

MATTHEW 24 & 25, MARK 13, LUKE 21

OVERVIEW OF
OLIVET DISCOURSE

MATTHEW 23:1-4

Then Jesus went out and departed from the temple, and His disciples came up to show Him the buildings of the temple. 2 And Jesus said to them, “Do you not see all these things? Assuredly, I say to you, not one stone shall be left here upon another, that shall not be thrown down.” 3 Now as He sat on the Mount of Olives, the disciples came to Him privately, saying, “Tell us, when will these things be? And what will be the sign of Your coming, and of the end of the age?”



THIS DAY IS MONDAY



HE RODE INTO JERUSALEM AND WAS
HAILED AS THE MESSIAH.



SUNDAY,

HE CLEANED THE TEMPLE OUT OF ALL
THE MONEYCHANGERS AND THE SELLERS.



MONDAY

JESUS IS BACK IN THE TEMPLE, WHICH HE HAS CLEANSED,
AND HE IS MOVING AROUND IN THE TEMPLE TEACHING

Matthew 21:28-32

"THE PARABLE OF TWO SONS"



Matthew 21:22-46

"THE WICKED VINEDRESSERS"



Matthew 22:1-14

"THE WEDDING FEAST"





Matthew 23:1-12

spoken to the crowd and the disciples.



Matthew 23:13-36

spoken to the Pharisees themselves.



Matthew 23:37-39

tender compassion over the plight of the lost
of Israel.



“THE OLIVET DISCOURSE” BECAUSE IT IS A SERMON GIVEN BY OUR LORD TO HIS DISCIPLES ON THE MOUNT OF OLIVES.



**The theme of this great sermon is
the second coming of Jesus Christ.**

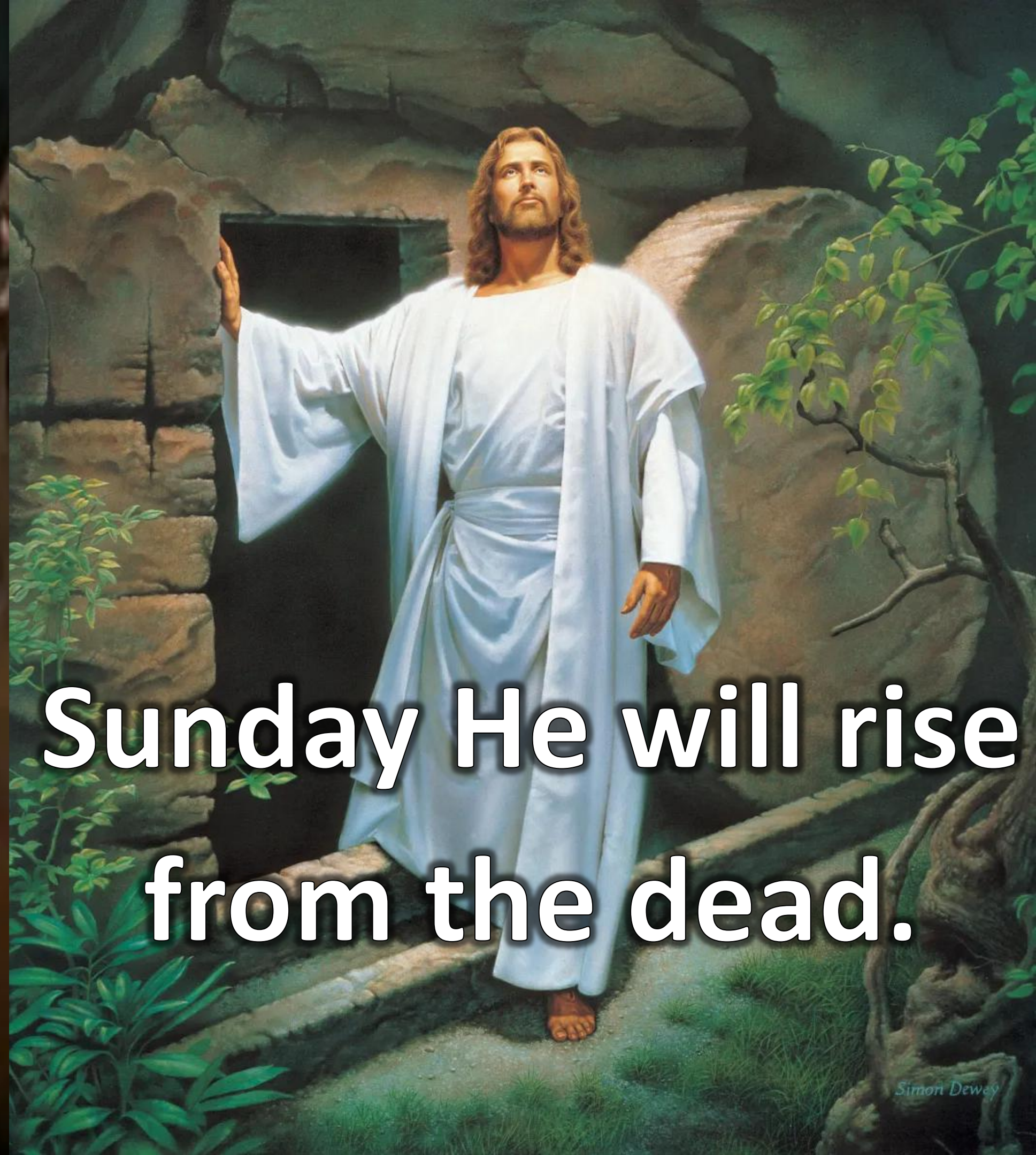
THE SERMON ON THE MOUNT
RECORDED BY MATTHEW IS
ABOUT 111 VERSES.

