

A wide-angle, high-angle photograph of a desolate, rocky landscape. The terrain is composed of numerous jagged, brownish-grey rock formations scattered across a flat, sandy or silty ground. The horizon is low and distant, with a heavy, overcast sky filled with dark, grey clouds. The overall atmosphere is one of extreme isolation and bleakness.

Abomination Desolation



**Mark 13, Luke 21
Matthew 24:15**

Matthew 24:15

“Therefore when you see the ‘abomination of desolation,’ spoken of by Daniel the prophet, standing in the holy place” (whoever reads, let him understand),

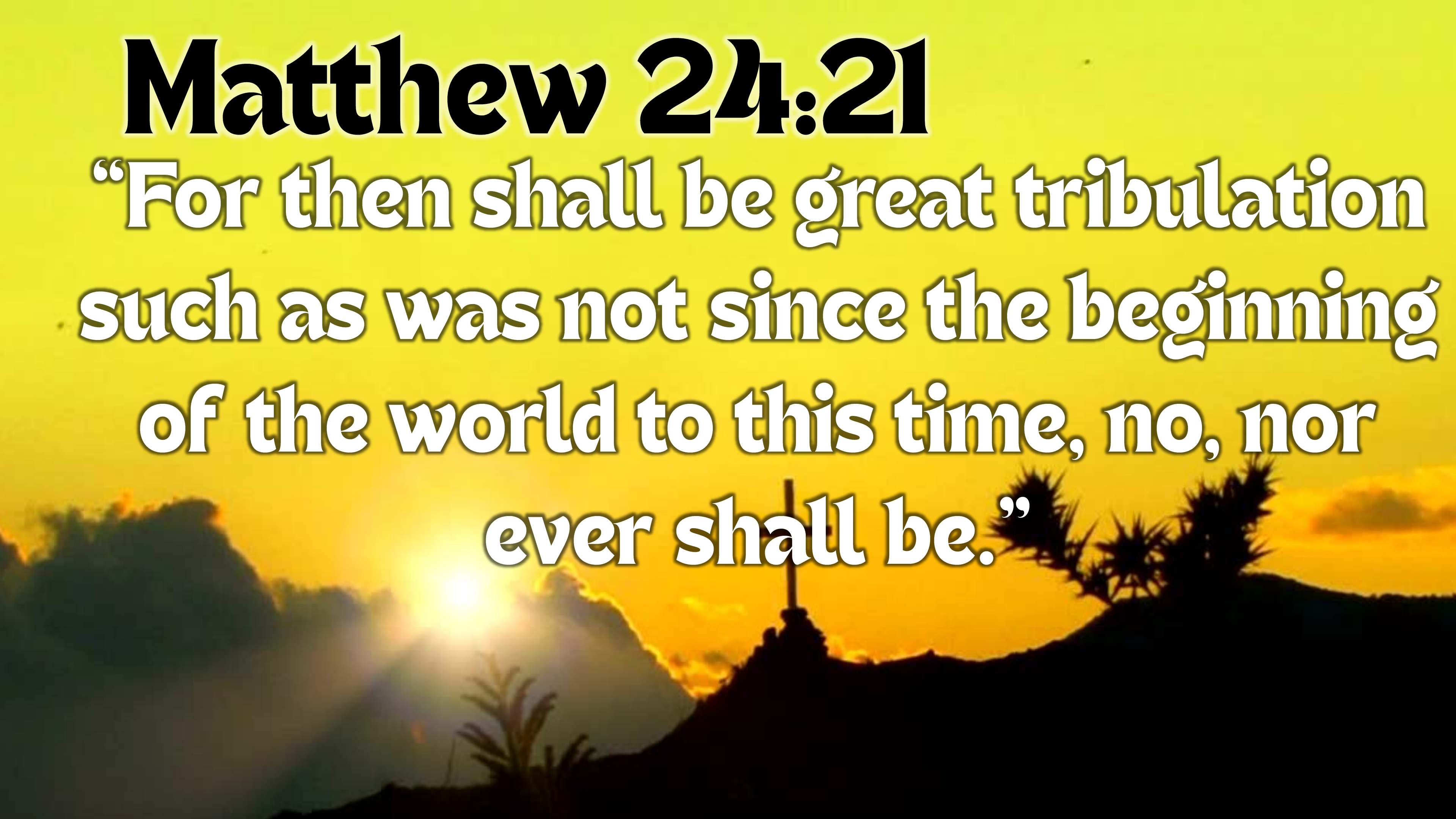


“THE OLIVET DISCOURSE” BECAUSE IT IS A SERMON GIVEN BY OUR LORD TO HIS DISCIPLES ON THE MOUNT OF OLIVES.

**His own message
about His own
second coming**

Matthew 24:21

“For then shall be great tribulation
such as was not since the beginning
of the world to this time, no, nor
ever shall be.”




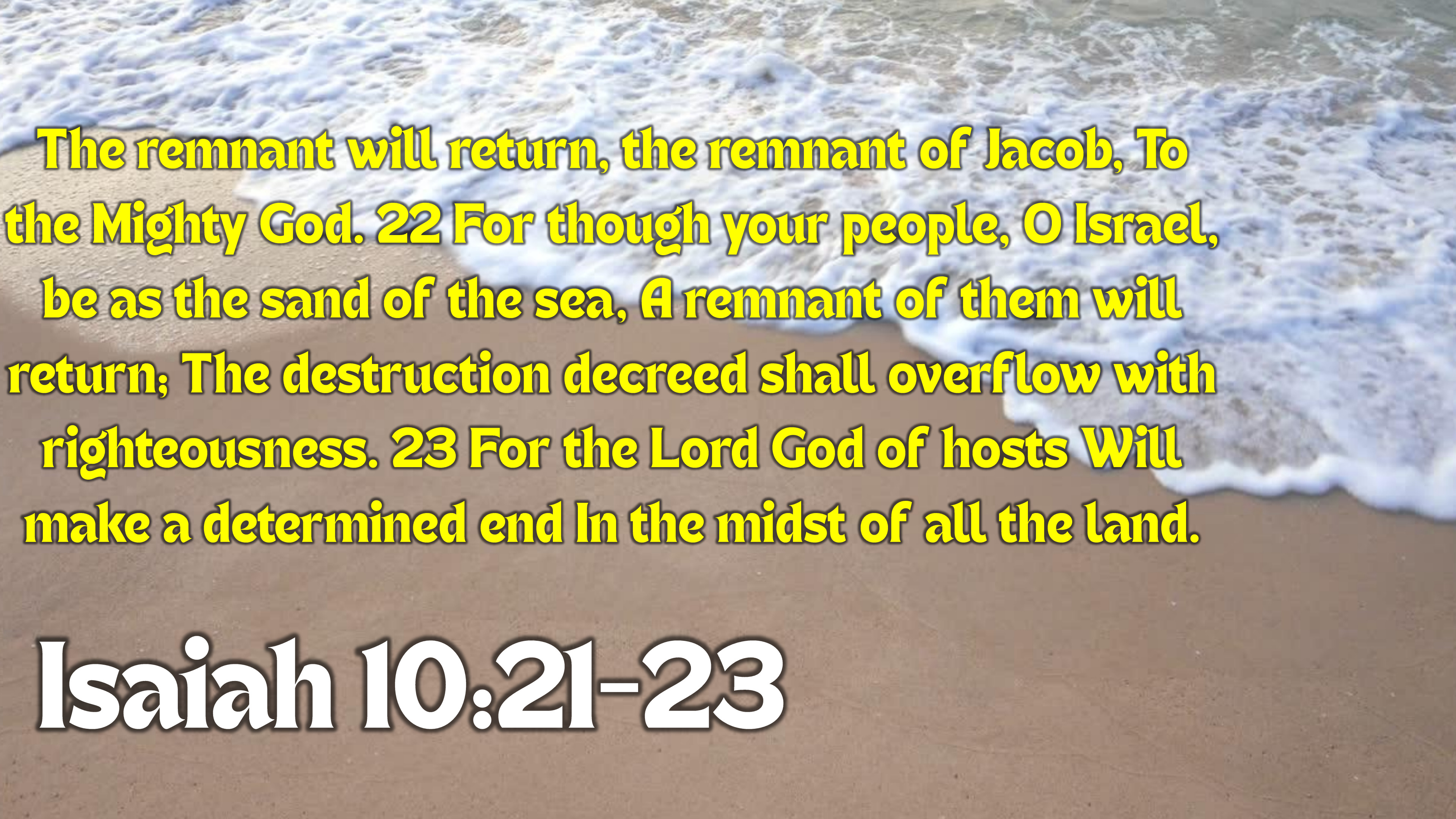
A dramatic photograph of a volcanic eruption. A thick, glowing flow of molten lava, in shades of bright orange and yellow, moves through a dark, jagged, and rocky landscape. The sky above is a deep, dark blue, suggesting twilight or dusk. The overall scene is one of intense natural power and heat.

