

WHY
MUST
YOU
FACE
JESUS?



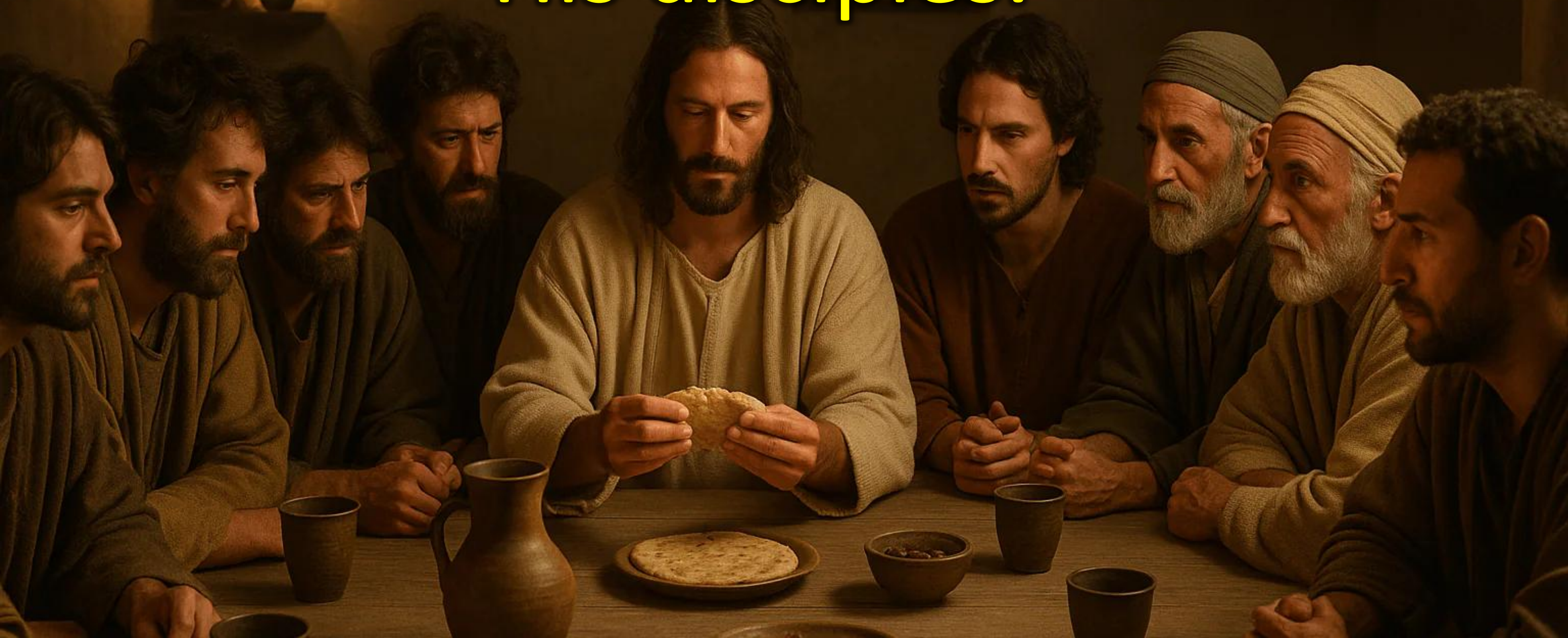
Matthew 27:19-26

While he was sitting on the judgment seat, his wife sent to him, saying, "Have nothing to do with that just Man, for I have suffered many things today in a dream because of Him." But the chief priests and elders persuaded the multitudes that they should ask for Barabbas and destroy Jesus. The governor answered and said to them, "Which of the two do you want me to release to you?" They said, "Barabbas!" Pilate said to them, "What then shall I do with Jesus who is called Christ?" They all said to him, "Let Him be crucified!"

Matthew 27:19-26

Then the governor said, "Why, what evil has He done?" But they cried out all the more, saying, "Let Him be crucified!" ²⁴ *When Pilate saw that he could not prevail at all, but rather that a tumult was rising, he took water and washed his hands before the multitude, saying, "I am innocent of the blood of this just Person. You see to it."* ²⁵ *And all the people answered and said, "His blood be on us and on our children."* ²⁶ *Then he released Barabbas to them; and when he had scourged Jesus, he delivered Him to be crucified.*

Jesus celebrate the Passover with
His disciples.



Tuesday

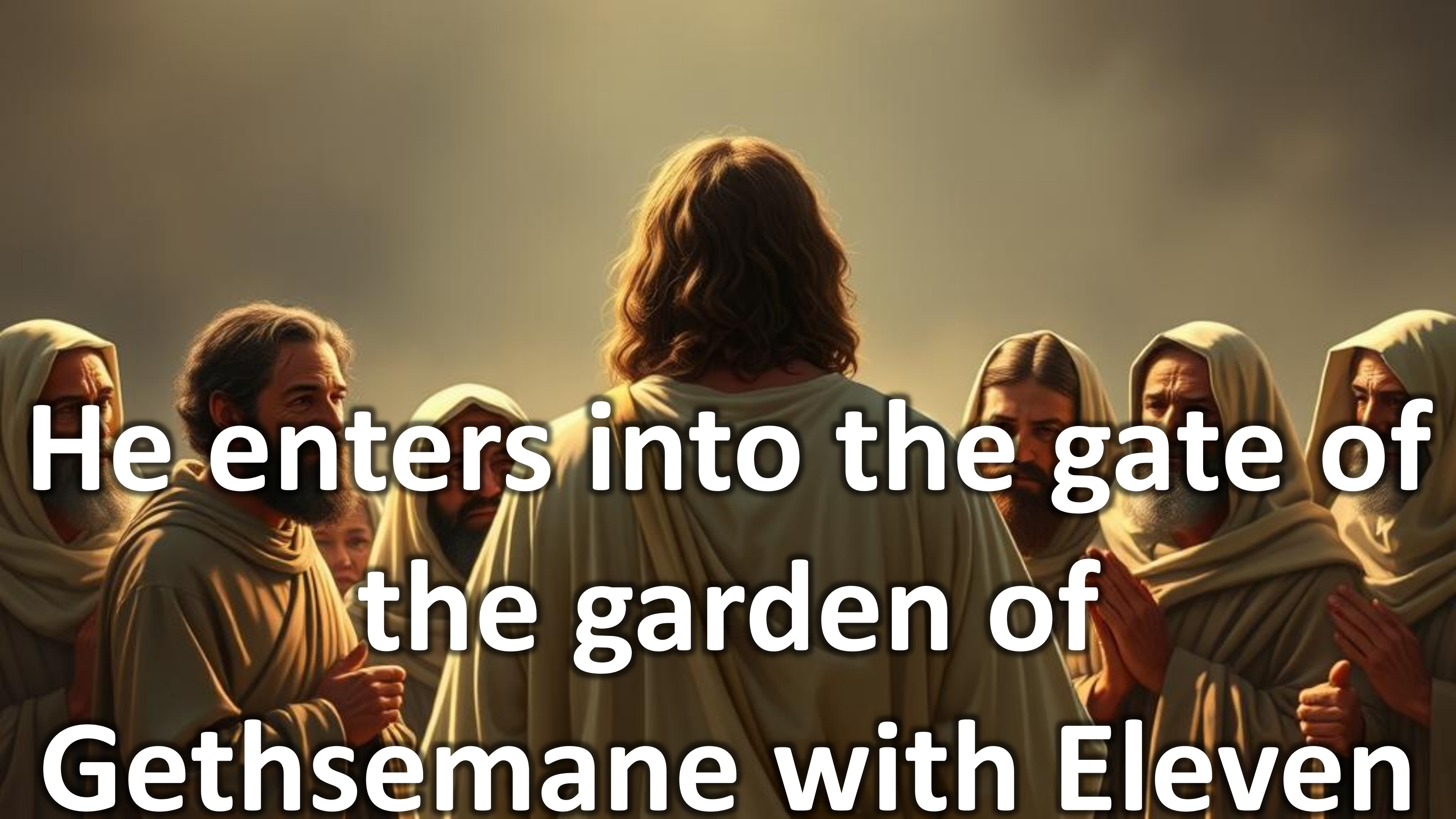
afternoon they
had the lamb
killed, Tuesday
evening Jesus
came with the
other ten, they
ate the meal.



*And when they had sung a hymn, they
went out into the Mount of Olives.*



Matthew 26:30



**He enters into the gate of
the garden of
Gethsemane with Eleven**



**Three
Temptation
& great
sessions of
prayer**

**Judas arrives
with the
religious
leaders Roman
soldiers
numbering
about 600 men**



The Jewish trial

- Annas,
- Caiaphas
- Sanhedrin.

Phase I and II occurred between 1:00 and 3:00 in the morning.



Pilate was staying in Fort Antonia

The fourth watch
of the night,
about 5:00 a.m.