**THE OLIVET DISCOURSE IS RECORDED
BY MATTHEW IS ABOUT 97 VERSES.
JESUS SPOKE THIS OLIVET
DISCOURSE IF PRIVATELY TO THE
DISCIPLES.**

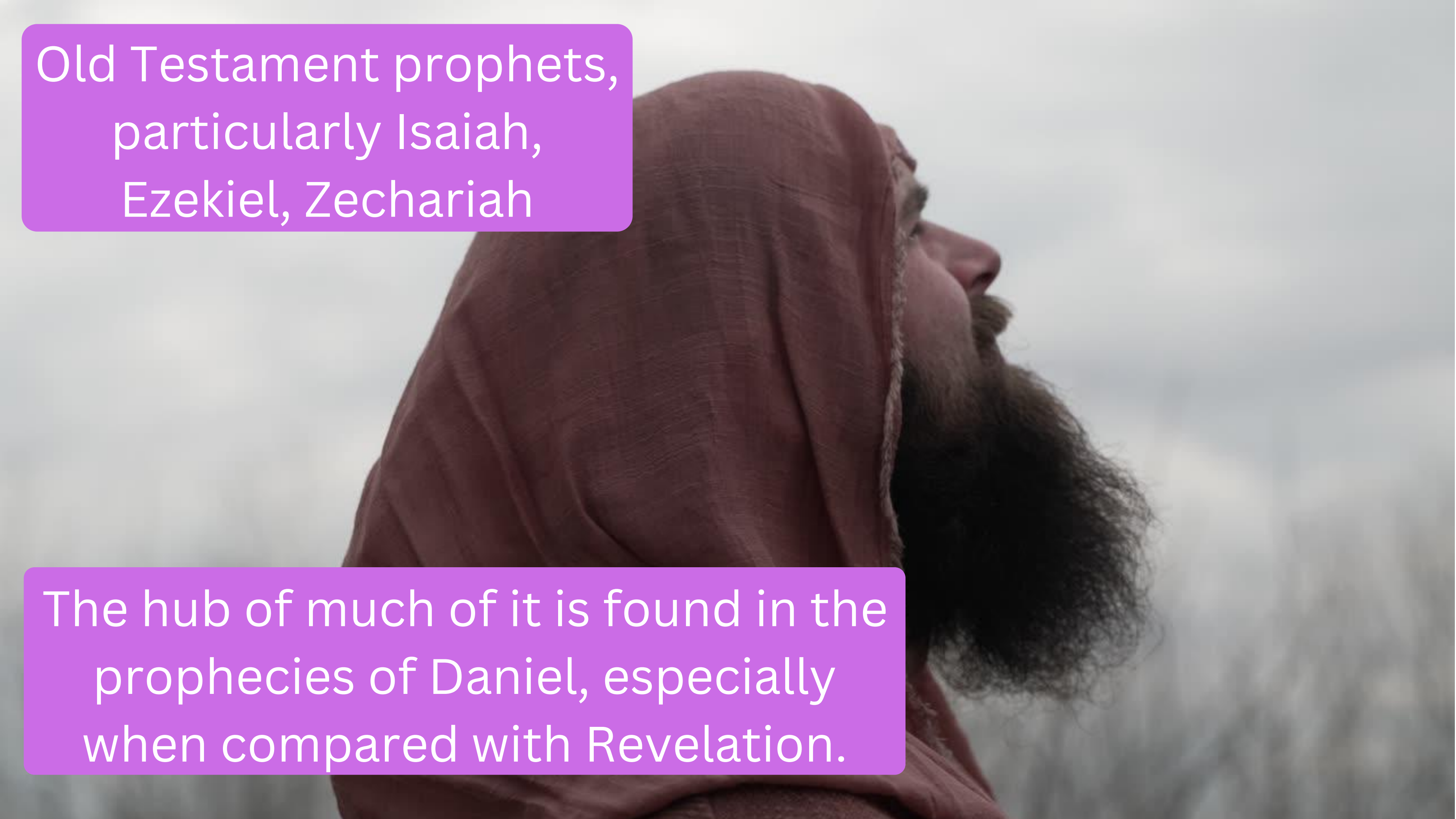




**Wednesday night
He will be arrested
and crucified next
Morning.**



**Sunday He will rise
from the dead.**



Old Testament prophets,
particularly Isaiah,
Ezekiel, Zechariah

The hub of much of it is found in the
prophecies of Daniel, especially
when compared with Revelation.

The Jews of Jesus' day were no different.

- o They wanted to know the
future
- o They were tired of being
oppressed.
- o They were a noble people
chosen by God
- o They are **not** people who
can't rule themselves



