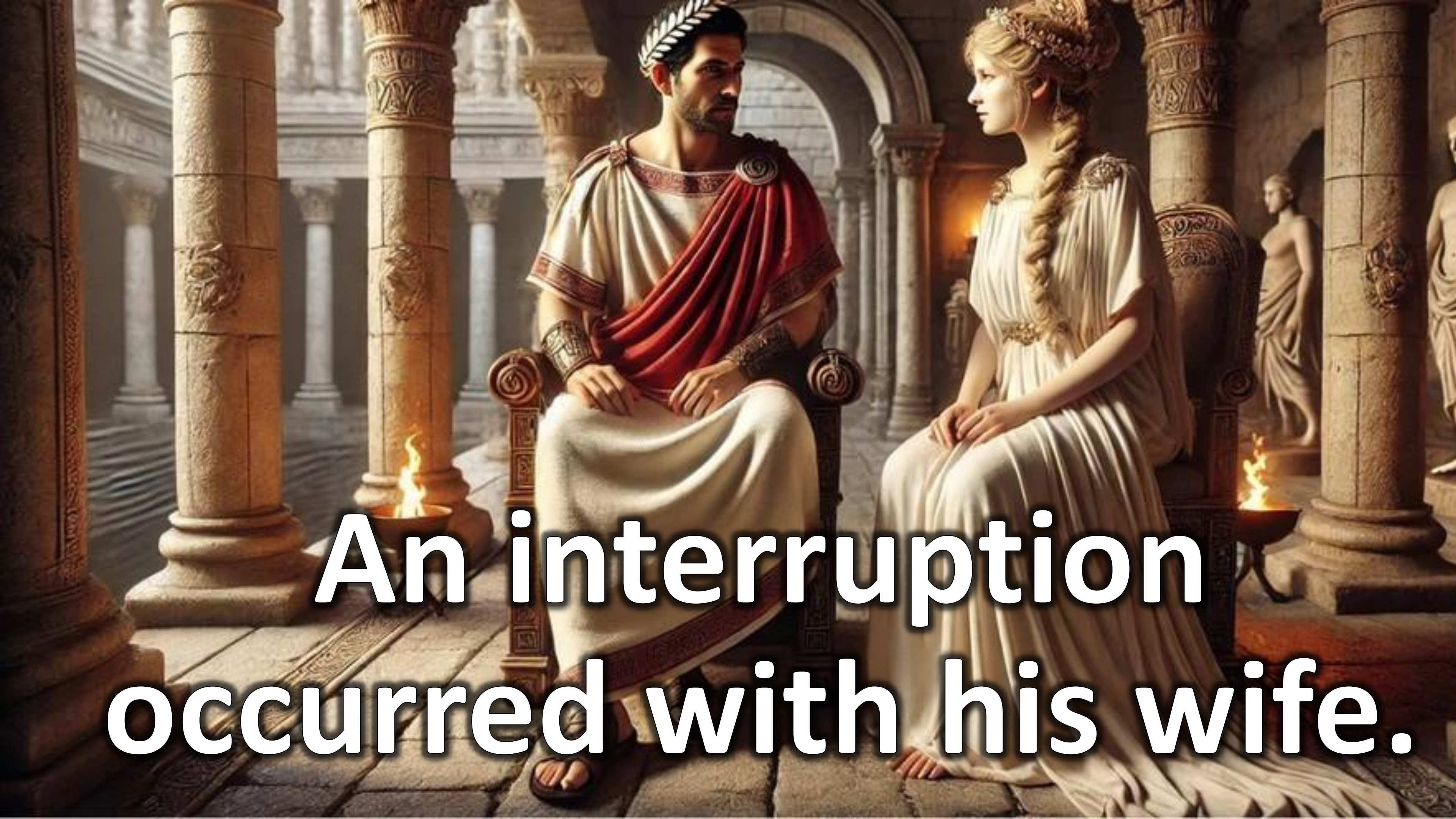


**Even pagan
Pilate
knows the
difference
between
Christ and a
criminal!**

Matthew 27:18

For he knew that they had handed Him over because of envy.