1. The accusation of the Jews.

Matthew 27:11

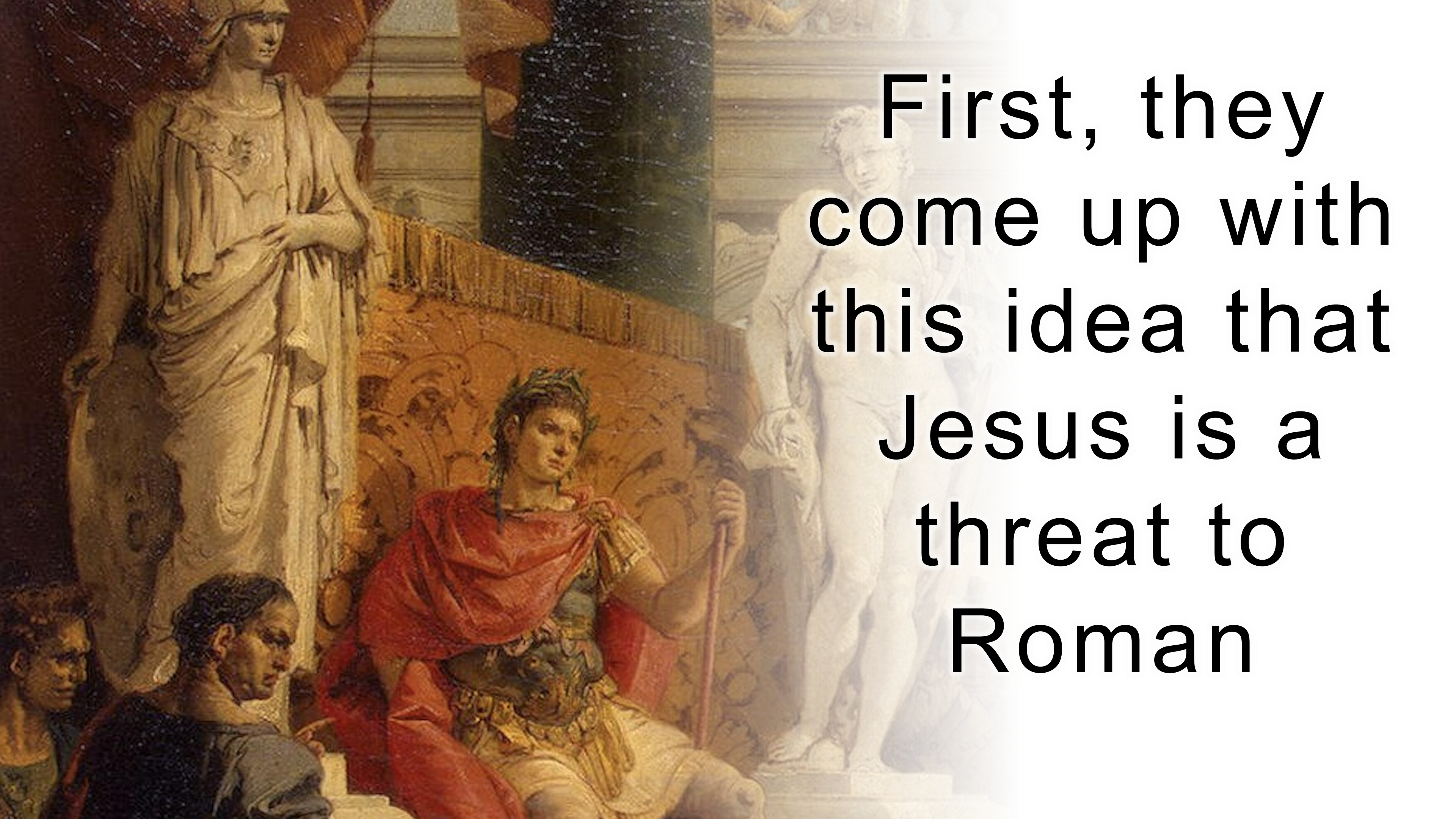
Now Jesus stood before the governor. And the governor asked Him, saying, "Are You the King of the Jews?" Jesus said to him, "It is as you say."



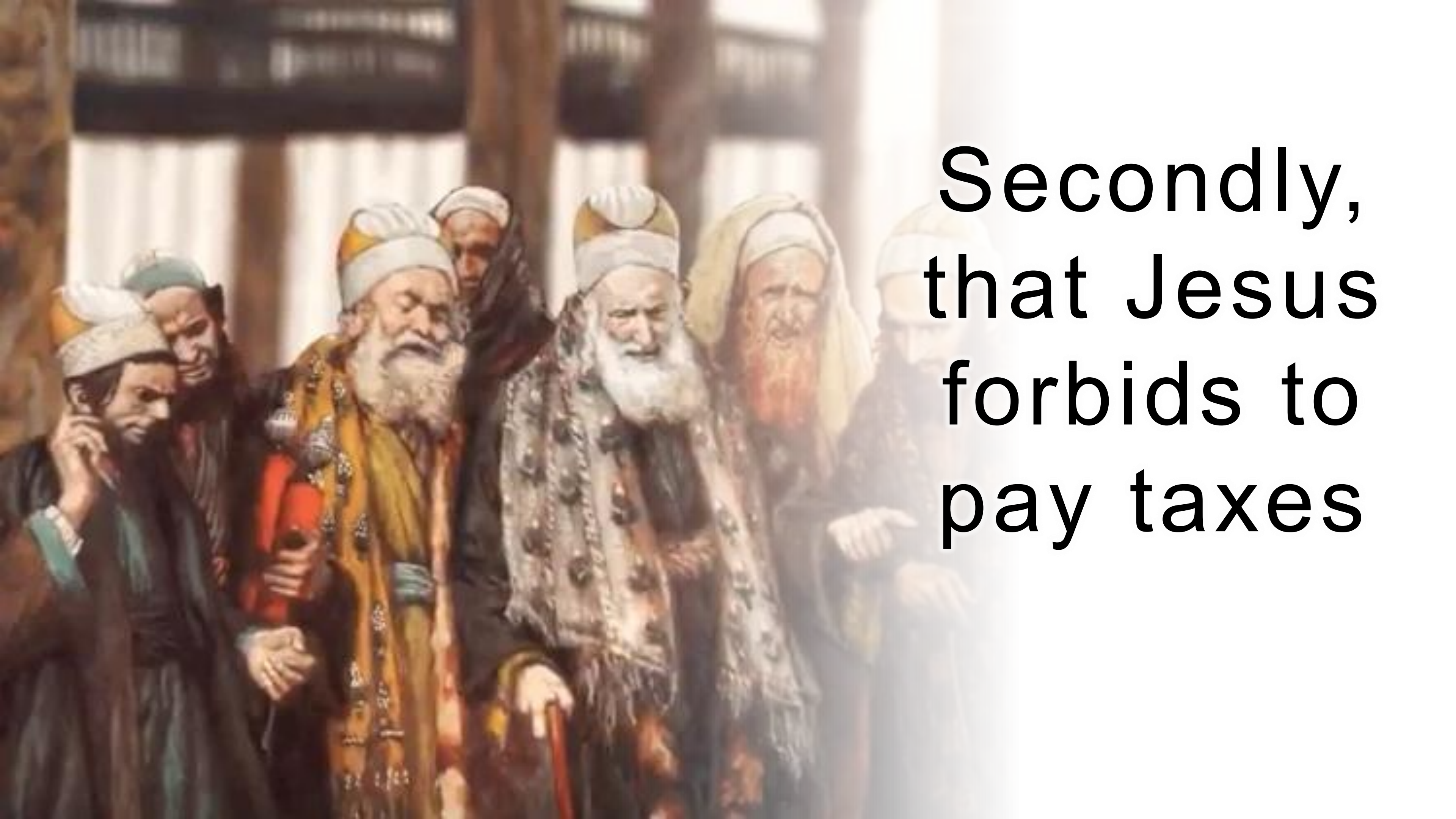
Luke 23:2



And they began to accuse Him, saying, "We found this fellow perverting the nation, and forbidding to pay taxes to Caesar, saying that He Himself is Christ, a King."



First, they
come up with
this idea that
Jesus is a
threat to
Roman



Secondly,
that Jesus
forbids to
pay taxes

Thirdly,
that He is
claiming to
be a king.



Pilate came
out. Talked to
them on the
outside. Came
back about 5:15
in the morning



John

18:38


Pilate said to Him, "What is truth?" And when he had said this, he went out again to the Jews, and said to them, "I find no fault in Him at all.





2

The attitude of the Lord

A cinematic still from a film depicting Jesus with a bloody forehead and a somber expression, surrounded by people in a dimly lit setting. The background shows a crowd of people, some in white robes, and a person holding a torch. The lighting is dramatic, with strong highlights and deep shadows.