**eschatological
anticipation**

**Babylonian
captivity**

**Persian
rule**



**Assyrian
oppression**

**Roman
oppression**

Greek rule

Isaiah 9:6-7

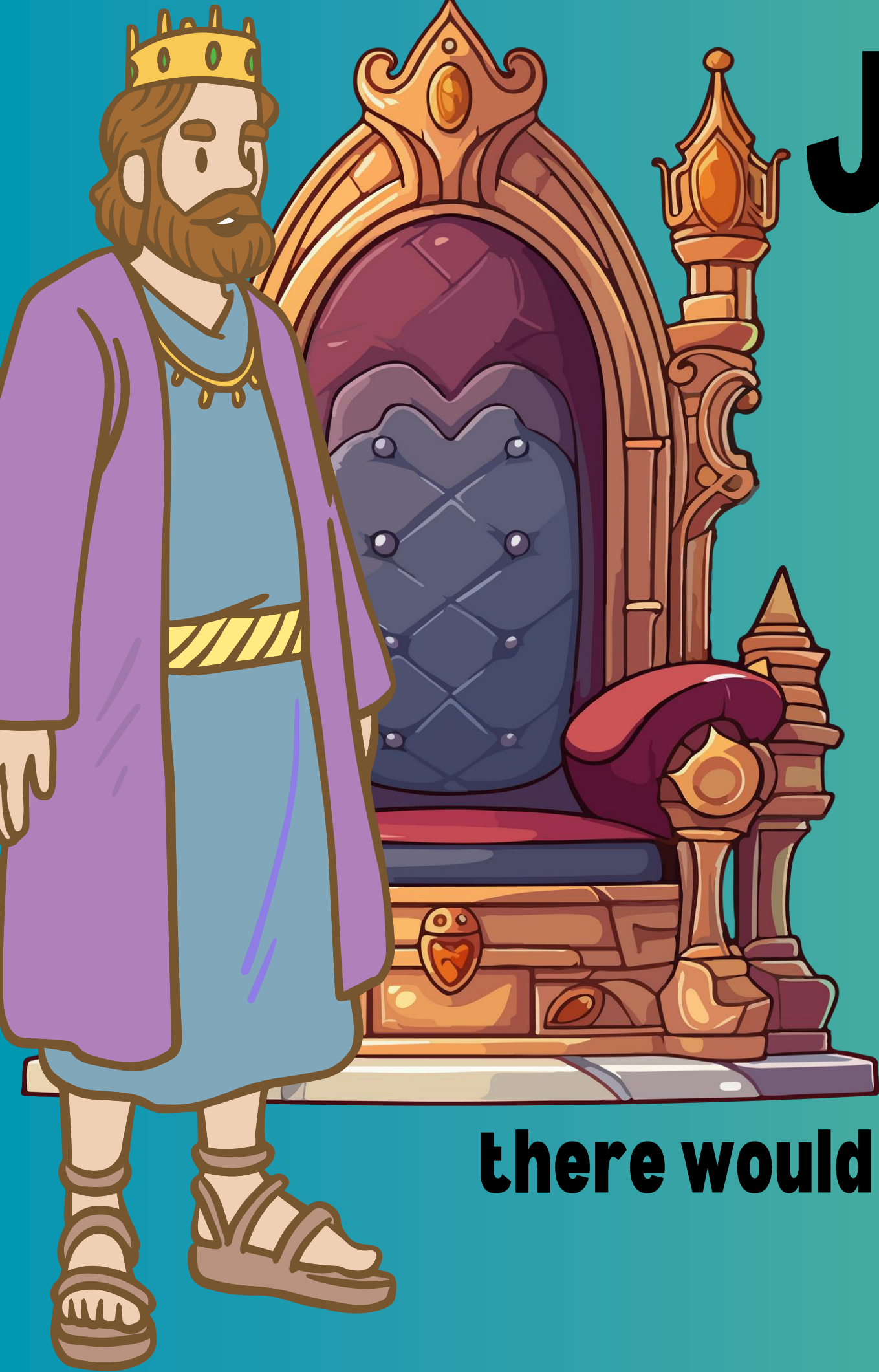
For unto us a Child is born, Unto us a Son is given;
And the government will be upon His shoulder.
And His name will be called Wonderful, Counsellor,
Mighty God, Everlasting Father, Prince of Peace. 7
Of the increase of His government and peace There
will be no end, Upon the throne of David and over
His kingdom, To order it and establish it with
judgment and justice From that time forward, even
forever. The zeal of the Lord of hosts will perform
this.



Isaiah 11:1-5

There shall come forth a Rod from the stem of Jesse, And a Branch shall grow out of his roots. 2 The Spirit of the Lord shall rest upon Him, The Spirit of wisdom and understanding, The Spirit of counsel and might, The Spirit of knowledge and of the fear of the Lord. 3 His delight is in the fear of the Lord, And He shall not judge by the sight of His eyes, Nor decide by the hearing of His ears; 4 But with righteousness He shall judge the poor, And decide with equity for the meek of the earth; He shall strike the earth with the rod of His mouth, And with the breath of His lips He shall slay the wicked. 5 Righteousness shall be the belt of His loins, And faithfulness the belt of His waist.





Jeremiah 23 & 30 Zechariah 14

Daniel, Zechariah, Isaiah, Jeremiah & Ezekiel

**there would come one who would sit upon the throne of His
father David and reign.**

The Sibylline Oracles

- BOOK OF ENOCH,
- PSALMS OF SOLOMON
- ASSUMPTION OF MOSES
- BOOK OF JUBILEES
- ASCENSION OF ISAIAH
- FOURTH BOOK OF EZRA
- APOCALYPSE OF BARUCH
- BOOK OF THE SECRETS OF ENOCH