Great Tribulation

Isaiah 10:20

And it shall come to pass in that day
That the remnant of Israel, And such
as have escaped of the house of
Jacob, Will never again depend on
him who defeated them, But will
depend on the Lord, the Holy One of
Israel, in truth.

A large, dark wooden cross stands on a hill against a sunset sky. The cross is positioned on the right side of the image, with its vertical post extending from the bottom to the top. The horizontal beam is visible in the middle. The background shows a bright sun setting behind a horizon line, with soft, colorful clouds in shades of orange, yellow, and blue. The overall scene is peaceful and evocative.



**The remnant will return, the remnant of Jacob, To
the Mighty God. 22 For though your people, O Israel,
be as the sand of the sea, A remnant of them will
return; The destruction decreed shall overflow with
righteousness. 23 For the Lord God of hosts Will
make a determined end In the midst of all the land.**

Isaiah 10:21-23



“For thus says the Lord: ‘We have heard a voice of trembling, Of fear, and not of peace.

6 Ask now, and see,

**Whether a man is ever in labour with child?
So why do I see every man with his hands on
his loins Like a woman in labour, And all faces
turned pale? 7 Alas! For that day is great, So
that none is like it; And it is the time of Jacob’s
trouble, But he shall be saved out of it.**

Jeremiah 30:5-9



**8 'For it shall come to pass in that day,' Says
the Lord of hosts, 'That I will break his yoke
from your neck, And will burst your bonds;
Foreigners shall no more enslave them. 9
But they shall serve the Lord their God, And
David their king, Whom I will raise up for
them.'**

Jeremiah 30:5-9



Daniel 12:1

“At that time Michael shall stand up, The great prince who stands watch over the sons of your people; And there shall be a time of trouble, Such as never was since there was a nation, Even to that time. And at that time your people shall be delivered, Every one who is found written in the book.

Zechariah 13:8-9

And it shall come to pass in all the land," Says the Lord, "That two-thirds in it shall be cut off and die, But one-third shall be left in it: 9 I will bring the one-third through the fire, Will refine them as silver is refined, And test them as gold is tested. They will call on My name, And I will answer them. I will say, 'This is My people'; And each one will say, 'The Lord is my God.' "



For I will gather all the nations to battle against Jerusalem; The city shall be taken, The houses rifled, And the women ravished. Half of the city shall go into captivity, But the remnant of the people shall not be cut off from the city.

Zechariah 14:2



“Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken. 30 Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.

Matthew 24:29-30

A person wearing a white robe and a fringed shawl stands in a desert landscape at sunset. The person's right arm is extended forward with an open hand, gesturing towards the horizon. The background features rolling hills and mountains under a warm, golden sky. The ground is rocky and sparsely vegetated.

Why Jesus is preaching this sermon and to whom is He preaching it in chapter 24?



By what authority do You do these things?

Who gave You permission to teach the way You are teaching and doing?



MATTHEW 21:43

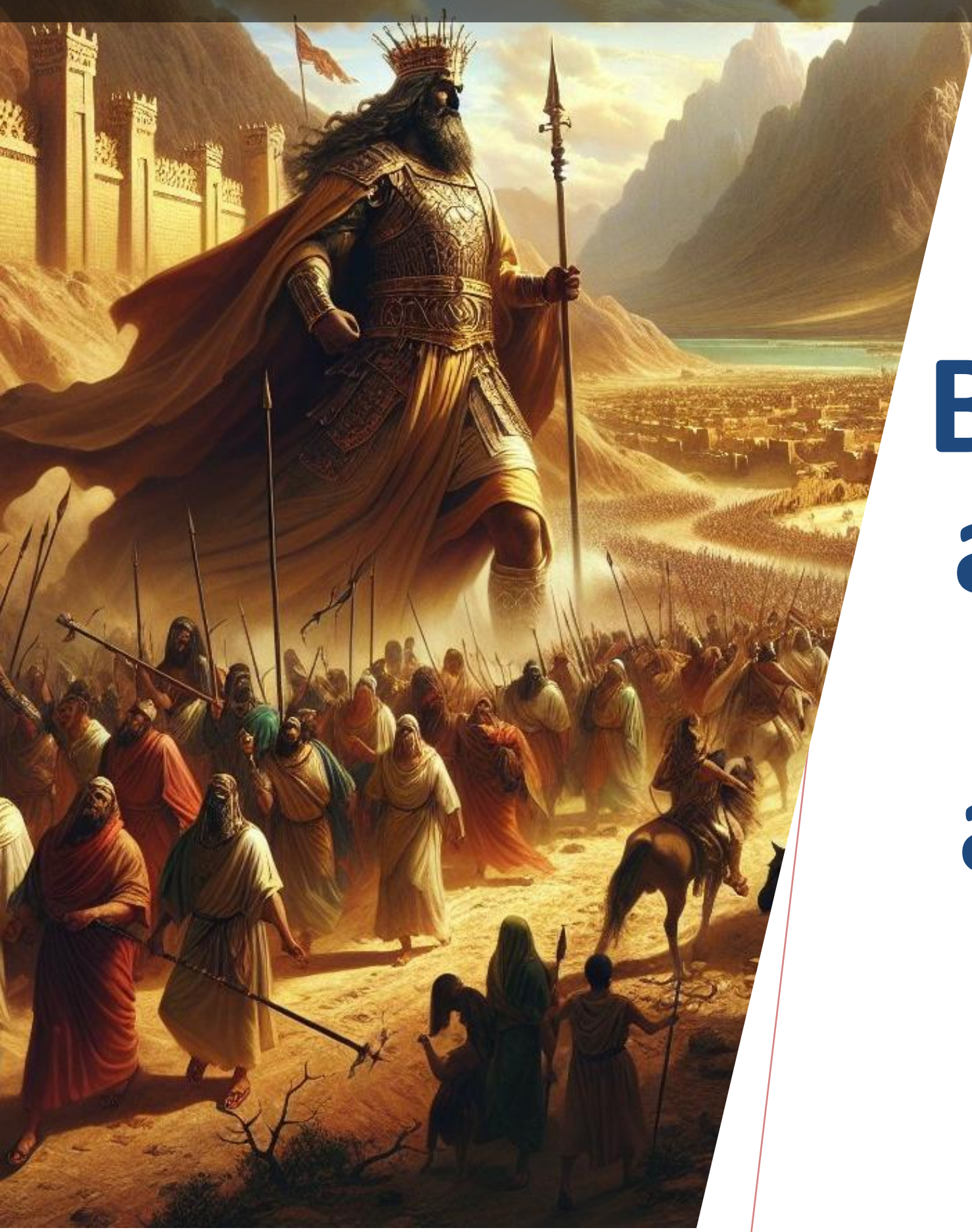
“Therefore I say to you, the kingdom of God will be taken from you and given to a nation bearing the fruits of it.”



Matthew 22:1-14

THE WEDDING FEAST

Punishment for the rejectors



Matthew 22:7

But when the king heard about it, he was furious.

And he sent out his armies, destroyed those murderers, and burned up their city.



Matthew 22:8

Then he said to his servants, 'The wedding is ready, but those who were invited were not worthy.'