*Jesus
answered
nothing.*

Matthew

27:12

Matthew 27:14

Then Pilate said to Him, “Do You not hear how many things they testify against You?”¹⁴ But He answered him not one word, so that the governor marvelled greatly.





Herod thought the whole thing was a joke.

- **This is no king.**
- **This is no rival to me.**
- **This is no rival to Caesar.**
- **This is no insurrectionist.**

**Herod sent
Him back
and it's
still not
even 6:00
in the
morning**

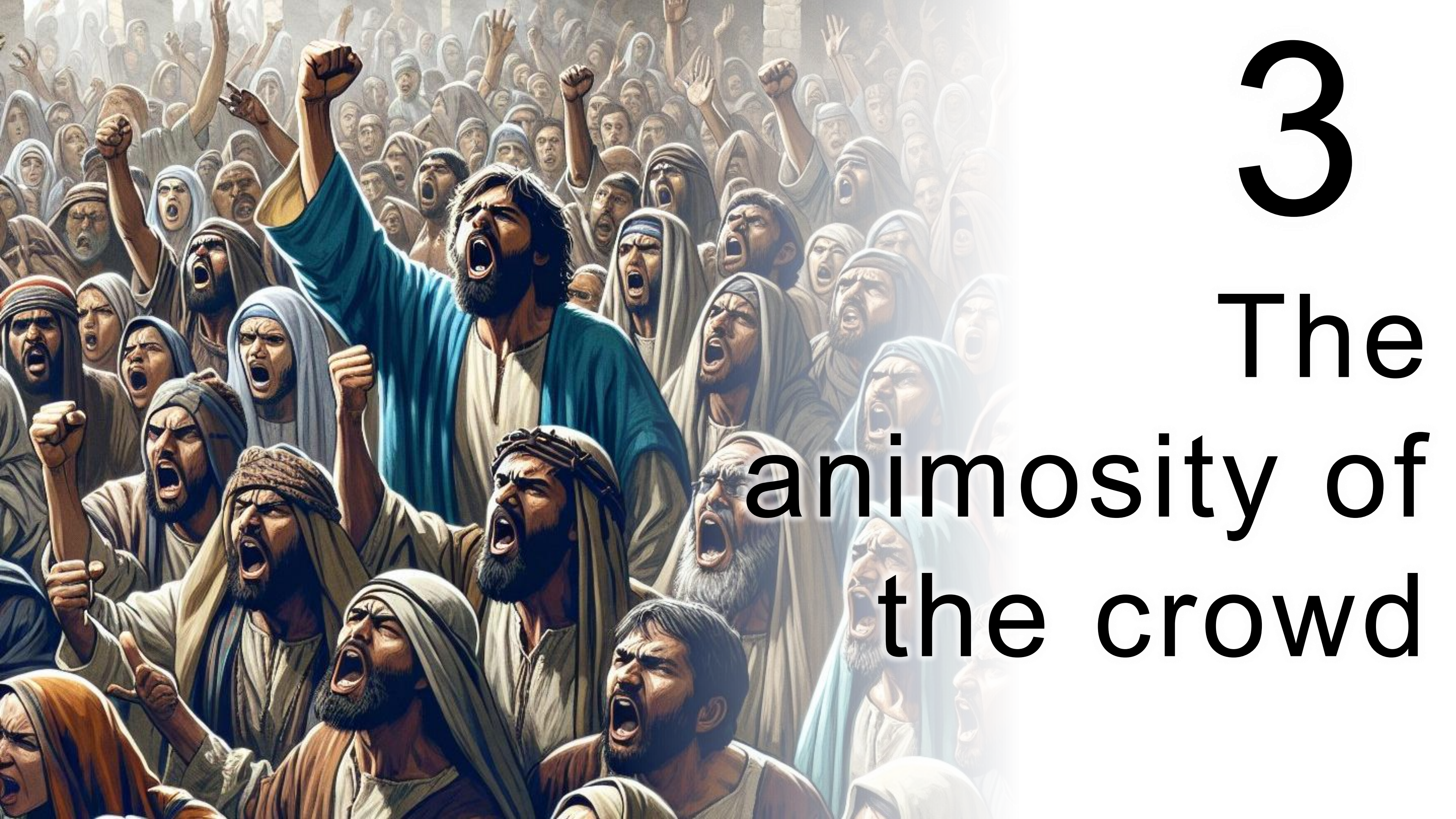


**“When He was
reviled, He reviled
not again. When
He suffered, He
threatened not,
but committed to
Him who judges
righteously.”**



**Think of what
Jesus might
have said to
those people
that day, but
He said
absolutely
nothing.**





3

The
animosity of
the crowd

Luke 23:13-15

said to them, "You have brought this Man to me, as one who misleads the people. And indeed, having examined Him in your presence, I have found no fault in this Man concerning those things of which you accuse Him; ¹⁵ no, neither did Herod, for I sent you back to him; and indeed nothing deserving of death has been done by Him.



No accusation stood

- Caiaphas,
- Annas,
- the Sanhedrin,
- Herod,
- Pilate,

The record of history stands that
He is not guilty.



John 19:14,
it is about
6:00 a.m.,
and all in
hurry

THE BIBLE



Matthew 27:15-17

Now at the feast the governor was accustomed to releasing to the multitude one prisoner whom they wished. ¹⁶ And at that time they had a notorious prisoner called Barabbas. ¹⁷ Therefore, when they had gathered together, Pilate said to them, "Whom do you want me to release to you? Barabbas, or Jesus who is called Christ?"



Matthew 27:19

was an
interruption.





Matthew 27:20

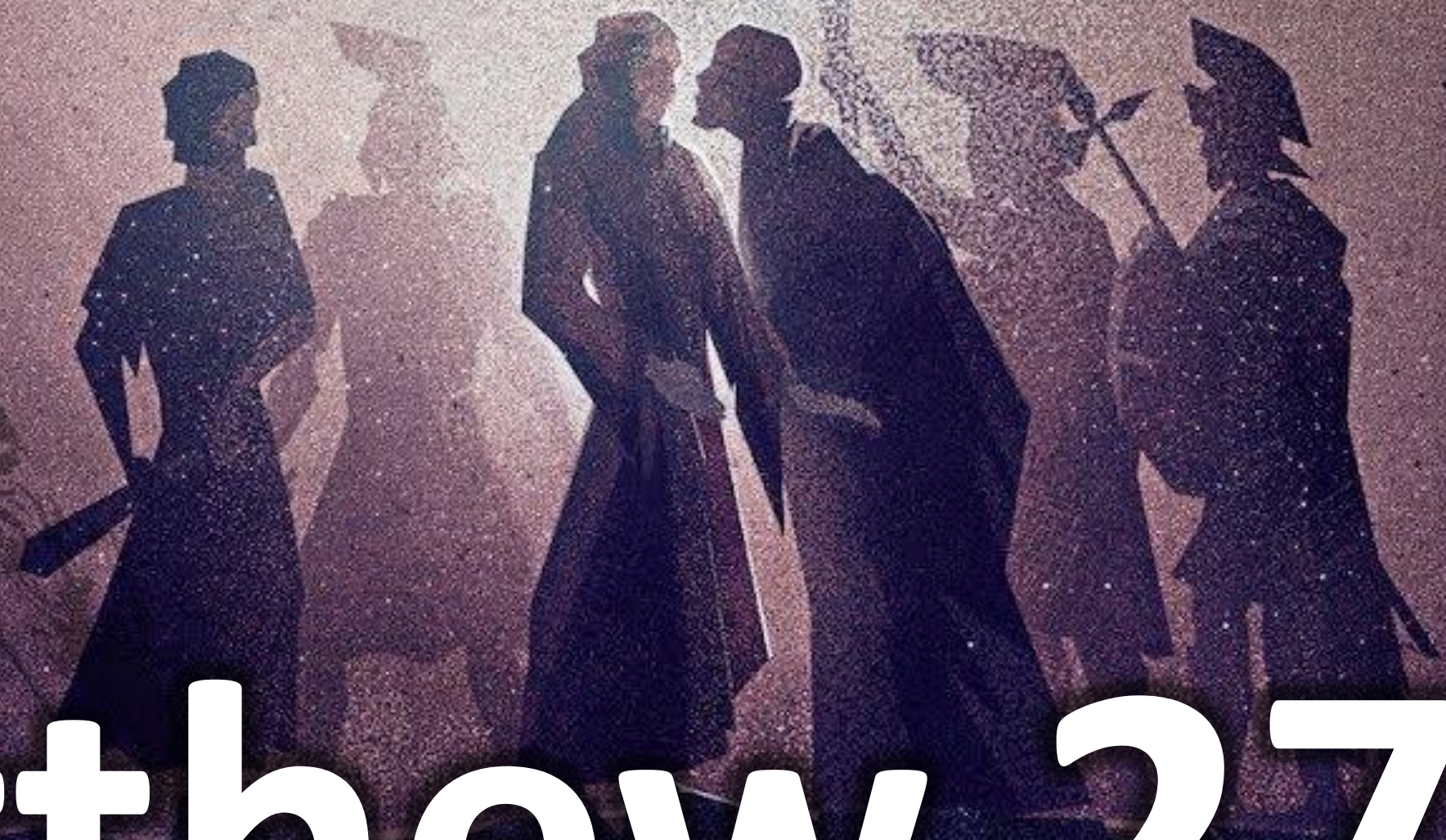
But the chief priests and elders persuaded the multitudes that they should ask for Barabbas and destroy Jesus.