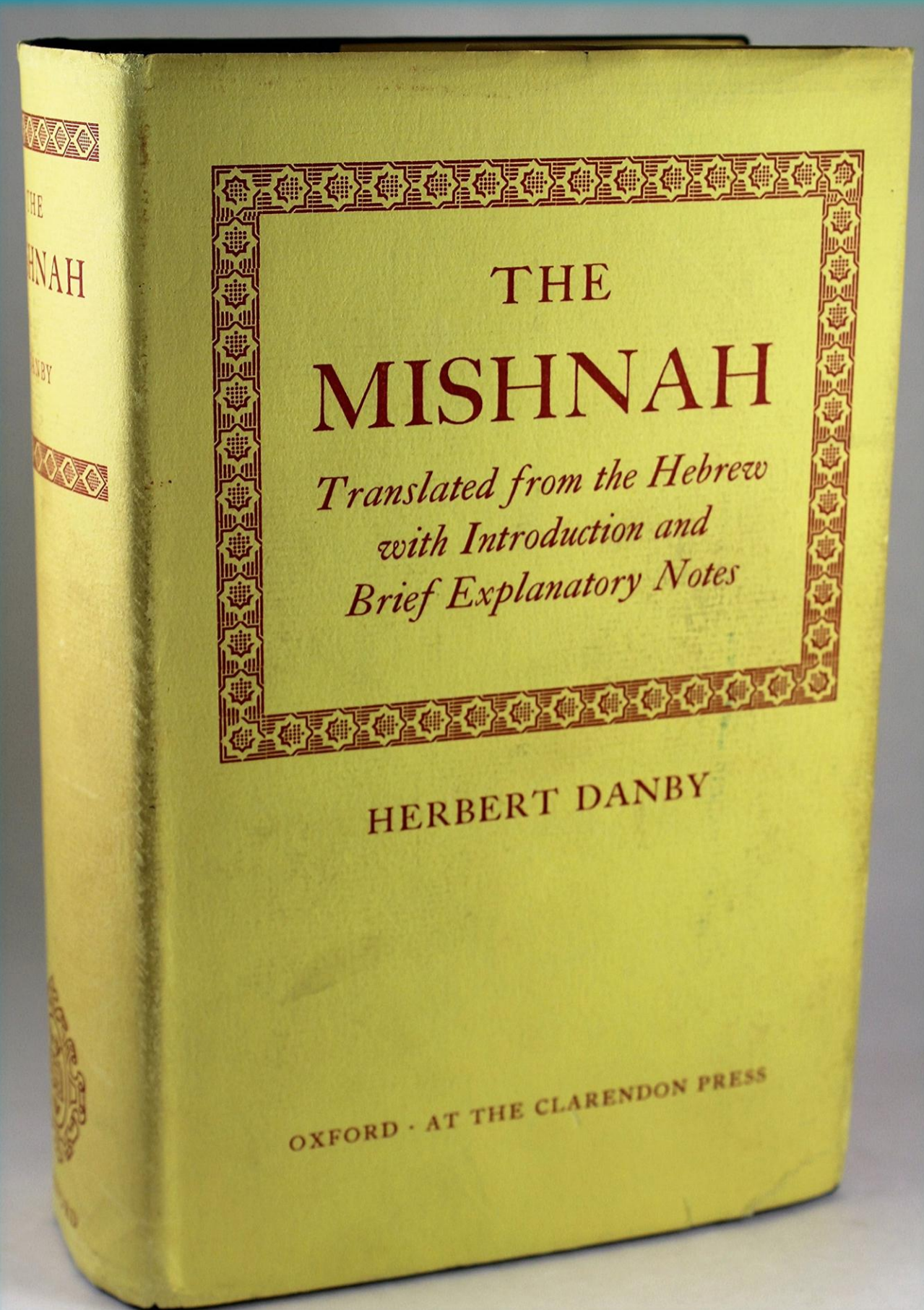


A MAN BY THE NAME OF
SCHURER, WROTE A
BOOK ENTITLED
THE HISTORY OF
THE JEWISH PEOPLE
IN THE TIME OF
CHRIST.

A close-up photograph of a man with a grey beard and mustache, wearing a white hooded garment (likely a tallit or kippah) over his head. He is looking down and to the left. The background is a blurred, sunlit outdoor setting with green and brown foliage. The text 'JEWISH ESCHATOLOGY' is overlaid in white, bold, sans-serif font across the lower half of the image.

JEWISH ESCHATOLOGY

According to Mishnah



- Galilee is destroyed.
- The wisdom of the learned is hated.
- The godly is despised.
- Truth is absent.
- Boys insult old men.
- Old men stand in the presence of children.
- The son depreciates the father.
- Daughter rebels against mother,
- Daughter-in-law against mother-in-law
- Man's enemies are his house fellows.

THEY WERE PRE-MILLENNIALISTS



BEFORE THE MESSIAH CAME, THERE WOULD BE A TIME OF TERRIBLE TRIBULATION.



**A FORERUNNER AND A
HERALD ANNOUNCING
THE IMMEDIATE
ARRIVAL OF THE
MESSIAH AND HE
WOULD BE LIKE ELIJAH.**

**THEN THE
COMING OF
MESSIAH
HIMSELF**



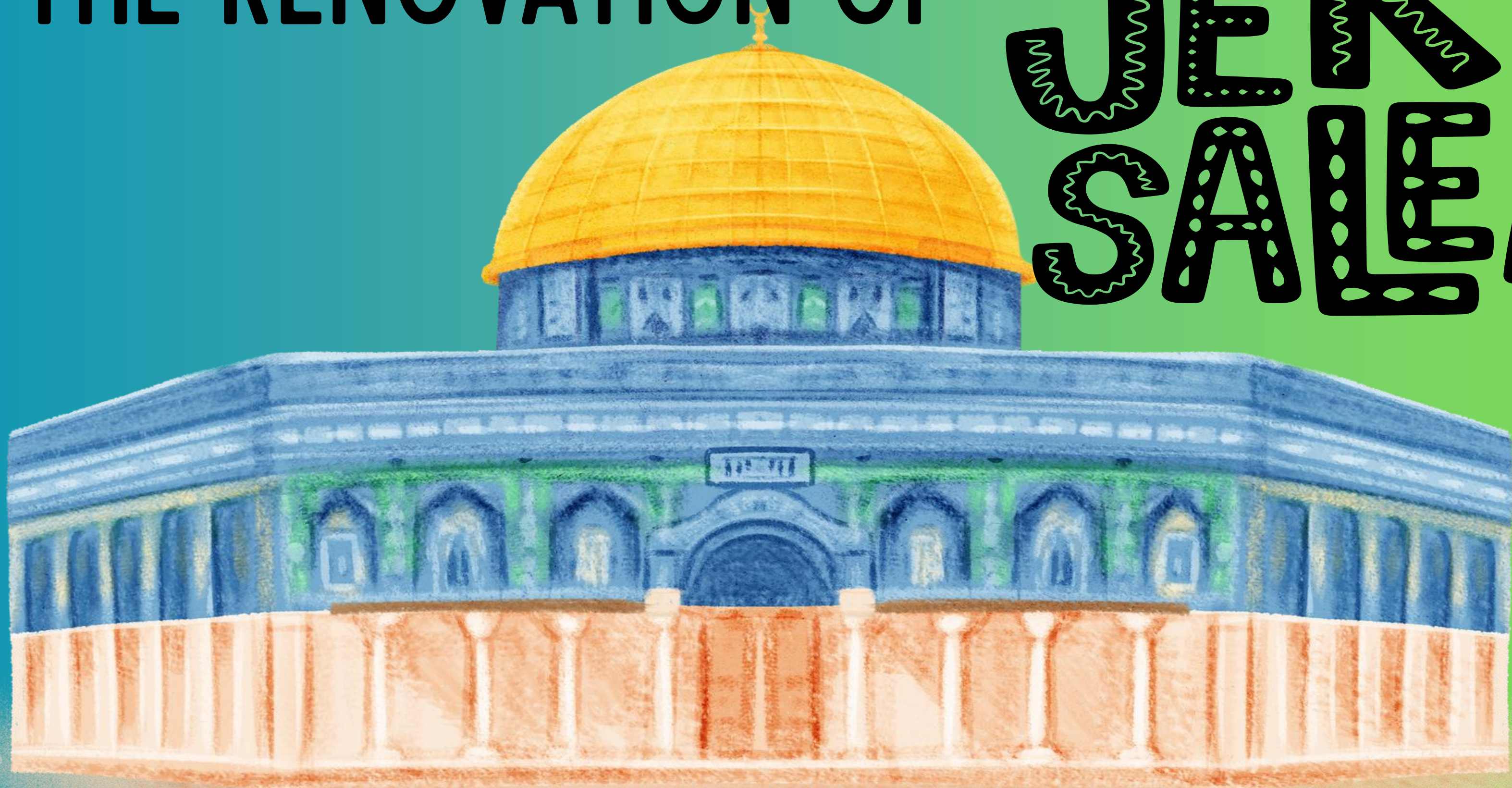


THE NATIONS WOULD ALLY THEMSELVES AND GATHER TO FIGHT AGAINST THE MESSIAH.