Matthew 22:9
**Therefore go into the highways,
and as many as you find, invite
to the wedding.'**





ICHABOD

“The Glory has departed”

Matthew 23:37-38

“O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing! 38 See! Your house is left to you desolate;

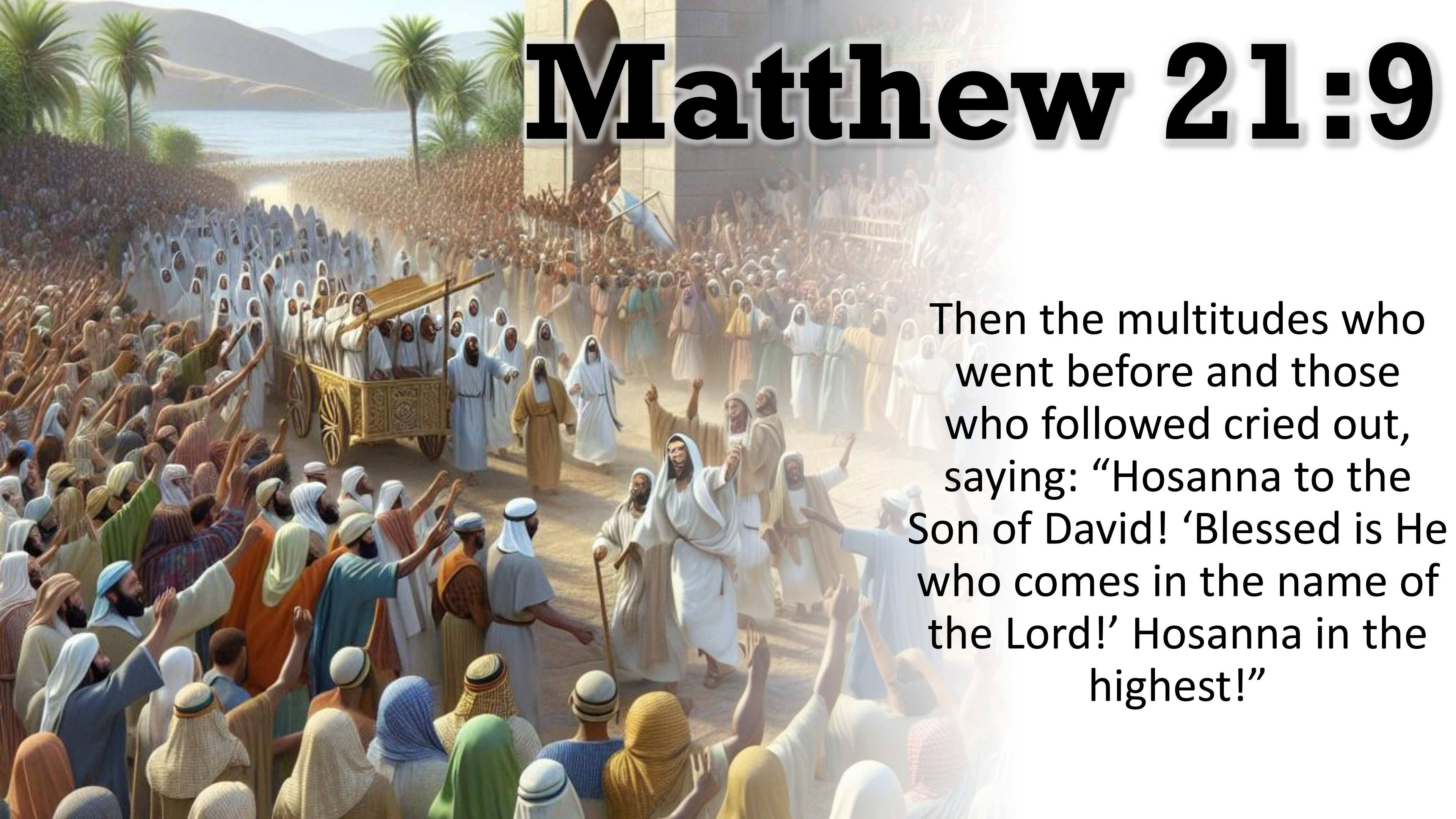


Matthew 23:39

**for I say to you, you shall see Me no more till you say,
'Blessed is He who comes in the name of the Lord!'** ”



Matthew 21:9

A large crowd of people in ancient attire is celebrating and shouting 'Hosanna' as they follow Jesus, who is riding a donkey through a city gate. The scene is set in a dusty, sunlit street with palm trees and a body of water in the background. The crowd is diverse, with men, women, and children, all dressed in traditional Middle Eastern clothing. Many are waving their hands and shouting, creating a sense of joy and anticipation. Jesus is in the center, riding a donkey, surrounded by the crowd. The overall atmosphere is one of a significant religious event.

Then the multitudes who went before and those who followed cried out, saying: “Hosanna to the Son of David! ‘Blessed is He who comes in the name of the Lord!’ Hosanna in the highest!”

A silhouette of a man with long hair and a beard, looking out at a sunset. The background is a bright yellow and orange gradient.

**A Messianic
affirmation.**

**Jesus says to them,
“You will not see Me
again until you
recognize Me as your
Messiah.”**



Zechariah

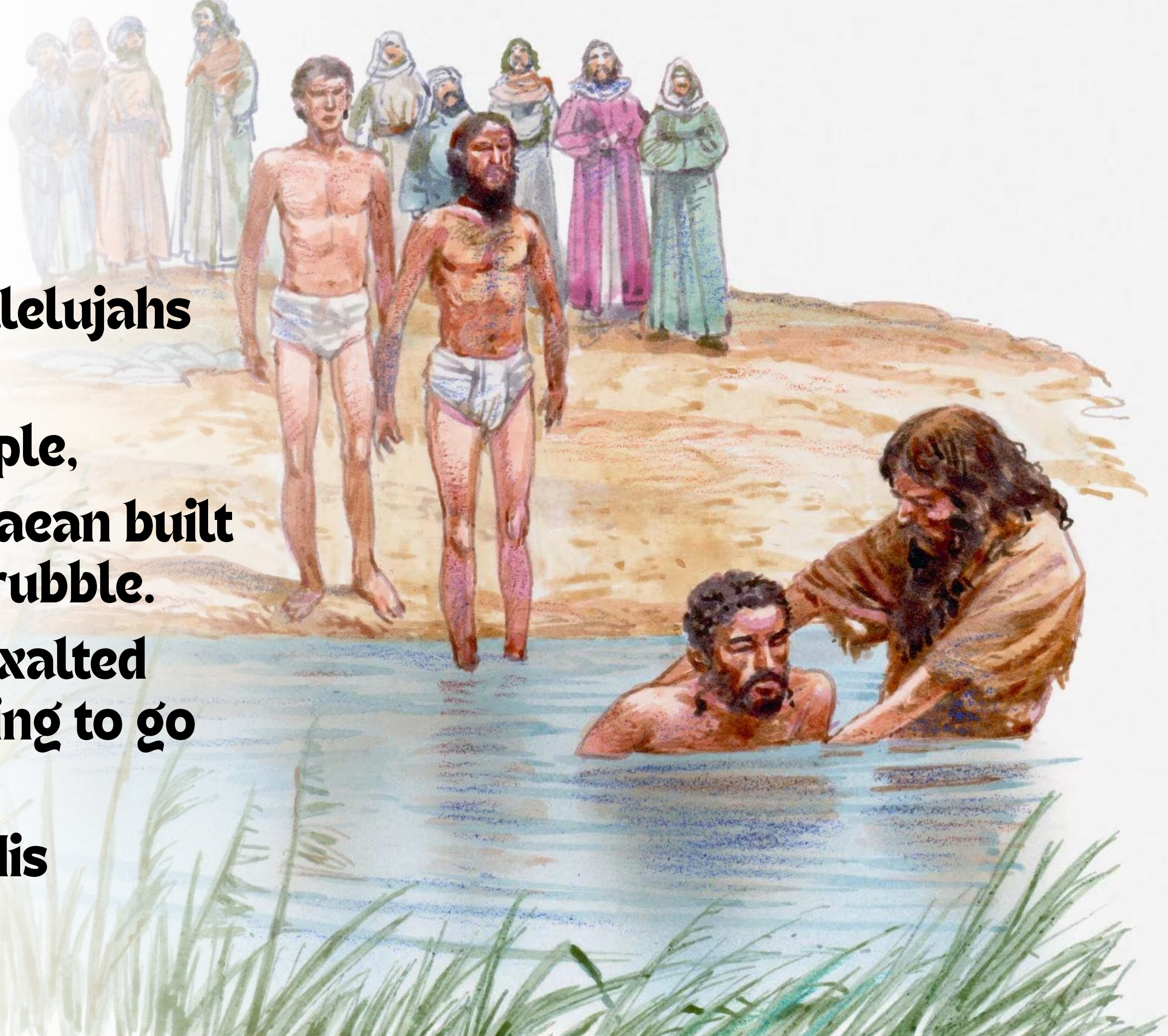
12:10

“And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they pierced. Yes, they will mourn for Him as one mourns for his only son, and grieve for Him as one grieves for a firstborn.