**An interruption
occurred with his wife.**

Matthew 27:20

*But the chief priests
and elders persuaded
the multitudes that
they should ask for
Barabbas and destroy
Jesus.*



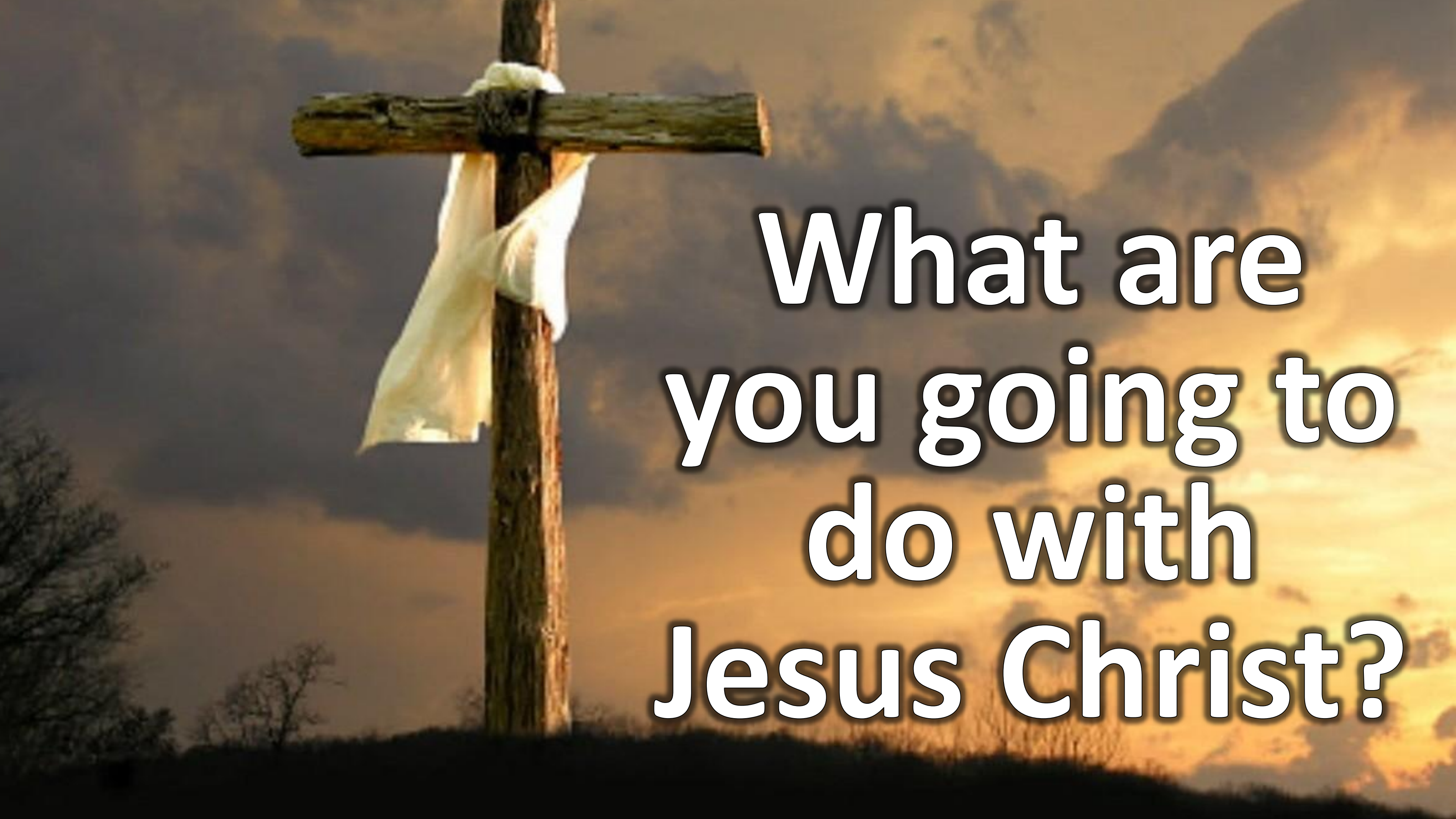
**Pilate said
He was
innocent,
Herod
found no
fault in Him.**





What will you do with Jesus?

- Pilate condemned Him.
- The crowd accused Him.
- Herod mocked Him.
- Judas betrayed Him.
- Peter denied Him.

A wooden cross stands on a hillside, with a white cloth draped over its vertical post. The background is a dramatic sunset with warm orange and yellow light. The text is overlaid on the right side of the image.

**What are
you going to
do with
Jesus Christ?**