Matthew 27:21

The governor answered and said to them, "Which of the two do you want me to release to you?" They said, "Barabbas!"

What Shall I Do With Jesus
Who is Called the **Christ**?



Matthew 27:22

Luke

23:20-25

Pilate, therefore, wishing to release Jesus, again called out to them. ²¹ But they shouted, saying, “Crucify Him, crucify Him!” ²² Then he said to them the third time, “Why, what evil has He done? I have found no reason for death in Him. I will therefore chastise Him and let Him go.”



Luke 23:23

Then the governor said, "Why, what evil has He done?" But they cried out all the more, saying, "Let Him be crucified!"



Luke 23:25



And all the people answered and said, "His blood be on us and on our children."



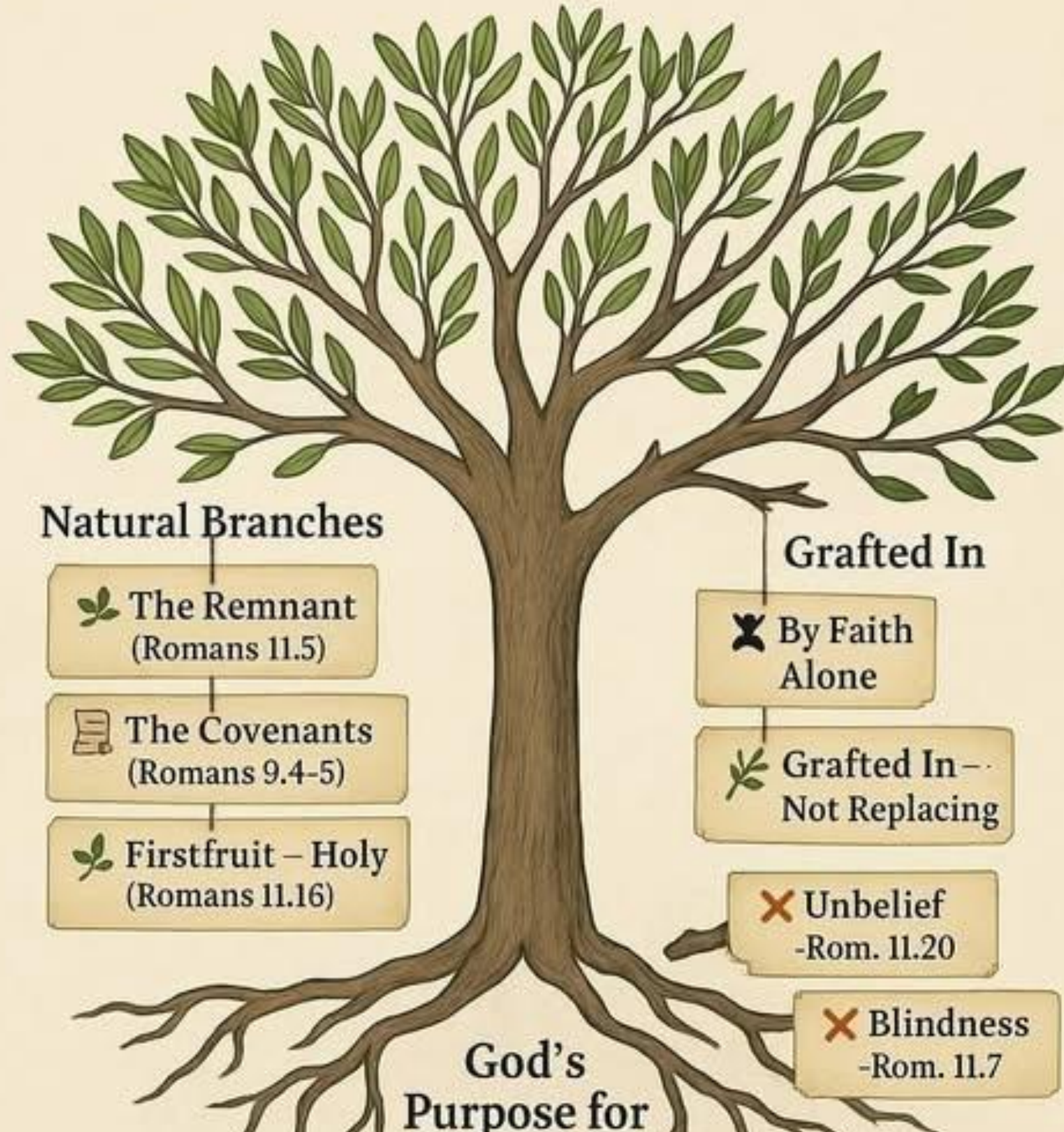
Acts 5:28

saying, “Did we not strictly command you not to teach in this name? And look, you have filled Jerusalem with your doctrine, and intend to bring this Man’s blood on us!”



UNDERSTAND THE TREE: ISRAEL'S PROMISES, NOT OURS

Rightly divide the Word – Romans 11.16–18



Romans 11



A scene from a movie showing a Roman soldier on the left and a man with a beard and long hair on the right, with a large number 4 overlaid in the center.

4

Interlude was that interrupted Pilate.



Matthew 27:19

While he was sitting on the judgment seat, his wife sent to him, saying, "Have nothing to do with that just Man, for I have suffered many things today in a dream because of Him."



***“Have nothing to do
with that righteous
man.”***

Matthew 27:19

“I have suffered many things this day in a dream because of Him.”



Remorseful Pilate prepares to kill himself.



Pilate approposito sui nocentis se nocendo de se stesso

IN XPI NOMINE INCIPIT GESTA SALVATORIS DNI
NRI IHV XPI QVE INVENIT THEVDOSIVS MAGNVS
IOH PR IN HERLON IMPRETORIO PONCH PILATI PRE
SIDIS INCODICIB: PVELICIS:
Factum est in anno nonodecimo tyberii
caesaris imperatoris romanorum & herodis
filii herodis galilee: Anno nonodecimo
principatus eius: viii. KL. APRILIS quod est
vicesimo v. to. die. mensis martii. Consola
tus basso. & tarquilinio; In anno quar to.
ducentesimo secundo. Olimpiadis subprin
cipib: sacerdotu iudeor: Ioseph: Annas &
kaiaphas. quarta p. crucem & passionem dmi.
Historiatus e nichodemus. acta ap. principib:
sacerdotum & reliquis iudeis. Mandavit
ipse nichodemus. litteris hebraicis. Annas
& kaiaphas. & summe. & dadan gamaliel
iudas gamaliel leui alexander. & hy
arus. & reliqui iudeorum: uener ad pila
tum aduersus dnm ihm. acusantes eum
de multis actib: ma. edicentes: Istum ihm
nos nouimus ioseph fabri filium: de maria na
tum. quod dicit se e filium di. & regem.
& non solum hoc. sed & sabbatum uiolat &
pater na legem man uult dissoluere:
dicit pilatus: quod e qd. agit. & uult dissol
uere: dicunt iudei. Legem habemus. in