**Ezekiel
40 to 48,
that
glorious
temple.**

- ✓ **He did the miracles,**
- ✓ **He taught,**
- ✓ **He preached,**
- ✓ **He has come into the hallelujahs and hosannas**
- ✓ **He has cleansed the temple,**
- ✓ **He talks about this Idumaeian built temple been reduced to rubble.**
- ✓ **It must mean the great exalted building of Ezekiel is going to go up.**
- ✓ **He is going to establish His kingdom.**



Matthew 24:3

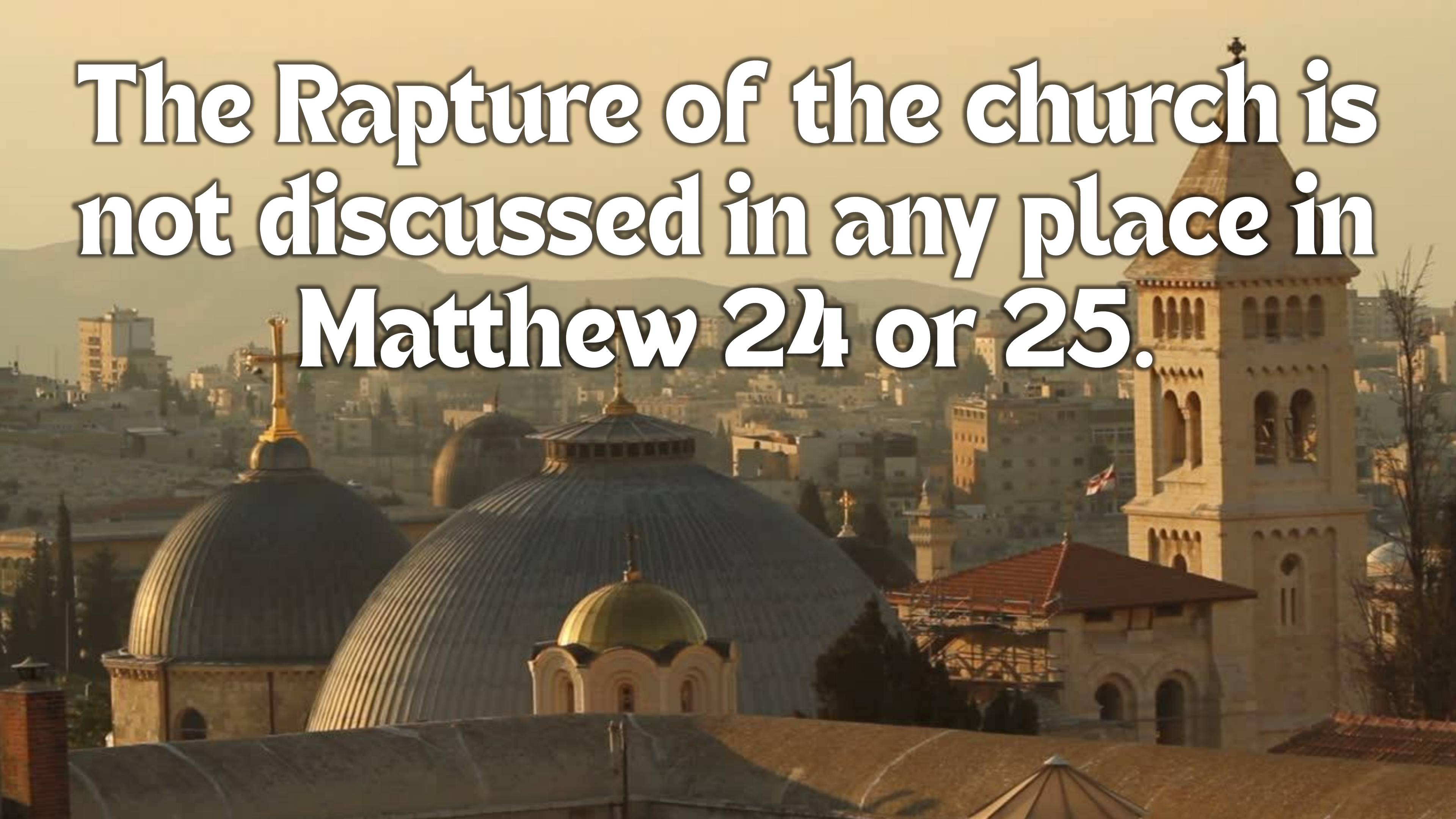
And what will be the sign of Your coming, and of the end of the age?”





**What is the
sign of Your
presence and
the end of
man's age?**

**The Rapture of the church is
not discussed in any place in
Matthew 24 or 25.**



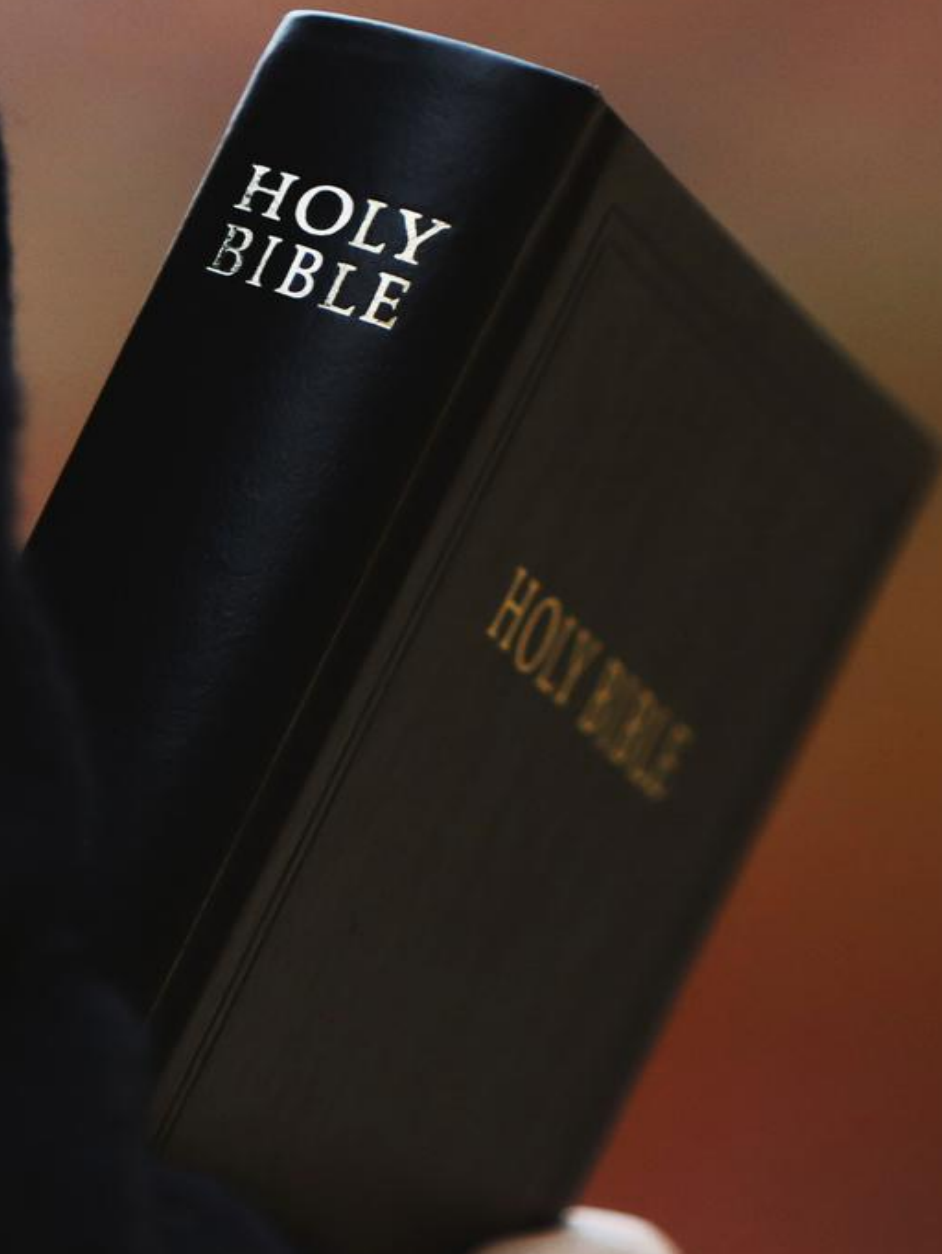
**Jesus doesn't tell them any time. He just says
"signs."**

- Ø Deception.**
- Ø Dissension,**
- Ø Devastation.**
- Ø Destruction.**
- Ø Desecration.**
- Ø Defection.**
- Ø Declaration.**



Matthew 24:14

*gospel of
the
kingdom
is
preached.*



He gives us the beginning of those signs, the beginning of those birth pains.

Matthew 24:8



Matthew 24:15



“Therefore when you see the ‘abomination of desolation,’ spoken of by Daniel the prophet, standing in the holy place” (whoever reads, let him understand),



**we meet a very important
personality, and we call him**

DANIEL 11

**THE ANTICHRIST
UNVEILED**

Daniel

11:37

He shall regard neither the God of his fathers nor the desire of women, nor regard any god; for he shall exalt himself above them all.



Daniel

11:40

“At the time of the end the king of the South shall attack him; and the king of the North shall come against him like a whirlwind, with chariots, horsemen, and with many ships; and he shall enter the countries, overwhelm them, and pass through.