TOTAL DESTRUCTION OF ALL THESE NATIONS

THE RENOVATION OF JERUSALEM



**DISPERSED JEWS WHO HAD BEEN SCATTERED ALL OVER
THE WORLD WOULD BE COLLECTED BACK.**



Glorified Jerusalem



**PALESTINE WILL BECOME THE
CENTER OF THE WORLD**





**ALL NATIONS
WOULD COME TO
JERUSALEM TO
WORSHIP THE KING.**

**A new age of peace, goodness, and glory that
would last forever.**



A menorah with nine lit candles in various colors (yellow, blue, red) is shown against a textured purple background. Below the menorah, a red fabric object with a Star of David pattern is visible. A black banner with white text is overlaid across the middle of the image.

**IN THE MACCABEAN PERIOD, THE TERRIBLE DESECRATIONS BY
ANTIOCHUS EPIPHANES AND THE GREEKS.**

JESUS COMES RIDING INTO JERUSALEM AT THE PASSOVER






**THE GLORIOUS FINAL TEMPLE WHERE THE
TRUE WORSHIP IS GOING TO GO ON.**

**UNLESS A CORN OF WHEAT FALLS INTO THE GROUND
AND DIE, IT ABIDES ALONE. ' WHAT ABOUT THAT? "**



MATTHEW 26:1-2

A cinematic-style photograph of Jesus standing in a landscape, surrounded by his disciples. Jesus is in the center, wearing a white robe, with his hands clasped in front of him. He has long brown hair and a beard. The disciples are seated around him, some looking towards him. The background shows rolling hills and trees under a warm, golden light, suggesting late afternoon or early morning. A large tree is on the right side of the frame.

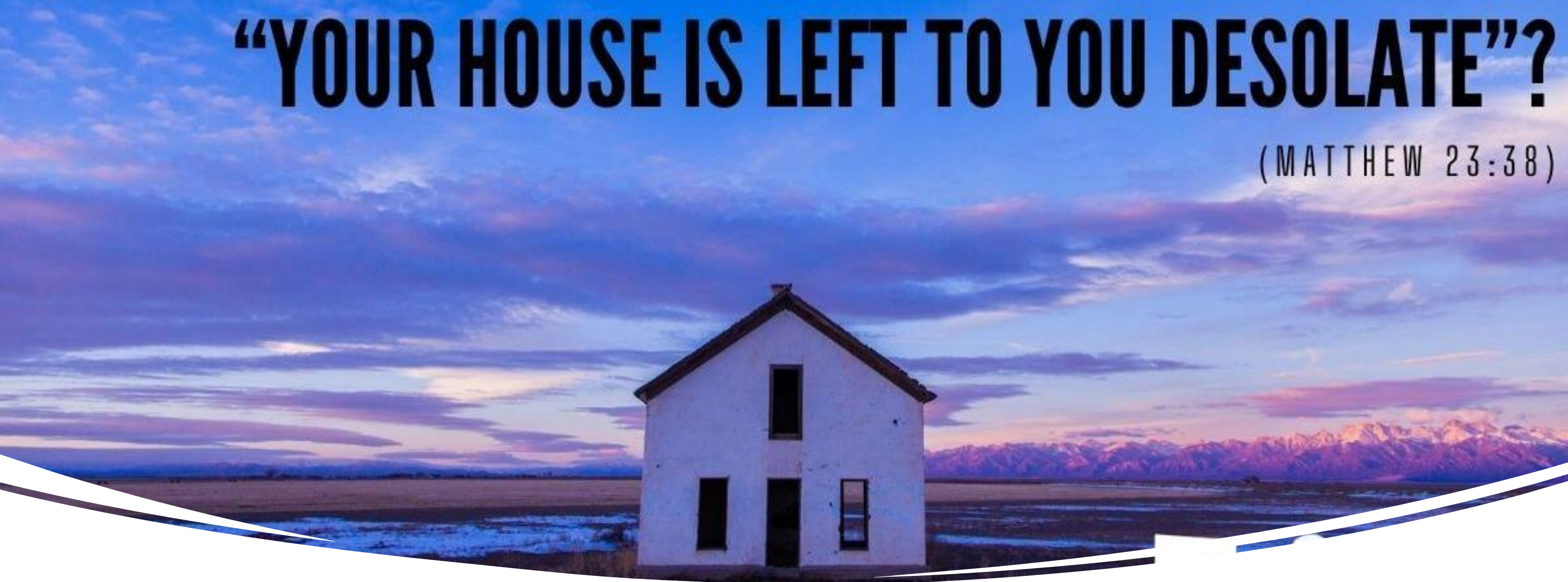
NOW IT CAME TO PASS, WHEN JESUS HAD FINISHED ALL THESE SAYINGS, THAT HE SAID TO HIS DISCIPLES, 2 “YOU KNOW THAT AFTER TWO DAYS IS THE PASSOVER, AND THE SON OF MAN WILL BE DELIVERED UP TO BE CRUCIFIED.”



long Monday of the last week of Jesus

“YOUR HOUSE IS LEFT TO YOU DESOLATE”?

(MATTHEW 23:38)



Matthew
23:38-39

See! Your house is left to you desolate; 39 for I say to you, you shall see Me no more till you say, ‘Blessed is He who comes in the name of the Lord!’ ”

MATTHEW 24:3



NOW AS HE SAT ON THE MOUNT OF OLIVES, THE DISCIPLES CAME TO HIM PRIVATELY, SAYING, "TELL US, WHEN WILL THESE THINGS BE? AND WHAT WILL BE THE SIGN OF YOUR COMING, AND OF THE END OF THE AGE?"