**THIS JESUS, DELIVERED UP ACCORDING TO
THE DEFINITE PLAN AND FOREKNOWLEDGE**

Acts 2:23

OF GOD,

you

CRUCIFIED



5

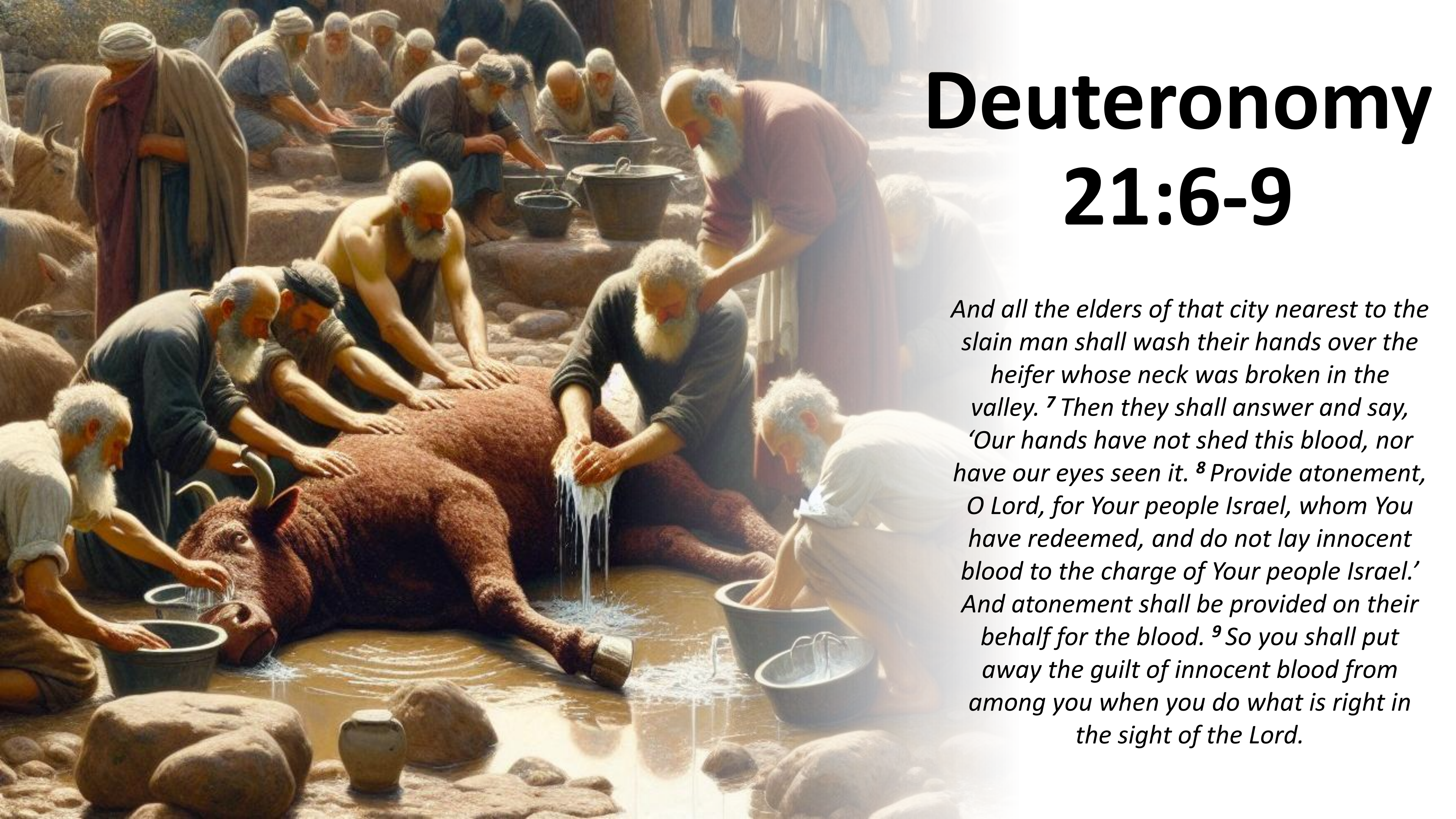
The Consent
of the
governor.





Matthew 27:24

When Pilate saw that he could not prevail at all, but rather that a tumult was rising, he took water and washed his hands before the multitude, saying, "I am innocent of the blood of this just Person. You see to it."



Deuteronomy 21:6-9

And all the elders of that city nearest to the slain man shall wash their hands over the heifer whose neck was broken in the valley. ⁷ Then they shall answer and say, 'Our hands have not shed this blood, nor have our eyes seen it. ⁸ Provide atonement, O Lord, for Your people Israel, whom You have redeemed, and do not lay innocent blood to the charge of Your people Israel.' And atonement shall be provided on their behalf for the blood. ⁹ So you shall put away the guilt of innocent blood from among you when you do what is right in the sight of the Lord.

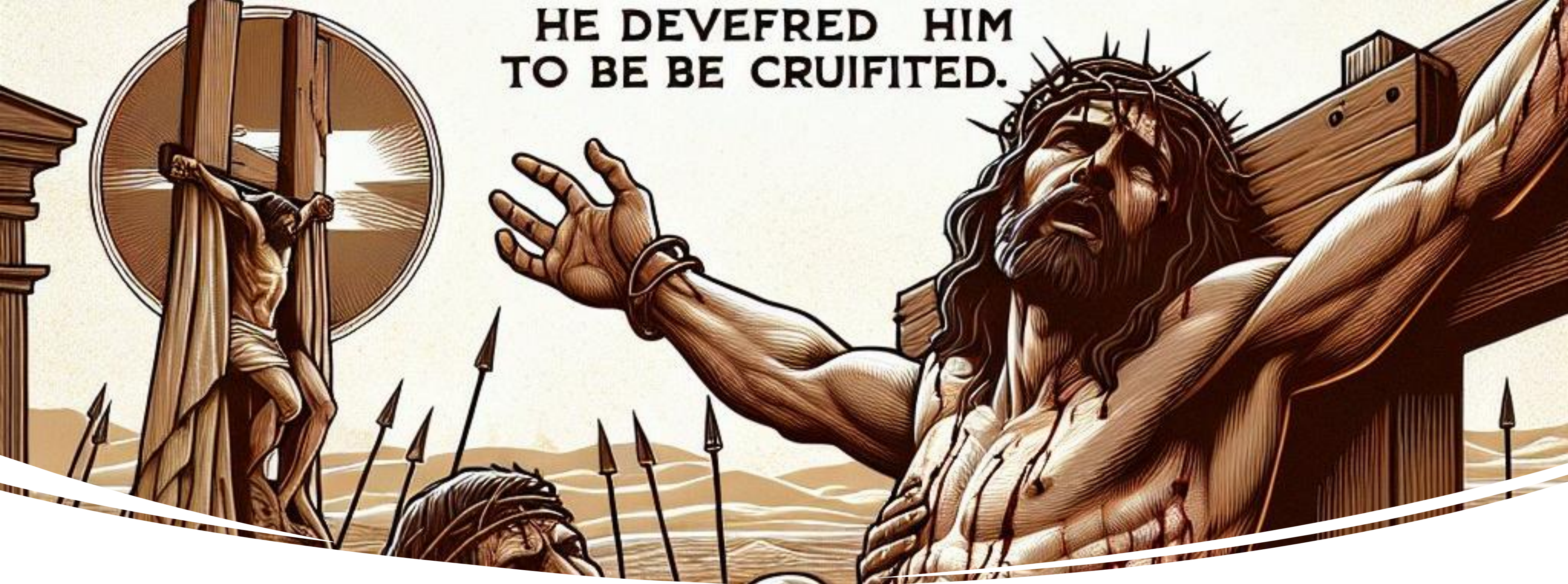
Genesis 9

Death Penalty

"The ground cries
out from the
blood of Abel."



HE DELIVERED HIM
TO BE CRUCIFIED.



Matthew
27:26

*Then he released Barabbas to them;
and when he had scourged Jesus, he
delivered Him to be crucified.*

John 19:1-2

So then Pilate took Jesus and scourged Him. ² And the soldiers twisted a crown of thorns and put it on His head, and they put on Him a purple robe.



Then they said, "Hail, King of the Jews!" And they struck Him with their hands.