βδέλυγμα

bdelygma / abomination

Bdelugma means that which is abhorrent, that which is detestable, that which is utterly repulsive to God.



Revelation

17:4-5

The woman was arrayed in purple and scarlet, and adorned with gold and precious stones and pearls, having in her hand a golden cup full of abominations and the filthiness of her fornication. 5 And on her forehead a name was written: MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH.



Revelation

21:27

But there shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the Lamb's Book of Life.



Acts 21:28

crying out, “Men of Israel, help! This is the man who teaches all men everywhere against the people, the law, and this place; and furthermore he also brought Greeks into the temple and has defiled this holy place.”



Antiochus Epiphanes

He was a Syrian king
who basically
reigned from about
175 to 165 B.C.



Daniel

11:31

And forces shall be mustered by him, and they shall defile the sanctuary fortress; then they shall take away the daily sacrifices, and place there the abomination of desolation.



**Daneil 9:24
mentions about
70 weeks. 70
weeks of years,
seventy times
seven or 490
years are
determined.**



Daniel's Seventy "Weeks" Seventy Periods of Sevens

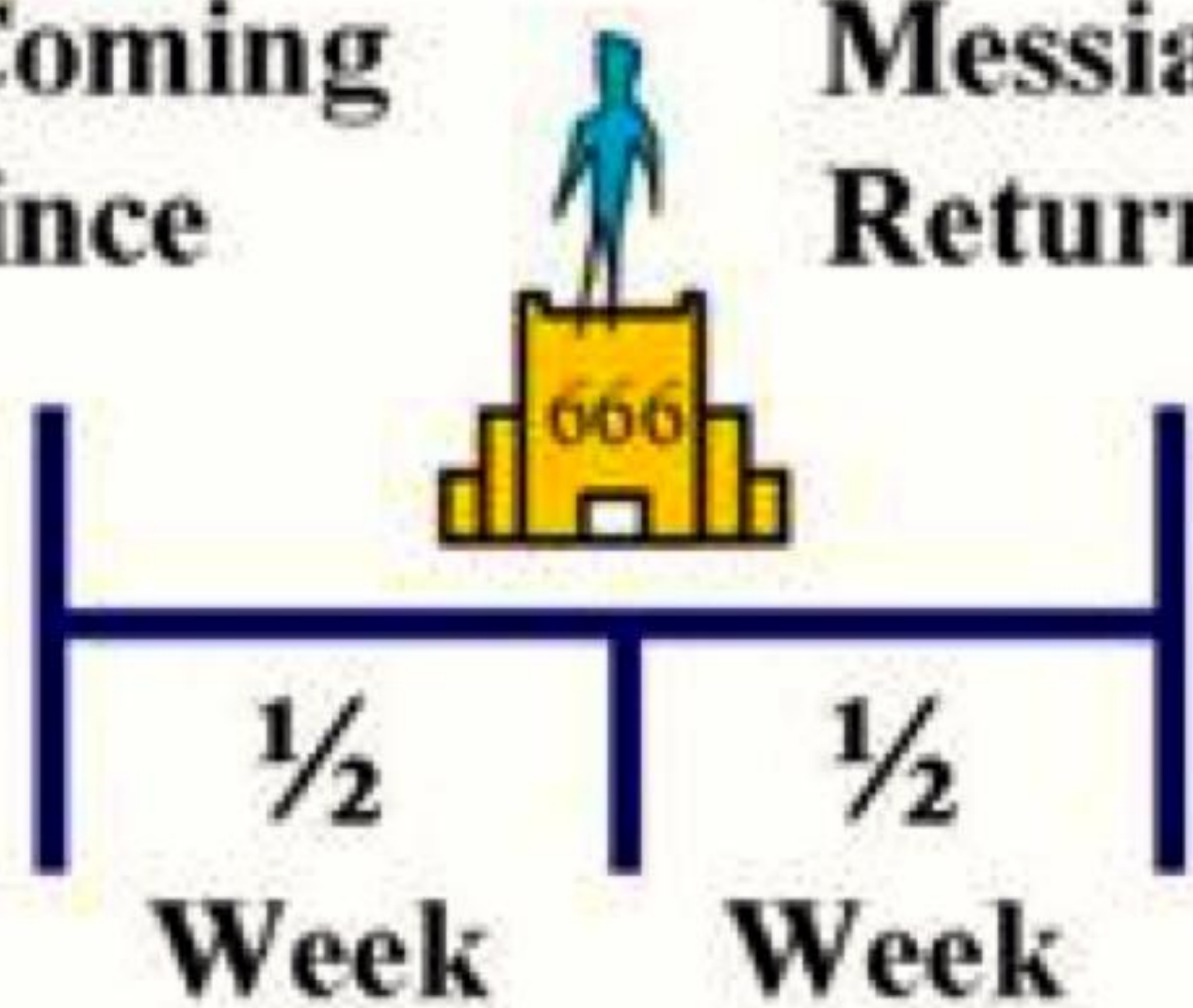
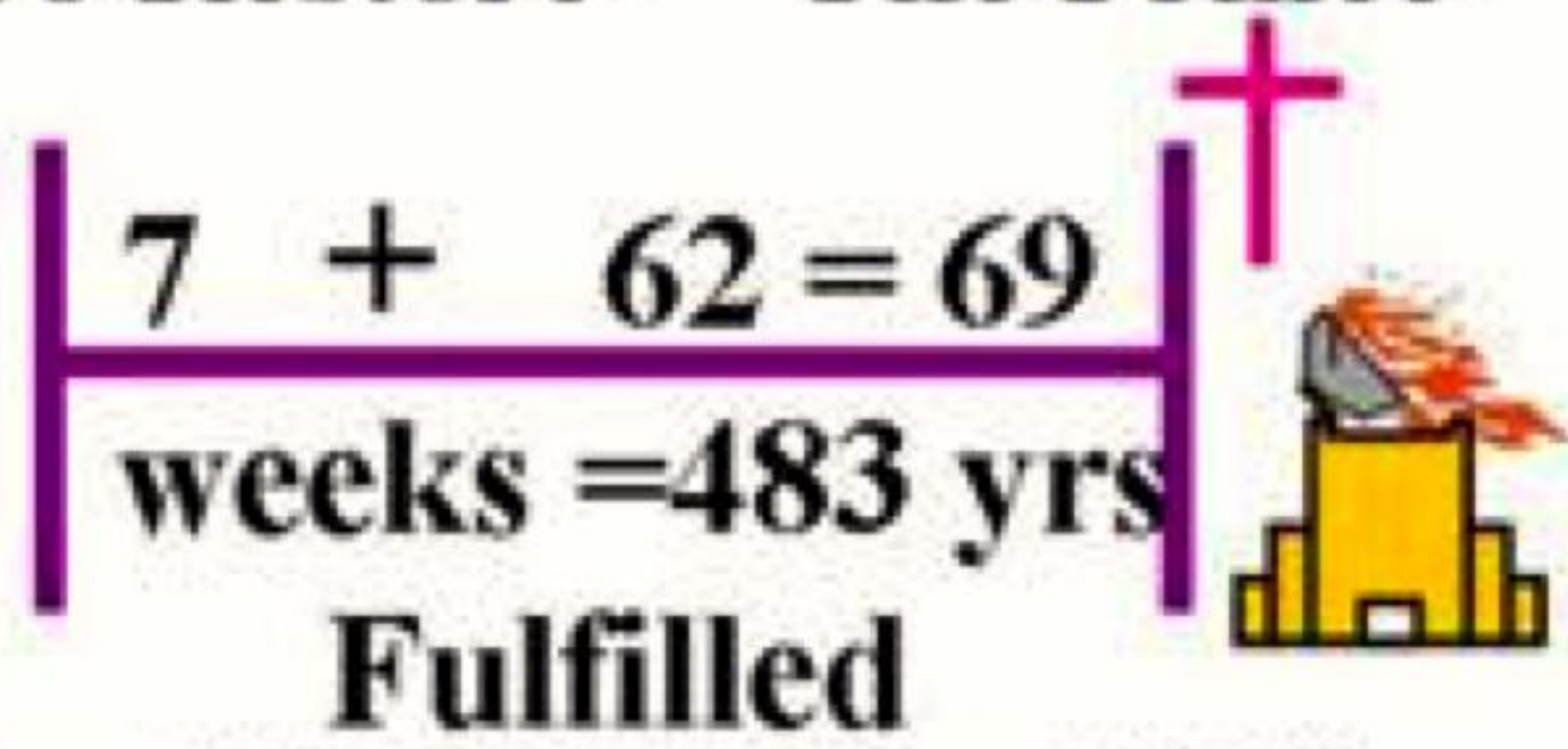
DANIEL 9:24-27

The Decree
To Restore

Messiah
The Prince

The Coming
Prince

Messiah
Returns



Daniel

9:24

“Seventy weeks are determined For your people and for your holy city, To finish the transgression, To make an end of sins, To make reconciliation for iniquity, To bring in everlasting righteousness, To seal up vision and prophecy, And to anoint the Most Holy.