Matthew 24:1,2

Then Jesus went out and departed from the temple, and His disciples came up to show Him the buildings of the temple. 2 And Jesus said to them, “Do you not see all these things? Assuredly, I say to you, not one stone shall be left here upon another, that shall not be thrown down.”





ICHABOD

“The Glory has departed”

Ezekiel 9:3

Now the glory of the God of Israel had gone up from the cherub, where it had been, to the threshold of the temple. And He called to the man clothed with linen, who had the writer's inkhorn at his side



Ezekiel 10:4

Then the glory of the Lord went up from the cherub, and paused over the threshold of the temple; and the house was filled with the cloud, and the court was full of the brightness of the Lord's glory.



Ezekiel 11:23

And the glory of the Lord went up from the midst of the city and stood on the mountain, which is on the east side of the city.



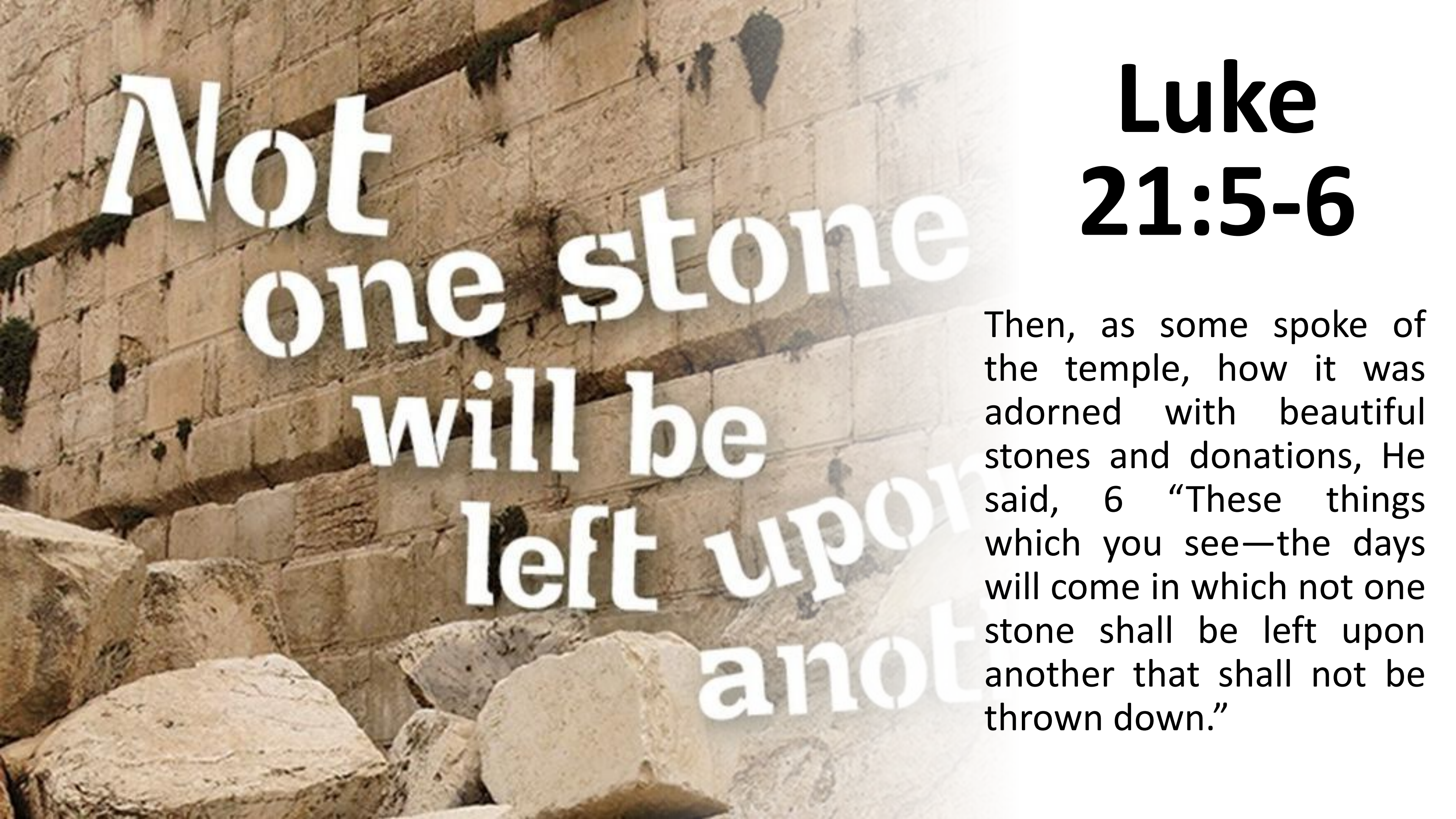
“desolate,”
ermsis,
“abandoned
to ruin”



Mark 13:2

And Jesus answered and said to him, “Do you see these great buildings? Not one stone shall be left upon another, that shall not be thrown down.”