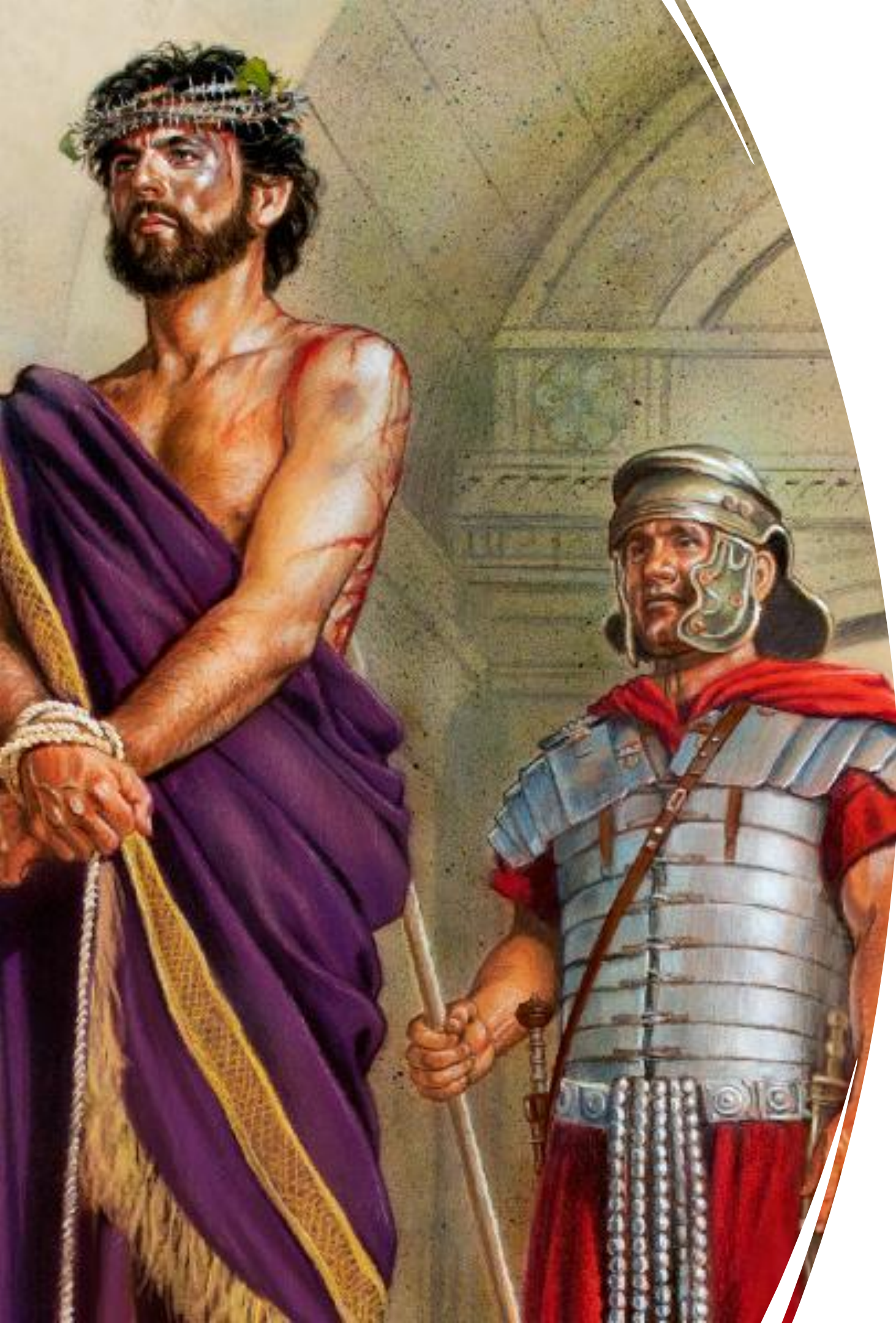
A Roman soldier in full armor, including a helmet and a breastplate, is holding a wooden sign in front of Jesus. Jesus is wearing a crown of thorns and a purple robe. The sign reads "THE KING OF THE JEWS". The background is a blurred crowd of people.

THE KING OF
THE JEWS

John 19:3



Threw an old robe on Jesus, smashed Him and pelted Him in the face with their fists.



John 19:4

Pilate then went out again, and said to them, "Behold, I am bringing Him out to you, that you may know that I find no fault in Him."

John 19:5

Then Jesus came out, wearing the crown of thorns and the purple robe. And Pilate said to them, "Behold the Man!"





John 19:6

Therefore, when the chief priests and officers saw Him, they cried out, saying, "Crucify Him, crucify Him!" Pilate said to them, "You take Him and crucify Him, for I find no fault in Him."

John 12:32-33

And I, when I am lifted up[a] from the earth, will draw all people to myself.” He said this to show the kind of death he was going to die.



John 19:7

The Jews answered him, "We have a law, and according to our law He ought to die, because He made Himself the Son of God."



John 19:8

Therefore, when Pilate heard that saying, he was the more afraid,



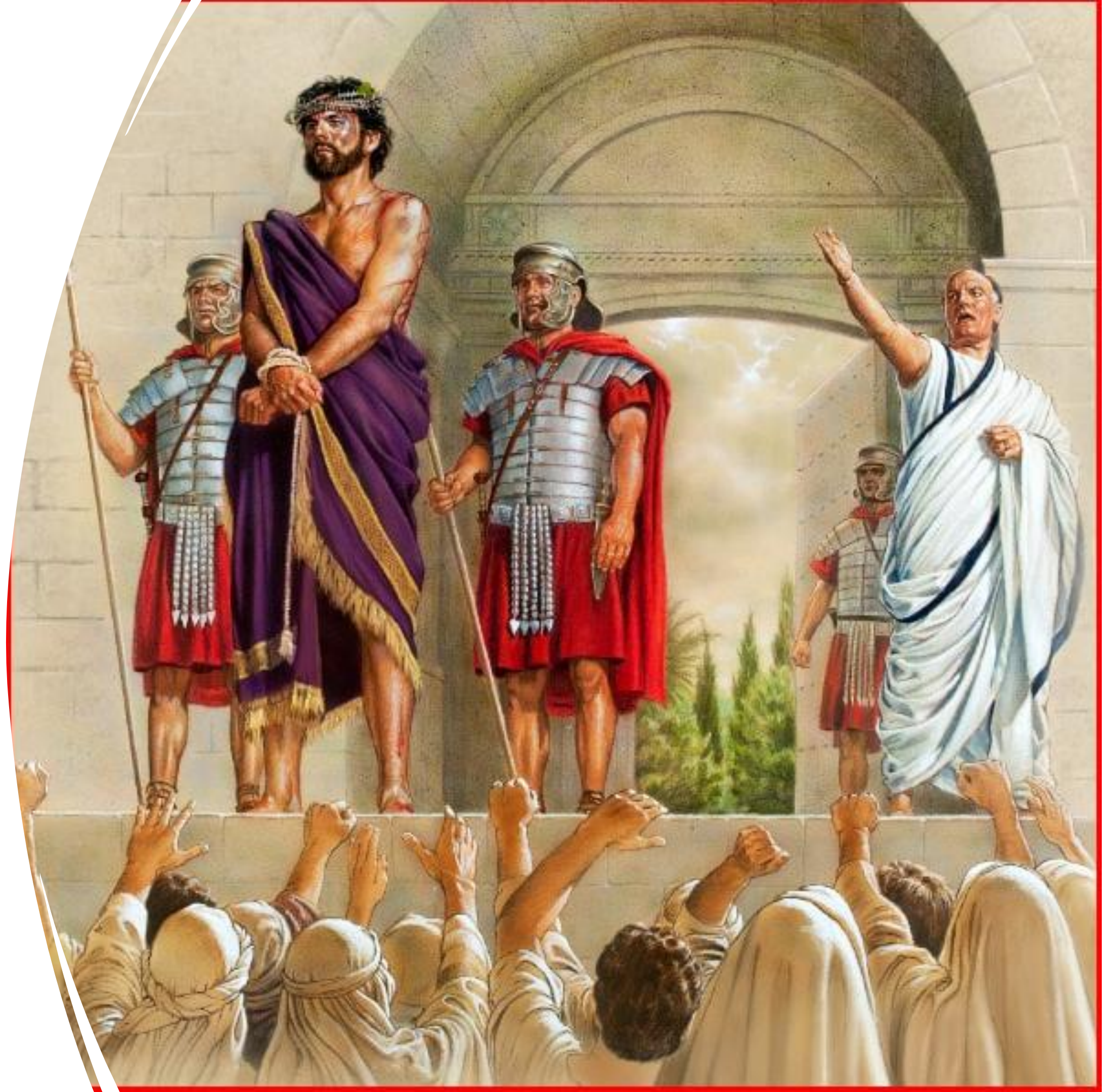


John 19:9

and went again into the Praetorium, and said to Jesus, “Where are You from?” But Jesus gave him no answer.

John 19:10

Then Pilate said to Him, "Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?"



John 19:11

Jesus answered, "You could have no power at all against Me unless it had been given you from above. Therefore the one who delivered Me to you has the greater sin."