Daniel

9:25

“Know therefore and understand,
That from the going forth of the
command To restore and build
Jerusalem Until Messiah the
Prince, There shall be seven weeks
and sixty-two weeks; The street
shall be built again, and the [i]wall,
Even in troublesome times.



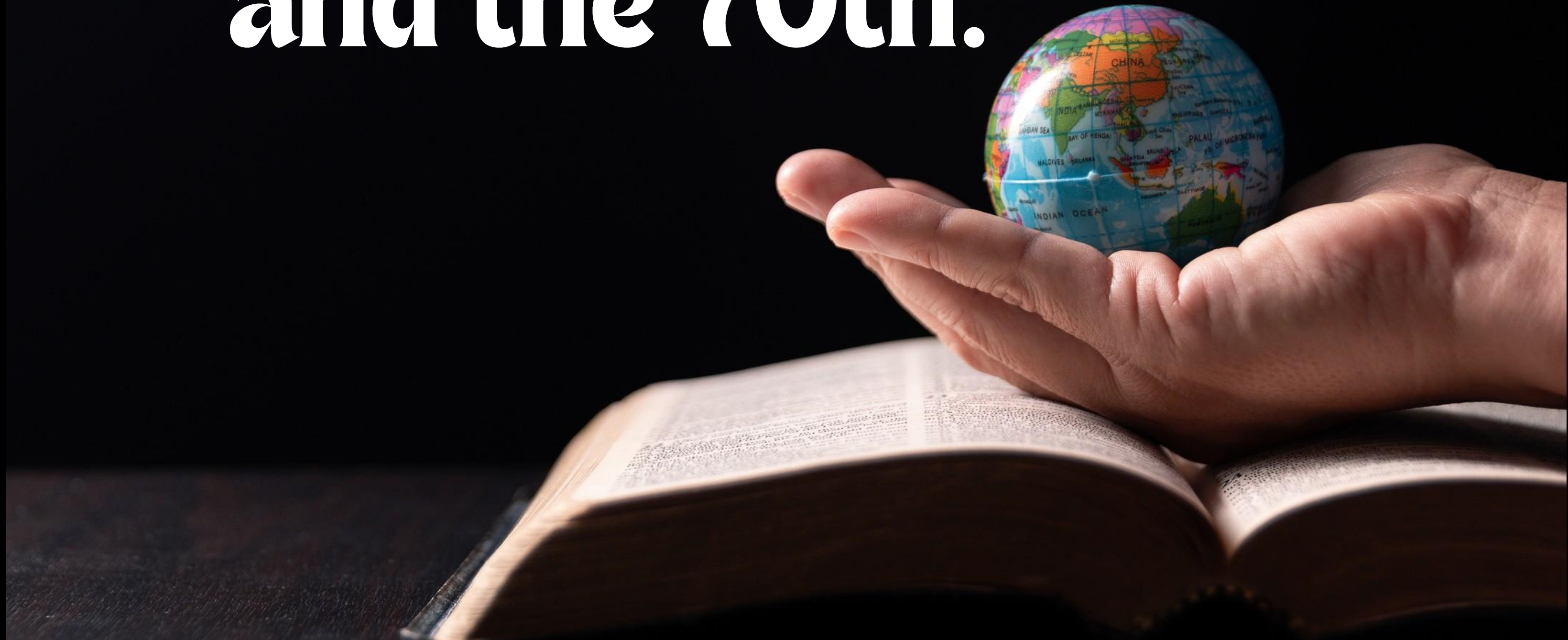
דניאל ט' כ"ה
וְיָדַע אֲנִי וְיָדַעְתָּ
כִּי מֵעֵת שֶׁיֵּצֵא הַצֵּוֹר לְבָנוֹת וְלִבְנֵי יְרוּשָׁלַם
עַד מָשִׁיחַ הַפְּרִינְסִי
שֶׁבַע שָׁבוּעוֹת וְשִׁשִּׁים וּשְׁנַיִם שָׁבוּעוֹת
וְיִבְנוּ אֶת הַיָּמֶה וְאֶת הַחֹמַיִם
וְיִבְנוּ אֶת הַיָּמֶה וְאֶת הַחֹמַיִם
וְיִבְנוּ אֶת הַיָּמֶה וְאֶת הַחֹמַיִם

Artaxerxes in 440 B.C.

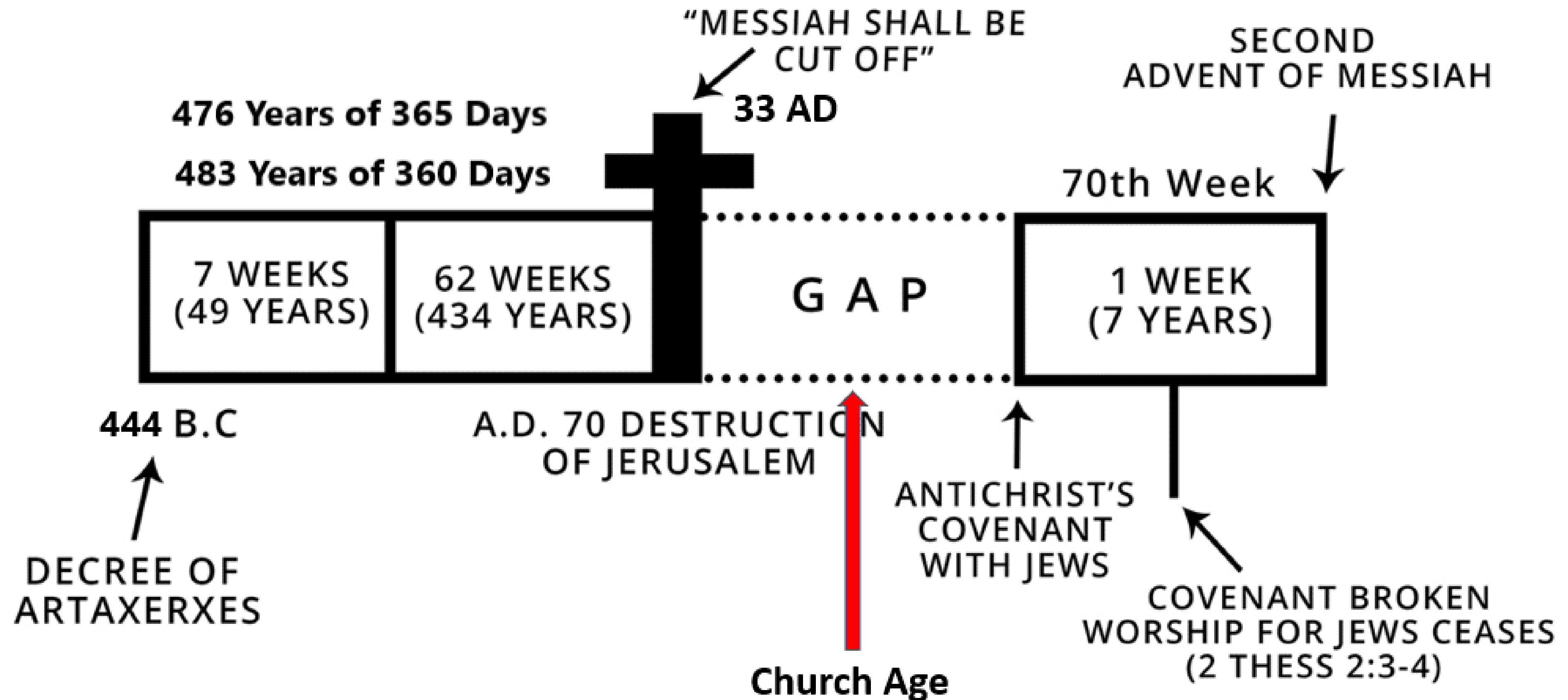
made a decree to
rebuild the temple
and the city, and let
the Jews do that.