**Not
one stone
will be
left upon
another**

Luke 21:5-6

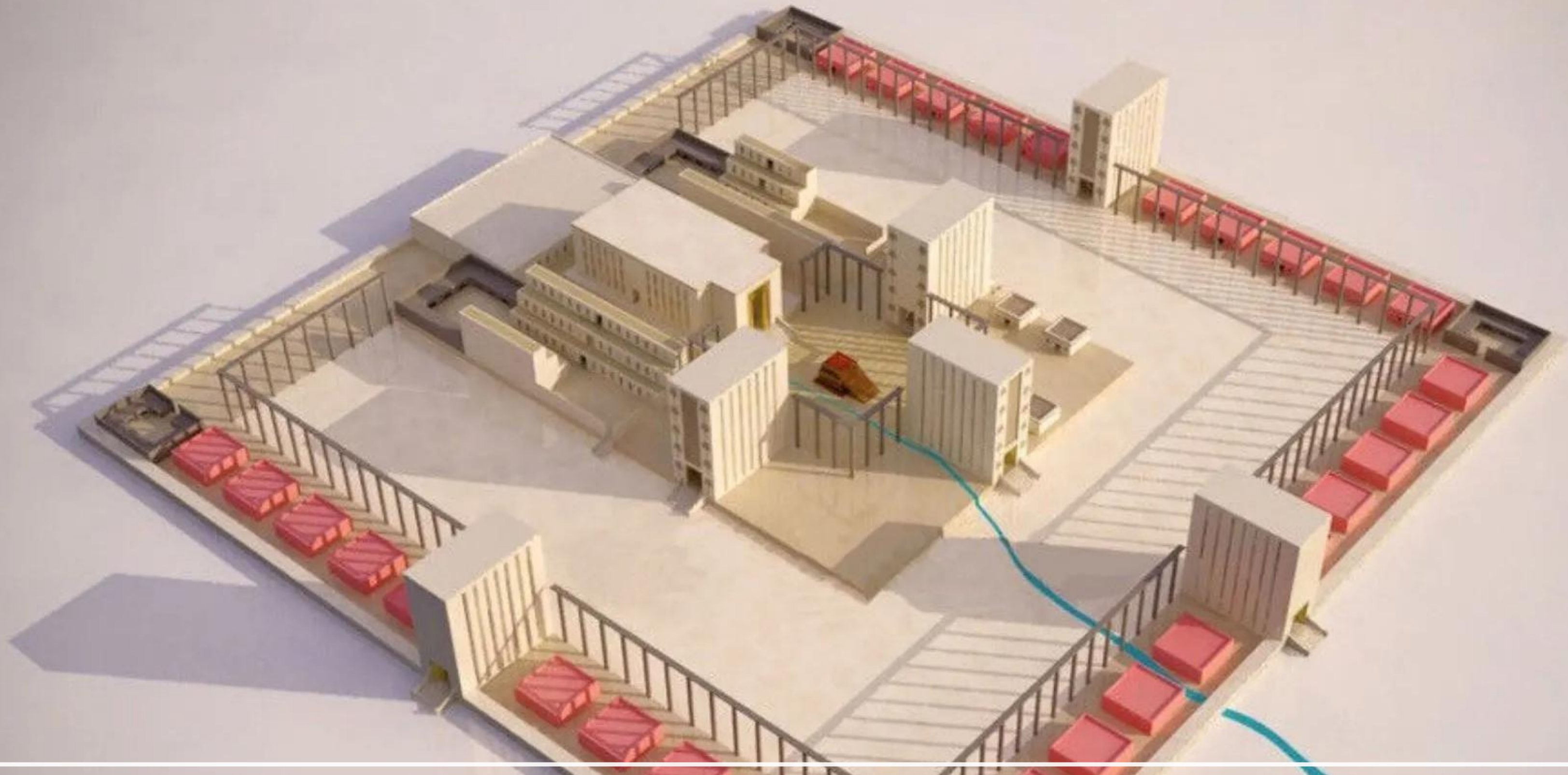
Then, as some spoke of the temple, how it was adorned with beautiful stones and donations, He said, 6 “These things which you see—the days will come in which not one stone shall be left upon another that shall not be thrown down.”



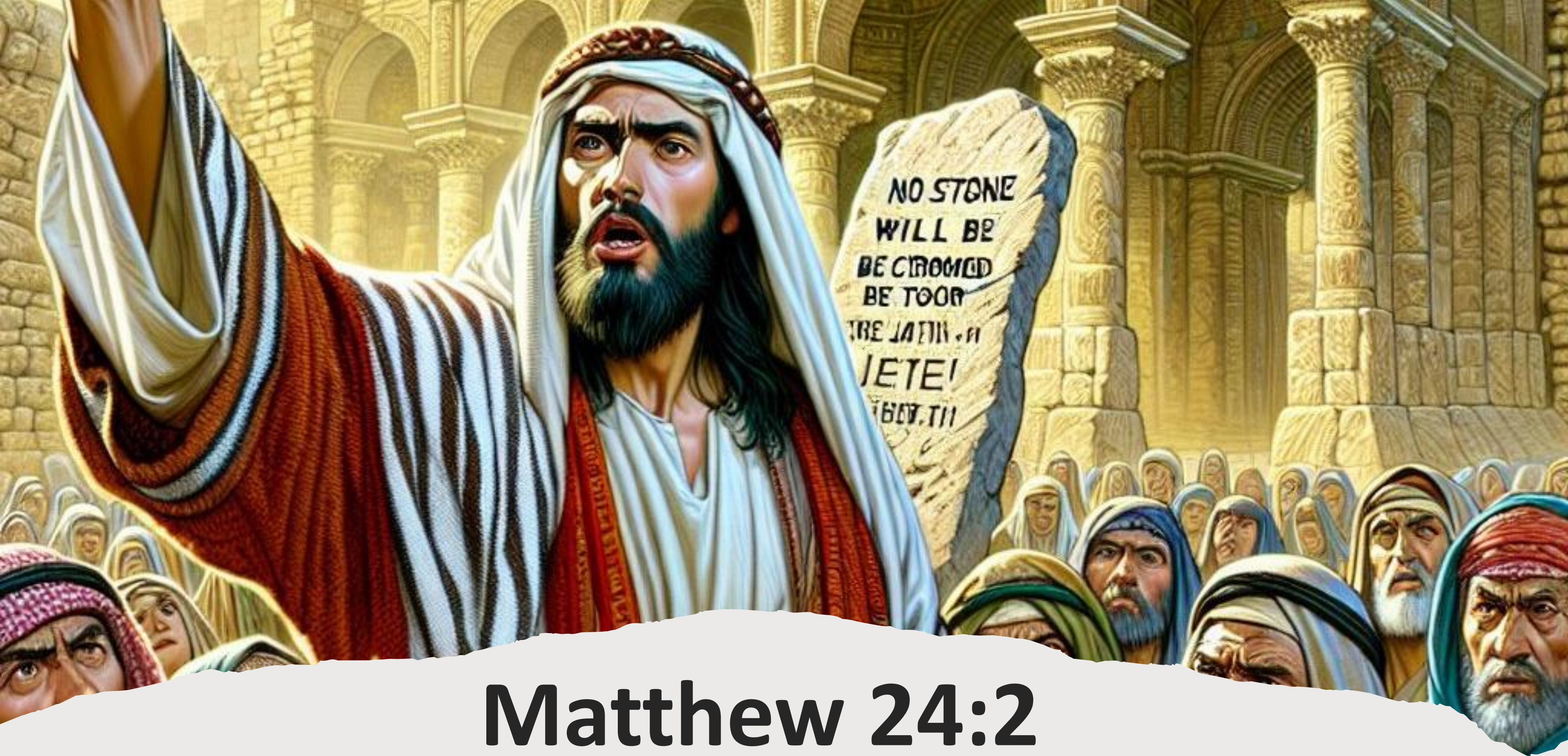
Josephus tells us that Herod built the place. Herod was not a Jew, and that sort of stuck in the minds of the Jews, that their temple was built by an **Idumaeen**



The stones were 40 feet by 12 by 12.