John 19:12

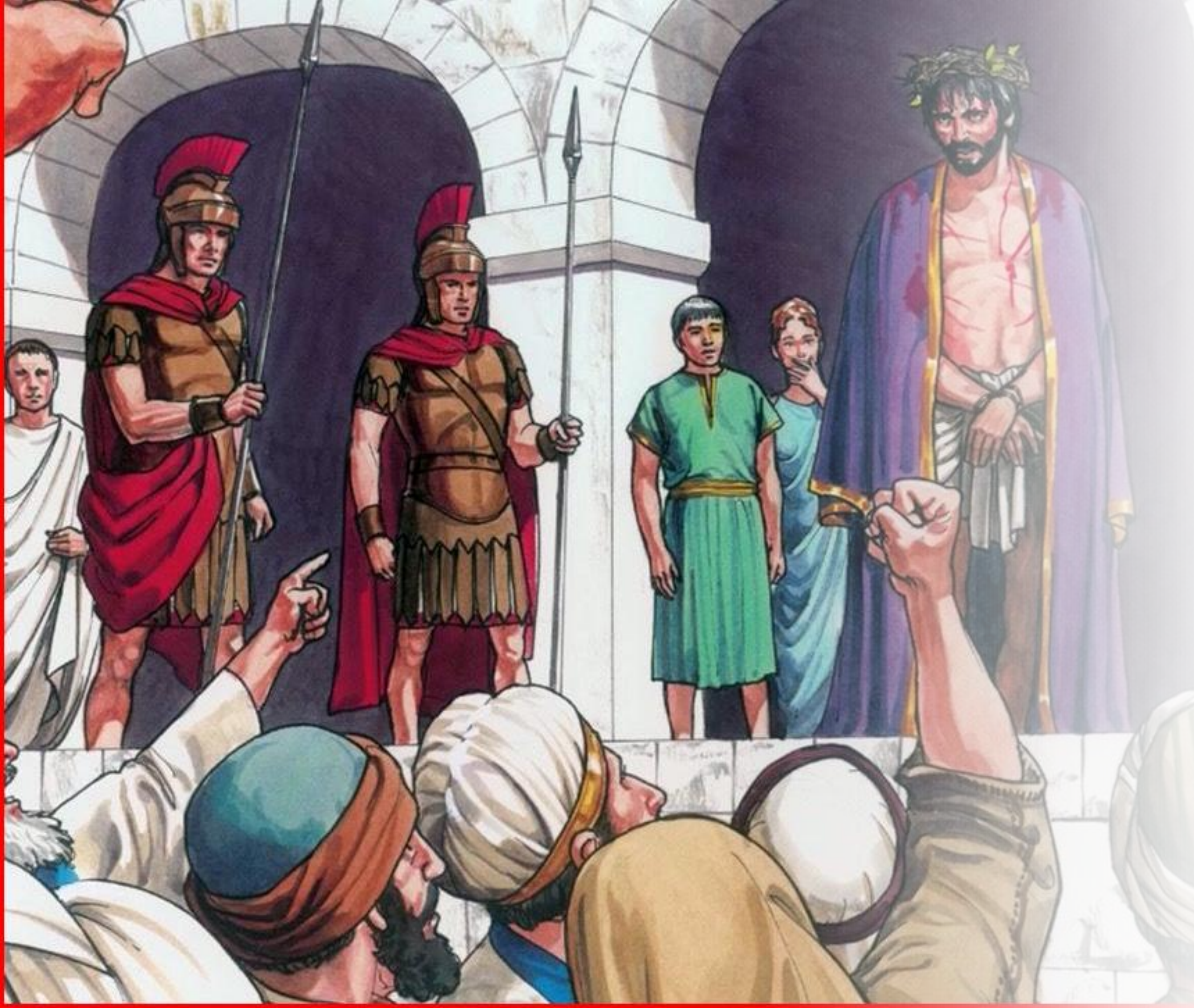
From then on Pilate sought to release Him, but the Jews cried out, saying, "If you let this Man go, you are not Caesar's friend. Whoever makes himself a king speaks against Caesar."

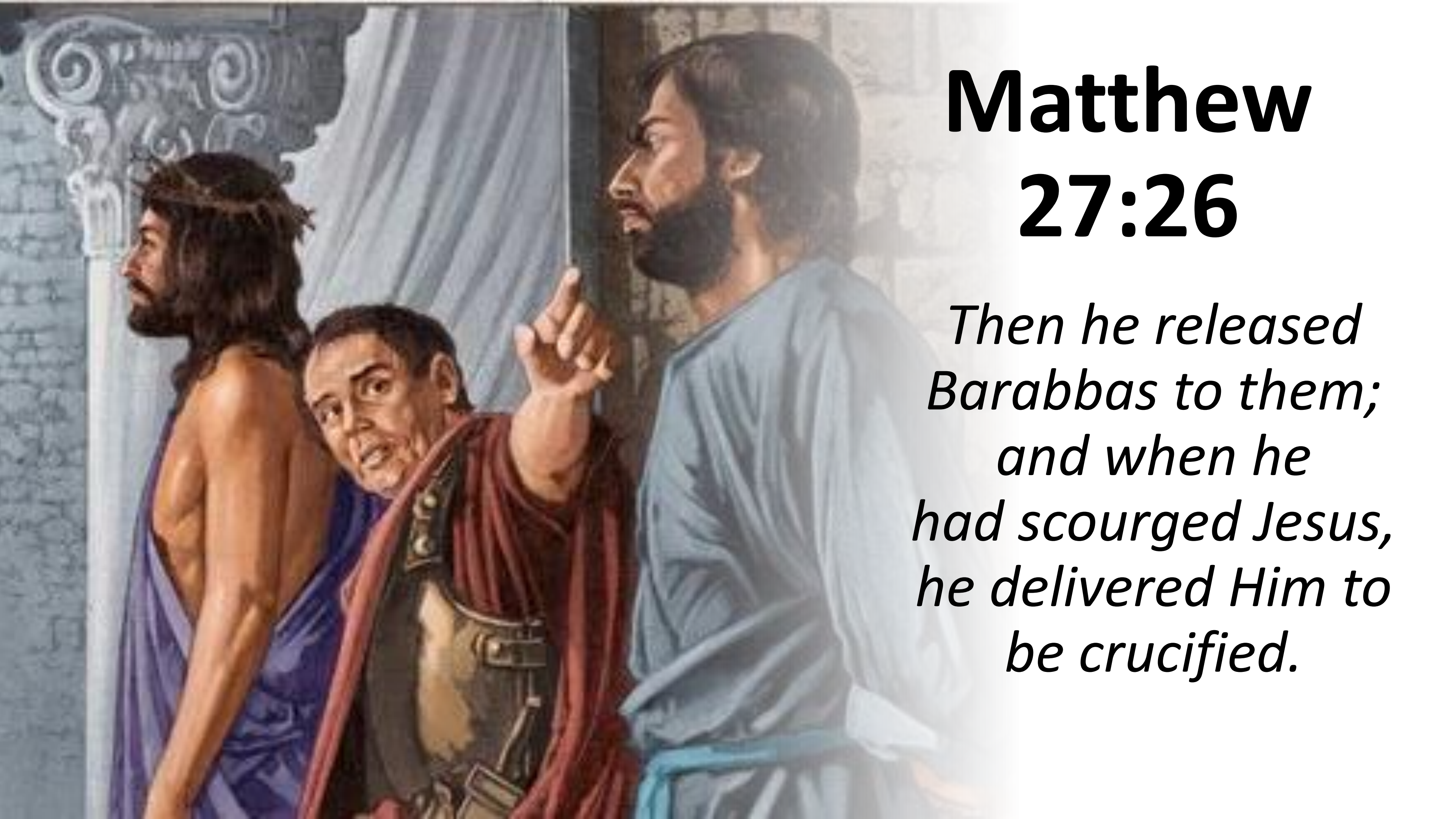


John 19:13-15

When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called The Pavement, but in Hebrew,

Gabbatha. ¹⁴ Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, "Behold your King!" ¹⁵ But they cried out, "Away with Him, away with Him! Crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar!"





Matthew 27:26

*Then he released
Barabbas to them;
and when he
had scourged Jesus,
he delivered Him to
be crucified.*

**Jesus Christ is
innocent.
He is exalted.
He is perfect.
He is holy.**



ACT 2

“It was the
determinant counsel
and foreknowledge
of God”



Isaiah 53

**“God has laid
on Him the
iniquity of us
all.”**



What are you
going to do
with Jesus
Christ?



Matthew 1:23

“His name shall

be called

Emmanuel,

which is God

with us.”





Acts 3:14

Peter calls Jesus the Holy One, which is an Old Testament name decidedly and distinctly given to God.

The In John 8, it says to know Him is
to **know** the Father.



In John 15, it says to hate Him is to
hate the Father.



In Matthew 10, to believe Him is to
believe the Father.



In John 14, to see Him is to **see** the
Father.



In John 5, to honour Him is to
honour the Father.



In Mark 9, to receive Him is to
receive the Father.



Matthew 28:20

“Lo, I am
with you
always.”



Hebrews 13:8

“Jesus Christ is the
same yesterday,
today, and
forever.”



John 1:3,

*“All things were
made by Him and
without Him was
not anything made
that was made.”*



Mark 2:5,

“Your sins are forgiven.”



Philippians 2

to the Lordship of Jesus
Christ, every knee shall
bow of things in the
earth, above the earth,
under the earth.



His birth, **Micah** said it would be in **Bethlehem**.

Daniel gave us the **approximate date**.

Isaiah told us it would be a **virgin birth**.



Genesis 9 indicated
that it would be a
Semitic line through
which He would come.