**we have an undetermined
time gap between the 69th
and the 70th.**



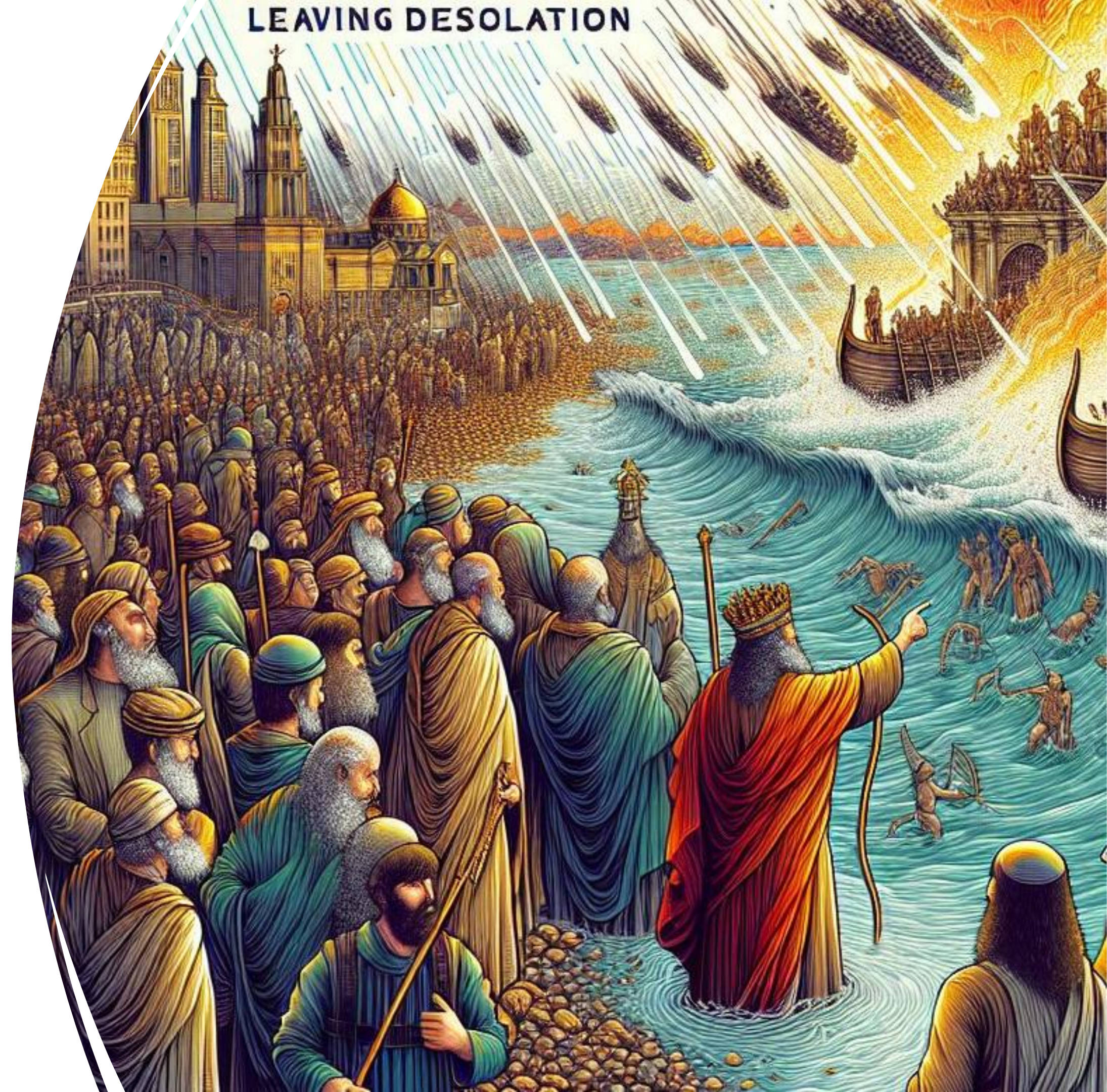
70th WEEK OF DANIEL



Daniel

9:26

“And after the sixty-two weeks Messiah shall be cut off, but not for Himself; And the people of the prince who is to come Shall destroy the city and the sanctuary. The end of it shall be with a flood, And till the end of the war desolations are determined.



Daniel

9:27

Then he shall confirm a covenant with many for one week; But in the middle of the week He shall bring an end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate, Even until the consummation, which is determined, Is poured out on the desolate.”



Daniel

12:11

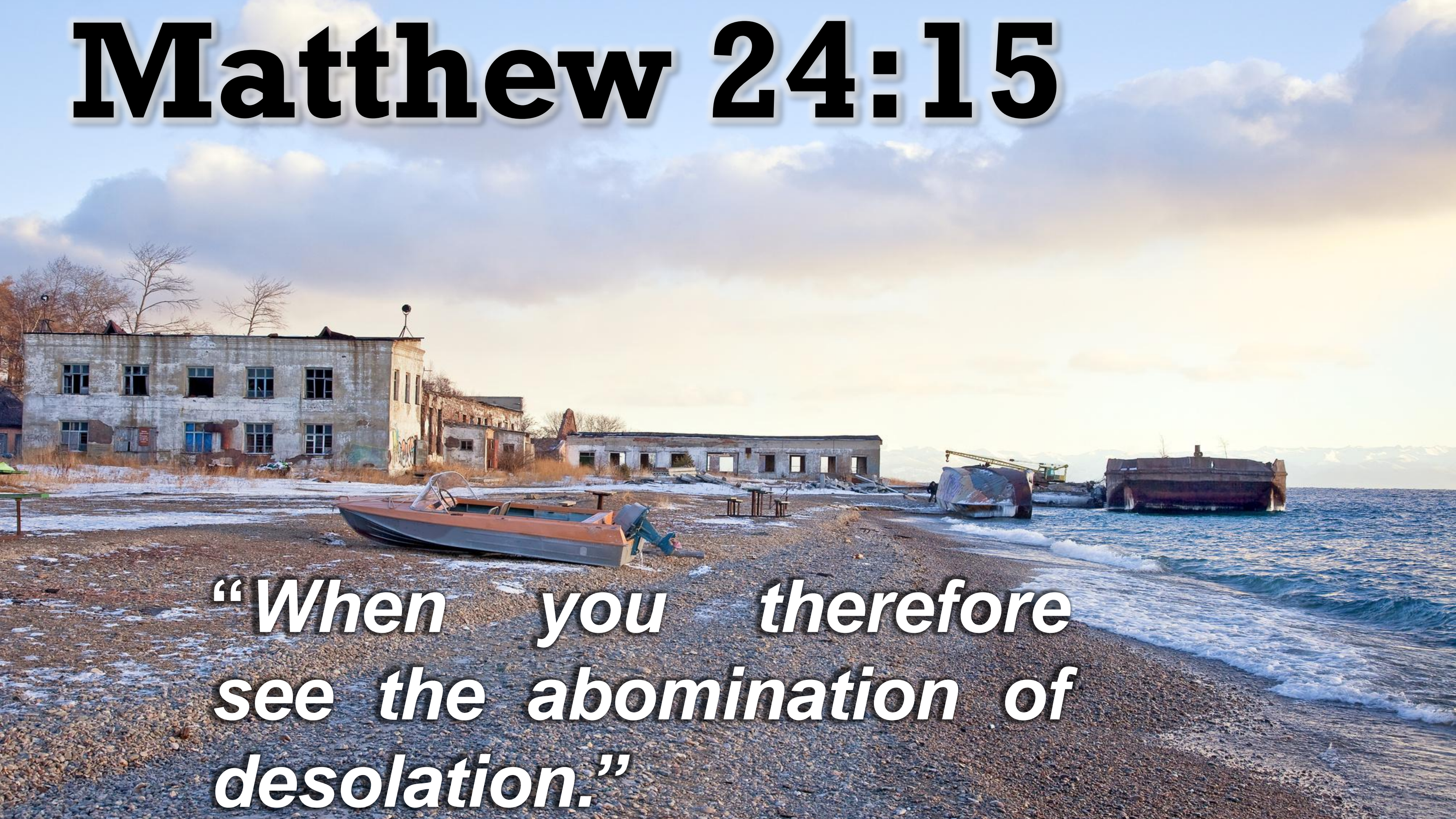
“And from the time that the daily sacrifice is taken away, and the abomination of desolation is set up, there shall be one thousand two hundred and ninety days.