A temple described by Ezekiel in chapter 40 to 48



Matthew 24:2

“Take a look at all those things, take a look at all those buildings.”

Mark 13:3

Now as He sat on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked Him privately,

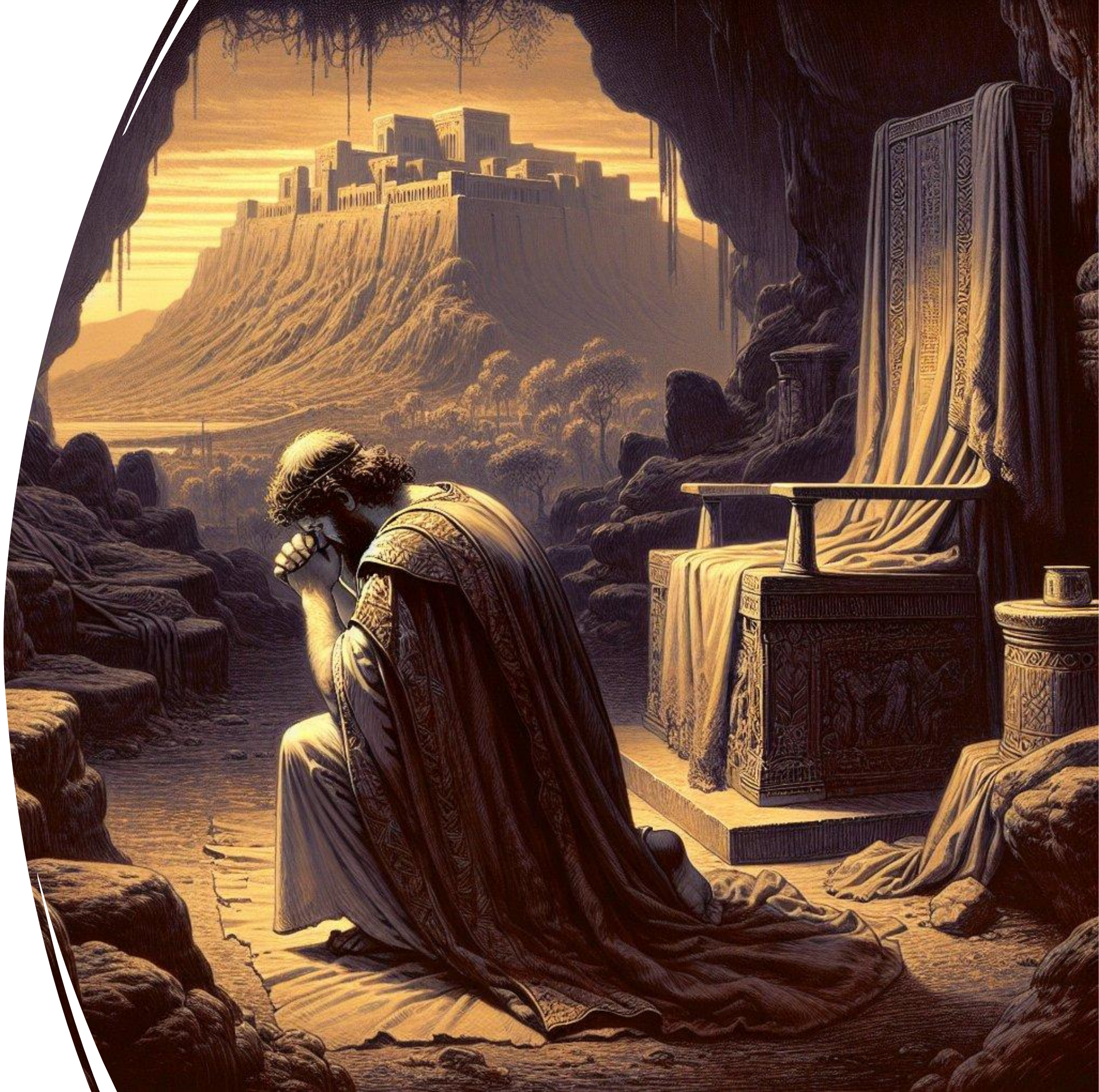


JAMES, PETER, JOHN, AND ANDREW.



“Tell us, when shall these things be?”

- The desolation of Jerusalem, **verse 38.**
- The coming in the name of the Lord, **verse 39.**



Luke 19:11

Now as they heard these things, He spoke another parable, because He was near Jerusalem and because they thought the kingdom of God would appear immediately.



Matthew 24:3

And what will be the sign of Your coming, and of the end of the age?”



“And what shall be the sign of Your full presence, of You being here?”

The word **“Parousia”** is used four times in this chapter.

Verse **3, 27, 37, and 39.**

“Parousia”
παρουσία

parousia / coming; advent; presence

Comes from two Greek words, *Para* and the verb “to be.” It means to be around, to be present.

“The end of the age.”

That is a very clear
phrase,

synteleias tou aionos.

It is used five times in
Matthew, the end of
the age. (Matthew
**24:3, 13:39, 13:40,
13:49 and 28:20.**)



συντέλεια

synteleia / completion, end



The word *sunteleia* means the complete end, the full end, the final end.

Tele means end,

Sunteleia, means the full **final end**.

Matthew 28:20

Teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.”
Amen.



Matthew 13:39

The enemy who sowed them is the devil, the harvest is the end of the age, and the reapers are the angels.



Matthew 13:40

Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age.



Matthew 13:49

So it will be at the end of the age. The angels will come forth, separate the wicked from among the just,





- **the indication of His full coming.**
- **the signs of His second coming.**
- **indicate ” the end of the age.”**