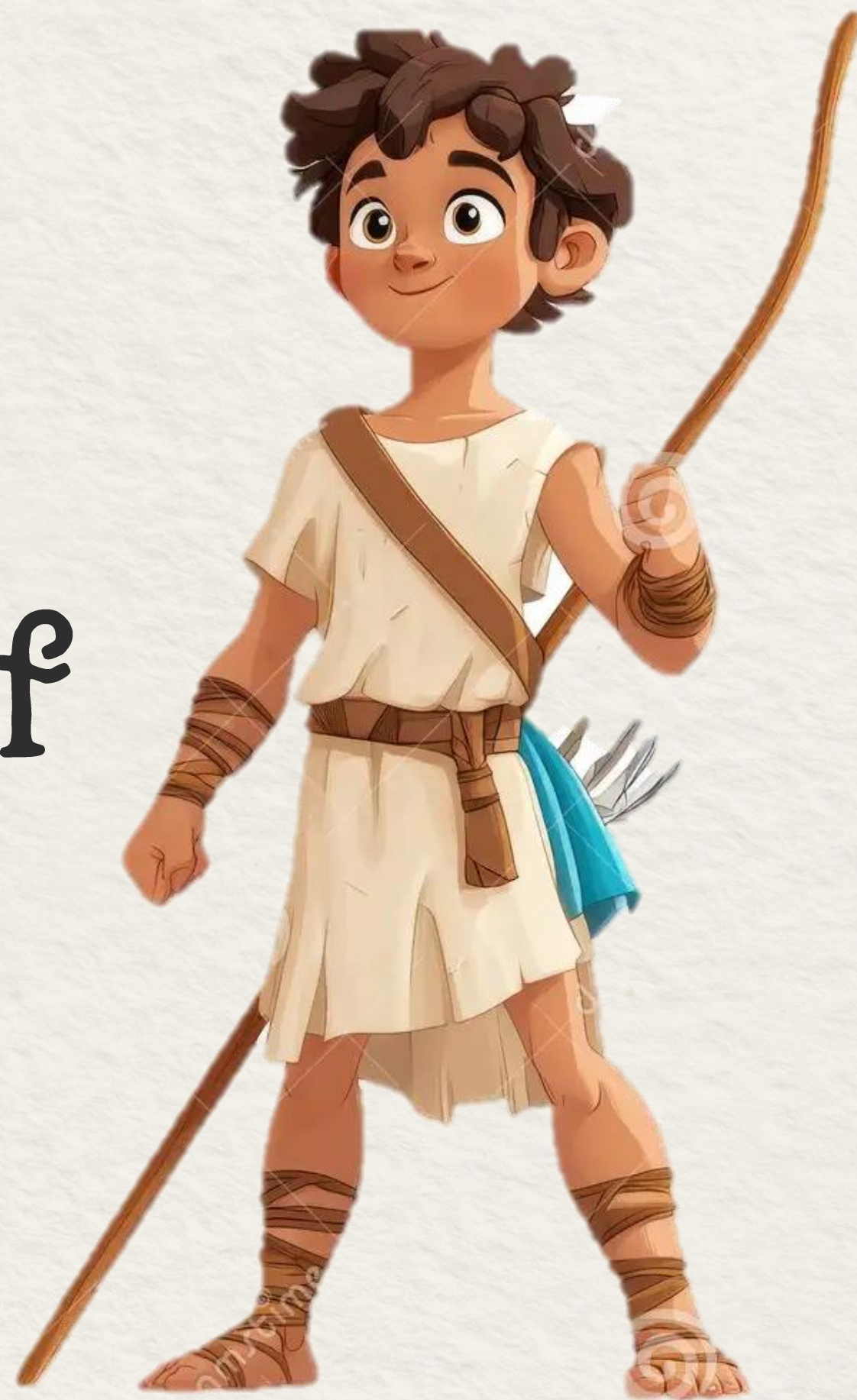
Genesis 22
indicated it would
be the line of
Abraham.



Genesis 49 indicated
it would be through
the tribe of Judah.



2 Samuel 7 said
through the seed of
David.



Hosea said He
would be
taken out of
Egypt.



In Deuteronomy it
said He would be a
prophet like Moses.



In Psalm 22 it
indicated He would
trust God from His
birth onward.



Isaiah 9 said He would
begin His ministry in
Galilee.



Isaiah 11 said He
would be anointed by
God's Spirit.



**Isaiah 53 said He
would carry our pains
and diseases.**



Zechariah 9 said He
would enter
Jerusalem on a colt.



Isaiah 35. He
would perform
miracles.



In Psalm 2, that
kings would see
His death.



In Psalm 22 that
He would be
forsaken in
death by God.



In Psalm 22 again, He
would be scorned and
mocked.



In Zechariah 11,
He would be
betrayed for 30
pieces of silver.



In Zechariah 12, He
would be smitten and
pierced.



In Isaiah 52, He would
be brutally treated.



Isaiah 53 says He
would die for the
world's iniquity.



Psalm 22 said His
garment would be
divided.



Psalm 41, He
would be
betrayed by a
friend.



Psalm 34, not a bone
of Him would be
broken.



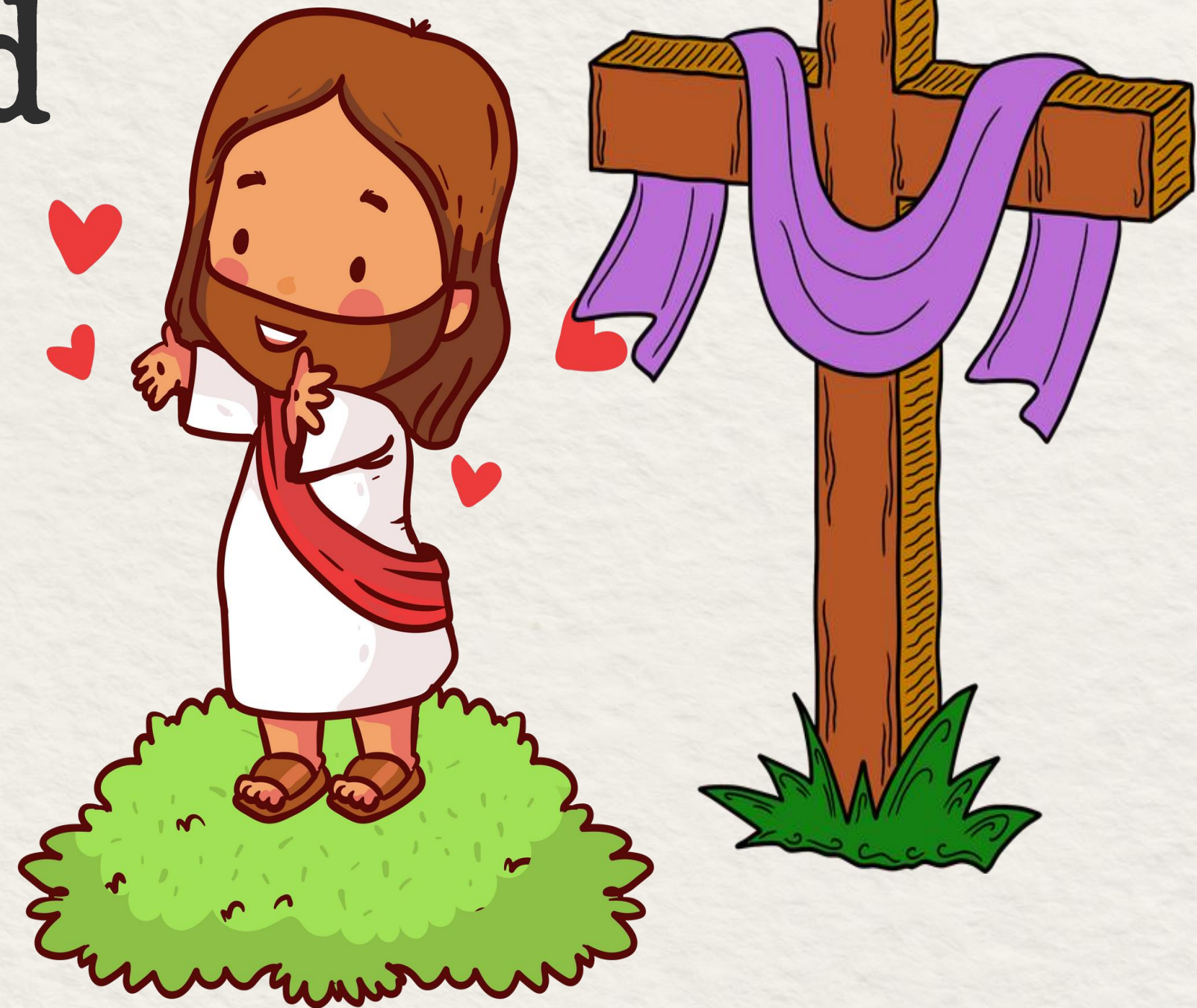
Isaiah 50:6, His beard
would be plucked out.



Isaiah 50:6, He would
be spit upon.



Hosea 6 said He would
be raised from the
dead.



Psalm 16 said He
would never see
corruption.





Psalm 22 said He
would conquer death.



In Psalm 110:4, He
would continue as a
priest.



Amos 9, that He
would sit on David's
throne.



What then
shall I do with
Jesus who is
called the
Christ?



The answer to
that question is
the determiner
of every
person's
destiny.