And from the time that the daily
sacrifice shall cease taken away,
shall shall be the
two hundred and ninety

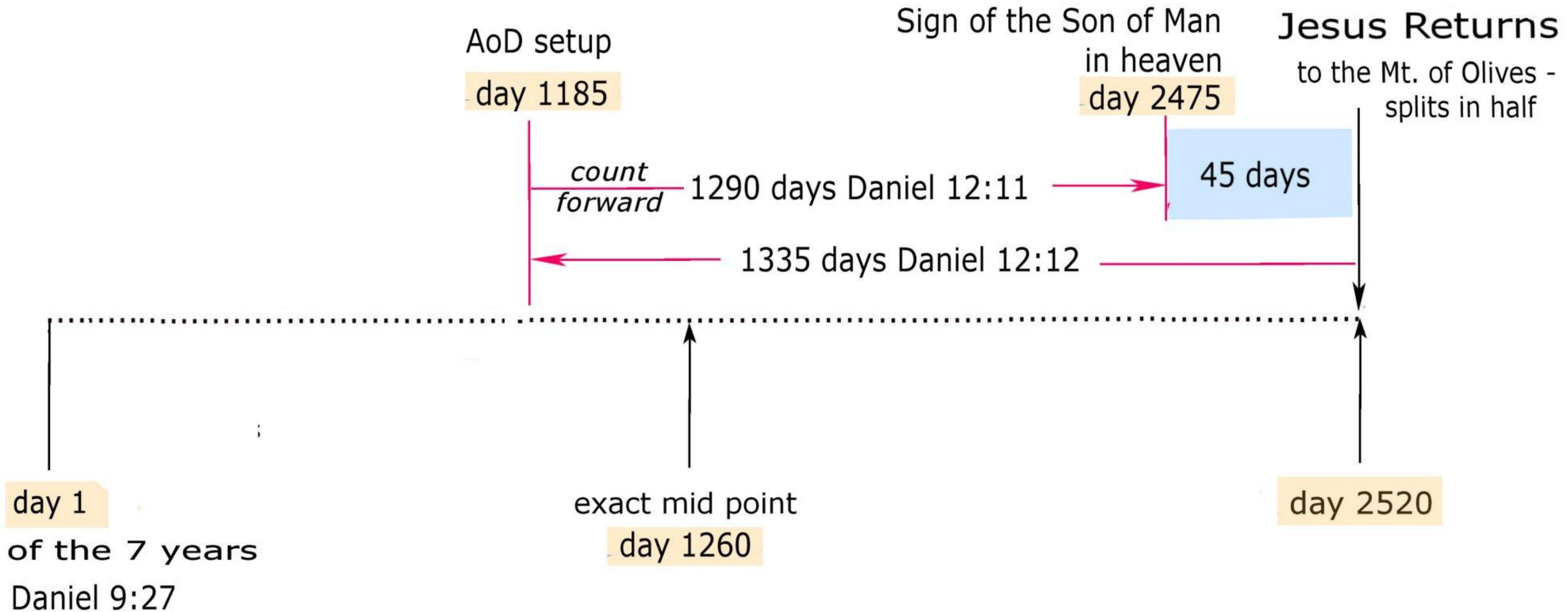
and the abomination
that shall be set up,
there shall be
one thousand two hundred and ninety days.

Matthew 24:15

A photograph of a desolate beach scene. In the foreground, a small motorboat is beached on a pebbly shore. In the background, there are several abandoned, multi-story buildings with many missing windows, suggesting a state of decay or desolation. The sky is overcast with soft, diffused light, and the ocean waves are visible on the right side of the frame.

“When you therefore see the abomination of desolation.”

From the time in the middle 1290 days, that's 30 days more than three and a half years.



Revelation

12:6

Then the woman fled into the wilderness, where she has a place prepared by God, that they should feed her there one thousand two hundred and sixty days.



Why the disparity?

In those 30 days after the Tribulation has ended that the Lord, when He comes to the Mount of Olives, as it says in Zechariah, creates a great valley into which all the nations of the world are gathered to be judged.



Daniel

12:12

Blessed is he who waits, and comes to the one thousand three hundred and thirty-five days.





Daniel then sees the abomination of desolation.

Then Revelation takes us 1260 days, end of Tribulation.

30 more days for the judgment of the nations.

45 more days for the establishing of the millennial kingdom.

Revelation

13:5

And he was given a mouth speaking great things and blasphemies, and he was given authority to continue for forty-two months.



Revelation

13:6

Then he opened his mouth in blasphemy against God, to blaspheme His name, His tabernacle, and those who dwell in heaven.



Revelation

13:7-8

It was granted to him to make war with the saints and to overcome them. And authority was given him over every tribe, tongue, and nation. 8 All who dwell on the earth will worship him, whose names have not been written in the Book of Life of the Lamb slain from the foundation of the world.



Revelation

13:11

Then I saw another beast coming up out of the earth, and he had two horns like a lamb and spoke like a dragon.



Revelation

13:14

And he deceives those who dwell on the earth by those signs which he was granted to do in the sight of the beast, telling those who dwell on the earth to make an image to the beast who was wounded by the sword and lived.



Revelation

13:15

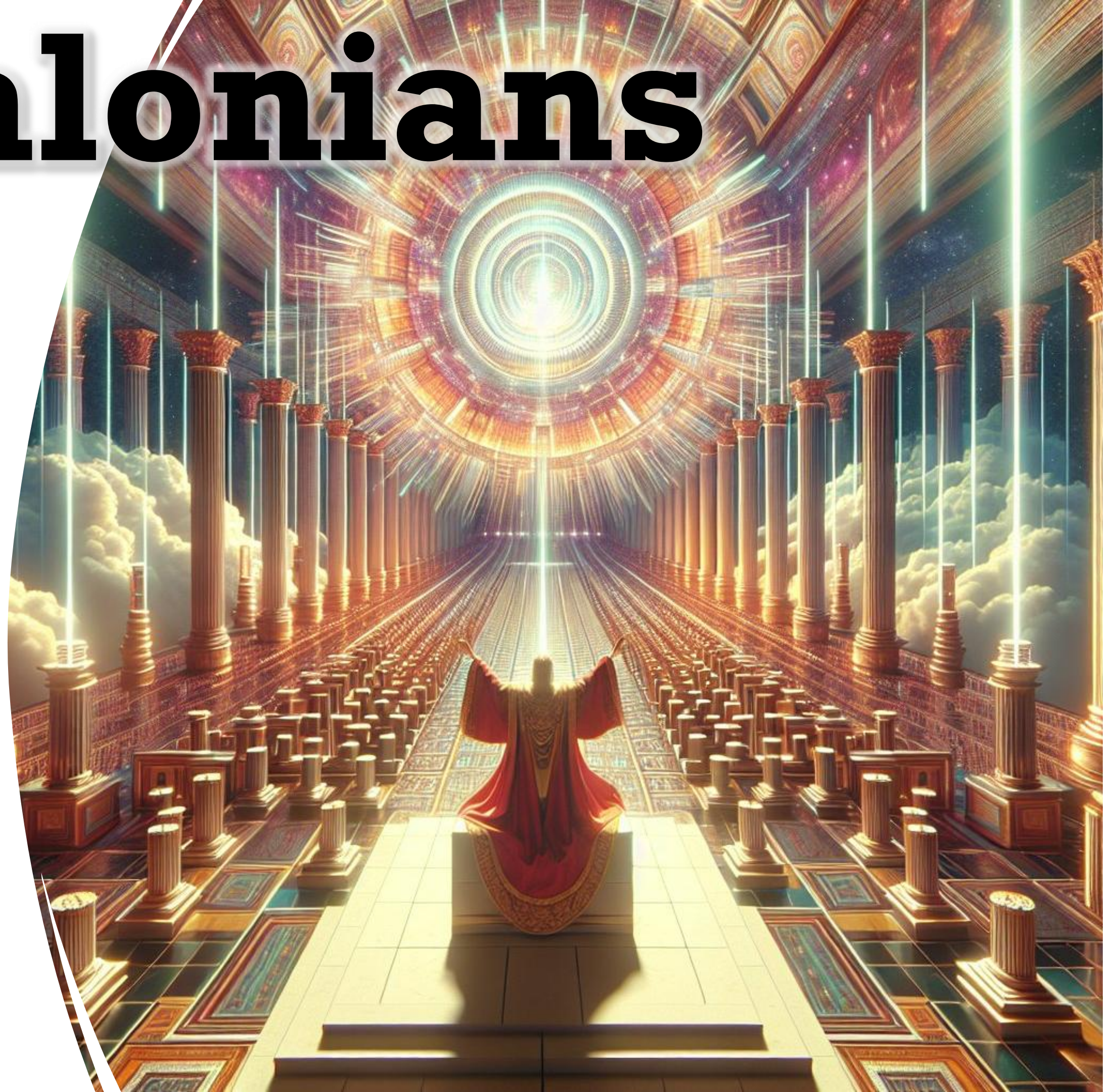
He was granted power to give breath to the image of the beast, that the image of the beast should both speak and cause as many as would not worship the image of the beast to be killed.



2 Thessalonians

2:4

who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God.



2 Thessalonians

2:9

The coming of the lawless one is according to the working of Satan, with all power, signs, and lying wonders,



In Ezekiel 38, in the end time, the king of the north, "Rosh," Russia, is going to come against Israel. Allied with the king of the north will be Persia.

